Finance Committee
Beaufort County, SC
This meeting will be at the County Council Chambers, 100 Ribaut Road, Beaufort, and virtually through Zoom.

Monday, May 16, 2022
2:00 PM
AGENDA
COMMITTEE MEMBERS:
MARK LAWSON, CHAIRMAN
GERALD DAWSON
CHRIS HERVOCHON, VICE CHAIRMAN STEWART RODMAN

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. PUBLIC NOTIFICATION OF THIS MEETING HAS BEEN PUBLISHED, POSTED, AND DISTRIBUTED IN COMPLIANCE WITH THE SOUTH CAROLINA FREEDOM OF INFORMATION ACT
4. APPROVAL OF AGENDA
5. APPROVAL OF MINUTES- April 18, 2022
6. CITIZEN COMMENTS - (ANYONE who wishes to speak during the Citizen Comment portion of the meeting will limit their comments to no longer than three (3) minutes (a total of 15 minutes ) and will address Council in a respectful manner appropriate to the decorum of the meeting, refraining from the use of profane, abusive, or obscene language)

## AGENDA ITEMS

7. PRESENTATION OF THE 2022-2023 SOUTHERN BEAUFORT MARKETING PLAN- HILTON HEAD ISLAND/BLUFFTON CHAMBER OF COMMERCE
8. DISCUSSION AND PRESENTATION OF YEAR TO DATE FINANCIAL STATEMENTS FOR FY 2022
9. DISCUSSION OF GENERAL FUND- FUND BALANCE
10. PRESENTATION OF FY2022-2023 BUDGET REQUESTS BY LADY'S ISLAND-ST. HELENA AND BURTON FIRE DISTRICTS
11. PRESENTATION OF FY2022-2023 LOWCOUNTRY REGIONAL TRANSPORTATION AUTHORITY (LRTA) BUDGET
12. FY2023 BEAUFORT COUNTY SHERIFF'S OFFICE BUDGET PRESENTATION
13. FY2023 TREASURER'S OFFICE BUDGET PRESENTATION
14. FY2023 BEAUFORT COUNTY SCHOOL DISTRICT BUDGET PRESENTATION
15. RECOMMEND APPROVAL OF AN ORDINANCE TO MAKE APPROPRIATIONS FOR COUNTY GOVERNMENT, SPECIAL PURPOSE DISTRICTS FOR BEAUFORT COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2022, AND ENDING JUNE 30, 2023
16. AGENCIES, BOARDS, AND COMMISSIONS VACANCIES

Board of Assessment Appeals - 6 Vacancies
17. ADJOURNMENT

# TO WATCH COMMITTEE OR COUNTY COUNCIL MEETINGS OR FOR A COMPLETE LIST OF AGENDAS AND BACKUP PACKAGES, PLEASE VISIT: 

https://beaufortcountysc.gov/council/council-committee-meetings/index.html


## Finance Committee

Beaufort County, SC
This meeting was held at the County Council Chambers, 100 Ribaut Road, Beaufort, and virtually through Zoom.

Monday, April 18, 2022
1:30 PM

## MINUTES

## 1. CALL TO ORDER

Committee Chair Lawson called the meeting to order at 1:30 PM
PRESENT
Committee Chairman Mark Lawson
Council Member Joseph F. Passiment
Council Member D. Paul Sommerville
Council Member Gerald Dawson
Council Member Brian Flewelling
Council Member Stu Rodman
Council Member York Glover
Council Member Alice Howard
Council Member Lawrence McElynn
Committee Vice-Chair Chris Hervochon

## ABSENT

Council Member Logan Cunningham
2. PLEDGE OF ALLEGIANCE

Committee Chair Lawson led the Pledge of Allegiance.
3. PUBLIC NOTIFICATION OF THIS MEETING HAS BEEN PUBLISHED, POSTED, AND DISTRIBUTED IN COMPLIANCE WITH THE SOUTH CAROLINA FREEDOM OF INFORMATION ACT

Committee Chair Lawson stated this meeting has been published, posted, and distributed in compliance with SC FOIA.

## 4. APPROVAL OF AGENDA

Motion: It was moved by Council Member Passiment, Seconded by Council Member Dawson to approve the agenda.

Discussion: No discussion
The Vote: approved without objection

## 5. APPROVAL OF MINUTES- March 21, 2022

Motion: It was moved by Council Member Howard, Seconded by Council Member Dawson to approve the minutes.

Discussion: No discussion
The Vote: approved without objection
6. CITIZEN COMMENTS - (ANYONE who wishes to speak during the Citizen Comment portion of the meeting will limit their comments to no longer than three (3) minutes (a total of 15 minutes) and will address Council in a respectful manner appropriate to the decorum of the meeting, refraining from the use of profane, abusive, or obscene language)

There were no citizen comments.

## 7. DIVISION UPDATE FROM ASSISTANT COUNTY ADMINISTRATOR, DALE BUTTS

Dale Butts, Assistant County Administrator, presented a division update
-job fair events and locations
-open enrollment for employees
-executing payments to employees as presented in the amended budget ordinance
-renew business licenses by April 30th
-fraud protection on quick claim deeds
-procurement training for employees
-budget workshop Thursday at 10:00 am

## AGENDA ITEMS

8. DISCUSSION AND PRESENTATION OF YEAR-TO-DATE FINANCIAL STATEMENTS FOR 2022, FINANCE DIRECTOR, DENISE CHRISTMAS

Denise Christmas, Finance Director, presented the year-to-date financial statements for 2022
$-101 \%$ in the collection of Ad Valorem Taxes, refunds will be coming out of that, and it will decrease significantly
-projection of total collections this year, the expectation is an 18-million-dollar surplus
-refunds are various types, homestead, payment on sold properties, errors in escrow, etc.

To view the full presentation, click the link below:
https://beaufortcountysc.new.swagit.com/videos/167550

## 9. UPDATE FROM BEAUFORT COUNTY FINANCE DIRECTOR DENISE CHRISTMAS AND INTRODUCTION OF FIXED ASSETS ACCOUNTANT, VINCENT JONES

Update from Beaufort County Finance Director Denise Christmas and introduce fixed assets accountant Vincent Jones

- utilizing Munis for fixed assets by flagging purchase orders of $\$ 10,000$ or more to be tagged as a capital asset
- I.T. will be the first department that will receive a forensic audit.
- assets $\$ 10,000$ or less will not be listed as capital assets; heavy-duty equipment will be included and possibly tracked
- barcode will be used for physical assets and scanned
- every department with capital assets will have a forensic audit
- the capital assets in the I.T. department seem low, but capital assets are any one item over $\$ 10,000$, not a cumulative amount
- forensic audit on every department completed by the end of the audit this year
- compare audit with risk management and insurance
- each department will keep up with noncapital assets less than $\$ 10,000$ as a physical asset
- the department head will be contacted for assets not accounted for but on the list

To view the full presentation, click the link below:
https://beaufortcountysc.new.swagit.com/videos/167550
10. PRESENTATION FROM THE SMALL BUSINESS DEVELOPMENT CENTER DIRECTOR, MARTIN GOODMAN. (FISCAL IMPACT: REQUESTING FUNDING OF \$40,000 FOR THE 2023 BUDGET)

Presentation from Martin Goodman, Director of the Small Business Development Center, and Pat Cameron, Consultant

- County Council has provided $\$ 35,000$ in the past to fund the Small Business Development Center (SBDC) SBDC presented the work and the number of businesses they have served over the past three years. They are currently requesting funding of $\$ 40,000$ for the 2023 budget
- Businesses startups have been individuals in their late 20s

To view the full presentation, click the link below:
https://beaufortcountysc.new.swagit.com/videos/167550

## 11. PRESENTATION OF FY2022-2023 BUDGET REQUESTS BY DAUFUSKIE ISLAND, SHELDON, AND BLUFFTON TOWNSHIP FIRE DISTRICTS

Presentation of FY2022-2023 Budget Requests by Daufuskie Island, Sheldon, and Bluffton Township Fire Districts.

- Chief Buddy Jones presented the Sheldon Township Fired District Budget
- does the budget include an increase in mil value and impact the budget? Projections do reflect an increase in the mil value
- Deputy Chief Boulware presented the Bluffton Township Fire District Budget.
- 6 new employees due to growth
- reassessment goes into effect next year; an increase needs to get in now
- Chief Camparetto presented the Daufuskie Island Fire District Budget.
- includes an increase in salary and a 5\% COLA as recommended.
-The decrease in fringe benefits went down, and state brand health care was used instead of a broker, which gave them better benefits

As mil rates are being adjusted due to mil value, the numbers will be reassessed. Bluffton especially needs to be reassessed

To view the full presentation, click the link below:
https://beaufortcountysc.new.swagit.com/videos/167550
12. DISCUSSION AND PRESENTATION OF THE FISCAL YEAR 2023 BUDGET REQUEST: BEAUFORT, JASPER, HAMPTON COMPREHENSIVE HEALTH

Dr. Faith Polkey, CEO of Beaufort, Jasper, Hampton Comprehensive Heath, presented the Fiscal Year 2023 Budget Request

- Sea Island mobile dental clinic has been difficult to staff.
- bringing vaccines into the rural communities was an asset.

To view the full presentation, click the link below:
https://beaufortcountysc.new.swagit.com/videos/167550

## 13. ADJOURNMENT

Ratified by committee:

| ITEM TITLE: |
| :--- |
| Discussion and presentation of year to date financial statements for FY 2022. |
| MEETING NAME AND DATE: |
| Finance Committee 05/16/2022 |
| PRESENTER INFORMATION: |
| Hayes Williams Chief Financial Officer <br> 15 Minutes |
| ITEM BACKGROUND: |
| Discussion and presentation of the year to date financial reports for FY 2022. |
| PROJECT / ITEM NARRATIVE: |
| Discussion and presentation of the year to date financial reports for FY 2022. | | FISCAL IMPACT: |
| :--- |
| None. |
| STAFF RECOMMENDATIONS TO COUNCIL: |
| Discussion and related questions. |
| OPTIONS FOR COUNCIL MOTION: |
| N/A |

## Executive Summary of Revenues and Expenditures

Through April 30, 2022

|  |  | General Fund Revenues |
| :--- | ---: | ---: |
| Budget FY 2022: | $\$$ | $132,662,999$ |
| Revenue Collected to Date: | $\$$ | $130,878,551$ |
| Revenue Remaining to be Collected: | $\$$ | $1,784,448$ |
|  |  | $98.65 \%$ |
| Percent of Total Budget Collected: | $83.33 \%$ |  |



- 2022 ■ 2021

| Function | Budget | To Date | \% Received | \% Year Completed |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Ad Valorem taxes | $\$$ | $100,823,197$ | $\$$ | $104,014,544$ | $103.17 \%$ |
| Licenses \& permits | $\$$ | $4,013,750$ | $\$$ | $2,646,371$ | $83.33 \%$ |
| Intergovernmental | $\$$ | $10,108,473$ | $\$$ | $5,968,153$ | $65.93 \%$ |
| Charges for services | $\$$ | $14,135,800$ | $\$$ | $14,658,854$ | $59.33 \%$ |
| Fines and forfeitures | $\$$ | 692,100 | $\$$ | 538,398 | $83.04 \%$ |
| Interest | $\$$ | 175,700 | $\$$ | 98,388 | $103.70 \%$ |
| Miscellaneous revenues | $\$$ | 290,900 | $\$$ | $1,031,876$ | $87.79 \%$ |
| Transfers in | $\$$ | $2,423,079$ | $\$$ | $1,921,967$ | $56.00 \%$ |

## For revenues with variances over 5\% of the year completed, a brief explanation is provided below:

Ad Valorem taxes - exceeding expectations due to increase in transfers of property and building over the last several years.
Licenses \& permits - are currently lagging, they should correct by year end.
Intergovernmental - are currently lagging, they should correct by year end.
Charges for services - Register of Deeds continues to have a record year.
Fines and forfeitures - expected to continue upward trending.
Interest - rates are still low and lagging compared to budget.
Miscellaneous revenues - increase due to sale of DSN building $\$ 737 \mathrm{k}$.

## Executive Summary of Revenues and Expenditures

Through April 30, 2022

|  | General Fund Expenditures |  |
| :--- | :---: | ---: |
| Budget FY 2022: | $\$$ | $132,402,978$ |
| Budget carryover from FY 2021: | $\$$ | $3,020,000$ |
| Amendments and transfers: | $\$$ | $1,906,215$ |
| Total revised budget FY 2022: | $\$$ | $137,329,193$ |
|  | $\$$ | $102,782,089$ |
| Actual Expenditures to Date: | $\mathbf{y y y}$ |  |
| Encumbrances: | $\$$ | $110,428,395$ |
| Total Expensed \& Encumbered to Date: | $\$$ | $26,900,709$ |
| Remaining budget FY 2022 |  | $80.41 \%$ |
|  |  | $83.33 \%$ |



Expense Analysis

| Function | Budget |  | To Date | \% Received | \% Year Completed |
| :--- | :--- | ---: | ---: | ---: | ---: |
| General Government | $\$$ | $55,470,183$ | $\$$ | $45,231,473$ | $81.54 \%$ |
| Public Safety | $\$$ | $51,089,911$ | $\$$ | $40,565,595$ | $83.33 \%$ |
| Public Works | $\$$ | $11,572,682$ | $\$$ | $8,555,690$ | $79.40 \%$ |
| Public Health | $\$$ | $3,491,577$ | $\$$ | $3,039,481$ | $83.33 \%$ |
| Public Welfare | $\$$ | 633,849 | $\$$ | 617,519 | $83.93 \%$ |
| Culture \& Recreation | $\$$ | $14,644,603$ | $\$$ | $11,339,595$ | $87.05 \%$ |
| Other | $\$$ | 426,388 | $\$$ | 337,131 | $97.42 \%$ |

For expenditures with variances over 5\% of the year completed, a brief explanation is provided below:
Public Works - these departments are trending lower than expected.
Public Welfare - some departments are running slightly higher than expected.
Culture \& Recreation - Parks and recreation expeditures are trending lower than expected.

## Beaufort County

Detail of Revenues - General Fund
For the Period July 1, 2021 - April 30, 2022

Ad Valorem taxe
Current taxes
Delinquent taxes
Automobile taxes
3\% \& 7\% penalties on tax
5\% penalties on tax

Licenses \& permits
Building permits
Electricians' license
Mobile home perm
Marriage licenses
Cable television franchises
Business license
Alcohol beverage license
Total licenses and permits

Intergovernmental
State aid to subdivisions
Merchants inventory tax
Manufacturer tax exempt program
Motor carrier payments
Payments in lieu of taxes
Payments in lieu of taxes - federal
Local assessment fee UBER
Veteran's Officer stipend
Voter regulation and election stipends
Salary supplements for state
Poll
FEMA grant
Total intergovernmental
Charges for services
Register of Deeds
Sheriff's fees
Probate fees
Solicitor fees
Magistrate fees
Clerk of Court fees
Family Court fees
Master in Equity fees
Treasurer fees
Emergency Medical Service Fees
DSO fees
Animal Shelter fees
Library copy fees
Other fees
Video Production
Telephone services others
Detention Center Daywatch
Hilton Head Island holding facilities
Payroll services to Fire Departments
Credit card convenience fees
Parks and recreation fees
Project income
Total charges for services


| $7,269,783$ |
| ---: |
| $2,150,000$ |
| 186,310 |
| 23,200 |
| 215,000 |
| 210,000 |
| 17,000 |
| 8,500 |
| 5,480 |
| 11,000 |
| 7,200 |
| 5,000 |
| - |
| $10,108,473$ |


| $7,269,783$ |
| ---: |
| $2,150,000$ |
| 186,310 |
| 23,200 |
| 215,000 |
| 210,000 |
| 17,000 |
| 8,500 |
| 5,480 |
| 11,000 |
| 7,200 |
| 5,000 |
| - |
| $10,108,473$ |


| $5,538,381$ | $(1,731,402)$ |
| :---: | ---: |
| - | $(2,150,000)$ |
| 139,732 | $(46,578)$ |
| - | $(23,200)$ |
| 164,039 | $(50,961)$ |
| 82,780 | $(127,220)$ |
| - | $(17,000)$ |
| 3,816 | $(4,684)$ |
| 4,211 | $(1,269)$ |
| 13,125 | 2,125 |
| 5,905 | $(1,295)$ |
| - | $(5,000)$ |
| 16,164 | 16,164 |
|  | $(4,140,320)$ |


| $8,457,900$ | $8,457,900$ | $9,642,787$ | $1,184,887$ |
| ---: | ---: | ---: | ---: |
| 43,900 | 43,900 | 30,014 | $(13,886)$ |
| 595,100 | 595,100 | 520,829 | $(74,271)$ |
| 1,600 | 1,600 | - | $(1,600)$ |
| 142,000 | 142,000 | 94,115 | $(47,885)$ |
| 115,000 | 115,000 | 86,587 | $(28,413)$ |
| 274,000 | 274,000 | 226,188 | $(47,812)$ |
| 291,000 | 291,000 | 72,218 | $(218,782)$ |
| 28,600 | 28,600 | 25,613 | $(2,987)$ |
| $3,362,500$ | $3,362,500$ | $3,245,592$ | $(116,908)$ |
| 95,500 | 95,500 | 60,636 | $(34,864)$ |
| 5,000 | 5,000 | 8,223 | 3,223 |
| 2,000 | 2,000 | 2,496 | 496 |
| 7,500 | 7,500 | 6,112 | $(1,388)$ |
| 36,800 | 36,800 | 83,875 | 47,075 |
| 14,500 | 14,500 | 591 | $(13,909)$ |
| 3,300 | 3,300 | - | $(3,300)$ |
| 34,800 | 34,800 | - | $(34,800)$ |
| 13,800 | 13,800 | 10,080 | $(3,720)$ |
| 163,700 | 163,700 | 51,729 | $(111,971)$ |
| 447,300 | 447,300 | 483,339 | 36,039 |
| - | - | 7,830 | 7,830 |
|  | $14,658,854$ | 523,054 |  |


|  | Beaufort County <br> Detail of Revenues - General Fund For the Period July 1, 2021 - April 30, 2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Approved Budget 6/30/2022 |  | Revised <br> Budget <br> 6/30/2022 |  | Actual Spent \& Encumbered 4/30/2022 |  | riances |
| Fines and forfeitures |  |  |  |  |  |  |  |  |
| General Sessions fines |  | 11,500 |  | 11,500 |  | 7,861 |  | $(3,639)$ |
| Bonds escreatment |  | 15,000 |  | 15,000 |  | 3,064 |  | $(11,936)$ |
| Magistrate fines |  | 537,600 |  | 537,600 |  | 415,470 |  | $(122,130)$ |
| Other fines |  | 15,000 |  | 15,000 |  | - |  | $(15,000)$ |
| Library fines |  | 25,000 |  | 25,000 |  | 33,056 |  | 8,056 |
| Forfeiture |  | 3,000 |  | 3,000 |  | - |  | $(3,000)$ |
| Late penalties - Business Services |  | 85,000 |  | 85,000 |  | 78,947 |  | $(6,053)$ |
| Total fines and forfeitures |  | 692,100 |  | 692,100 |  | 538,398 |  | $(153,702)$ |
| Interest |  | 175,700 |  | 175,700 |  | 98,388 |  | $(77,312)$ |
| Miscellaneous revenues |  |  |  |  |  |  |  |  |
| Miscellaneous revenues |  | 52,200 |  | 52,200 |  | 94,153 |  | 41,953 |
| Rental of property to others |  | 75,800 |  | 75,800 |  | 33,403 |  | $(42,397)$ |
| Sale of County property |  | 162,900 |  | 162,900 |  | 904,320 |  | 741,420 |
| Total miscellaneous revenues |  | 290,900 |  | 290,900 |  | 1,031,876 |  | 740,976 |
| Transfers in |  |  |  |  |  |  |  |  |
| Transfers in other funds |  | 2,423,079 |  | 2,423,079 |  | 1,921,967 |  | $(501,112)$ |
| Total transfers in |  | 2,423,079 |  | 2,423,079 |  | 1,921,967 |  | $(501,112)$ |
| Total revenues General Fund | \$ | 132,662,999 | \$ | 132,662,999 | \$ | 130,878,551 | \$ | $(1,784,448)$ |

## Beaufort County

Detail of Expenditures - General Fund For the Period July 1, 2021 - April 30, 2022

|  | Approved Budget$6 / 30 / 2022$ |  | $\begin{gathered} \text { Revised } \\ \text { Budget } \\ 6 / 30 / 2022 \\ \hline \end{gathered}$ |  | Actual <br> Spent \& Encumbered 4/30/2022 |  | Variances |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Government |  |  |  |  |  |  |  |  |
| Magistrate's Court | \$ | 2,281,963 | \$ | 2,281,963 | \$ | 1,758,474 | \$ | 523,489 |
| Clerk of Court and Family Court |  | 1,610,387 |  | 1,751,971 |  | 1,200,552 |  | 551,419 |
| Treasurer |  | 2,276,591 |  | 2,276,591 |  | 1,822,396 |  | 454,195 |
| Solicitor |  | 1,887,500 |  | 1,887,500 |  | 1,887,500 |  | - |
| Probate Court |  | 944,724 |  | 944,724 |  | 693,876 |  | 250,848 |
| County Council |  | 977,085 |  | 1,102,085 |  | 720,191 |  | 381,894 |
| Purchase of land - Dowling Lots |  | - |  | 1,900,000 |  | 1,904,590 |  | $(4,590)$ |
| Auditor |  | 1,136,470 |  | 1,136,470 |  | 889,079 |  | 247,391 |
| Coroner |  | 794,875 |  | 805,807 |  | 602,683 |  | 203,124 |
| Master in Equity |  | 426,427 |  | 426,427 |  | 287,631 |  | 138,796 |
| Legislative Delegation |  | 68,789 |  | 68,789 |  | 39,810 |  | 28,979 |
| County Administrator |  | 1,940,950 |  | 2,027,623 |  | 1,485,542 |  | 542,081 |
| Communications \& accountability |  | 303,609 |  | 303,609 |  | 217,817 |  | 85,792 |
| Broadcast services |  | 398,429 |  | 398,429 |  | 287,948 |  | 110,481 |
| County Attorney |  | 860,112 |  | 860,112 |  | 698,724 |  | 161,388 |
| Finance |  | 1,361,024 |  | 1,361,024 |  | 970,362 |  | 390,662 |
| Risk management |  | 4,885,446 |  | 4,903,446 |  | 3,104,064 |  | 1,799,382 |
| Purchasing |  | 208,686 |  | 237,903 |  | 164,909 |  | 72,994 |
| Assessor |  | 2,132,180 |  | 2,132,180 |  | 1,494,452 |  | 637,728 |
| Register of deeds |  | 528,477 |  | 539,595 |  | 382,713 |  | 156,882 |
| Community planning and development |  | 996,984 |  | 996,984 |  | 707,907 |  | 289,077 |
| Business services |  | 387,329 |  | 387,329 |  | 266,727 |  | 120,602 |
| Voter registration and elections |  | 935,486 |  | 935,486 |  | 794,968 |  | 140,518 |
| Management \& Geographical information systems |  | 5,839,546 |  | 5,813,428 |  | 4,974,498 |  | 838,930 |
| Records Management |  | 669,218 |  | 669,218 |  | 423,339 |  | 245,879 |
| Employee services |  | 828,664 |  | 828,664 |  | 568,060 |  | 260,604 |
| Nondepartmental |  | 18,616,955 |  | 18,492,826 |  | 16,882,661 |  | 1,610,165 |
| Total General Government |  | 53,297,906 |  | 55,470,183 |  | 45,231,473 |  | 10,238,710 |
| Public Safety |  |  |  |  |  |  |  |  |
| Sheriff's office |  | 27,947,144 |  | 29,275,788 |  | 23,246,761 |  | 6,029,027 |
| Emergency Management - COVID-19 Supplies |  | - |  | - |  | 84,548 |  | $(84,548)$ |
| EMS Emergency Medical Service |  | 10,373,104 |  | 10,996,151 |  | 9,908,406 |  | 1,087,745 |
| Traffic and transportation engineering |  | 817,597 |  | 787,691 |  | 322,959 |  | 464,732 |
| Detention Center |  | 7,278,666 |  | 7,249,738 |  | 5,096,245 |  | 2,153,493 |
| Building and codes enforcement |  | 1,368,572 |  | 1,368,572 |  | 822,610 |  | 545,962 |
| Animal services |  | 1,287,016 |  | 1,411,971 |  | 1,084,066 |  | 327,905 |
| Total Public Safety |  | 49,072,099 |  | 51,089,911 |  | 40,565,595 |  | 10,524,316 |
| Public Works |  |  |  |  |  |  |  |  |
| Public works general support |  | 4,808,699 |  | 4,874,309 |  | 3,587,571 |  | 1,286,738 |
| Engineering |  | 499,816 |  | 502,816 |  | 394,638 |  | 108,178 |
| Facilities maintenance |  | 5,969,922 |  | 6,160,146 |  | 4,538,070 |  | 1,622,076 |
| Solid waste \& recycling - carryover |  | - |  | 35,411 |  | 35,411 |  | - |
| Total Public Works |  | 11,278,437 |  | 11,572,682 |  | 8,555,690 |  | 3,016,992 |
| Public Health |  |  |  |  |  |  |  |  |
| Mosquito control |  | 1,662,599 |  | 1,705,027 |  | 1,252,931 |  | 452,096 |
| Medical indigent act contributions |  | 1,786,550 |  | 1,786,550 |  | 1,786,550 |  | - |
| Total Public Health |  | 3,449,149 |  | 3,491,577 |  | 3,039,481 |  | 452,096 |



## Finance Financial Report April 2022



## Beaufort County - Financial Highlights April 2022

- Purchase of Dowling Lots $\$ 1.9$ million this happened in March not April.
- Premium pay - $\$ 4.2$ total - ARPA $\$ 3.0$ million payout and General Fund $\$ 1.2$ million covering 1,294 Beaufort County Employees, as well as 321 employees from Sheldon, Burton, LISH, Fripp Island, Bluffton and Daufuskie Fire Departments who worked during the pandemic.
- 5\% COLA that was effective in our last pay check.
- Thank you from the employees of Beaufort County, and Firemen of Beaufort County.
- Special thanks to Scott Marshall and his staff at HR; Denise Christmas, Valerie Altoff and Sue Simpson. All that helped were rock stars.


# Beaufort County - Where has our money gone this year? 



# Executive Summary of Revenues and Expenditures 

Through April 30, 2022

|  | General Fund Revenues |  |
| :--- | ---: | ---: |
| Budget FY 2022: | $\$$ | $132,662,999$ |
| Revenue Collected to Date: | $\$$ | $130,878,551$ |
| Revenue Remaining to be Collected: | $\$$ | $1,784,448$ |
|  |  |  |
| Percent of Total Budget Collected: |  | $98.65 \%$ |
| Percent of Year Completed: | $83.33 \%$ |  |


| Function | Budget |  | To Date |  | \% Received | \% Year Completed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ad Valorem taxes | \$ | 100,823,197 | \$ | 104,014,544 | 103.17\% | 83.33\% |
| Licenses \& permits | \$ | 4,013,750 | \$ | 2,646,371 | 65.93\% | 83.33\% |
| Intergovernmental | \$ | 10,108,473 | \$ | 5,968,153 | 59.04\% | 83.33\% |
| Charges for services | \$ | 14,135,800 | \$ | 14,658,854 | 103.70\% | 83.33\% |
| Fines and forfeitures | \$ | 692,100 | \$ | 538,398 | 77.79\% | 83.33\% |
| Interest | \$ | 175,700 | \$ | 98,388 | 56.00\% | 83.33\% |
| Miscellaneous revenues | \$ | 290,900 | \$ | 1,031,876 | 354.72\% | 83.33\% |
| Transfers in | \$ | 2,423,079 | \$ | 1,921,967 | 79.32\% | 83.33\% |

Budget FY 2022:
Budget carryover from FY 2021:
Amendments and transfers:
Total revised budget FY 2022:

Actual Expenditures to Date:
Encumbrances:
Total Expensed \& Encumbered to Date:
Remaining budget FY 2022

| General Fund Expenditures |  |
| :--- | ---: |
| $\$$ | $132,402,978$ |
| $\$$ | $3,020,000$ |
| $\$$ | $1,906,215$ |
| $\$$ | $137,329,193$ |
| $\$$ | $102,782,089$ |
|  | $7,646,395$ |
| $\$$ | $110,428,484$ |
| $\$$ | $26,900,709$ |

Percent of Total Budget Expended:
Percent of Year Completed:

| Expense Analysis |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Function | Budget |  | To Date |  | \% Received |
| \% Year Completed |  |  |  |  |  |
| General Government | $\$$ | $55,470,183$ | $\$$ | $45,231,473$ | $81.54 \%$ |
| Public Safety | $\$$ | $51,089,911$ | $\$$ | $40,565,595$ | $83.33 \%$ |
| Public Works | $\$$ | $11,572,682$ | $\$$ | $8,555,690$ | $79.40 \%$ |
| Public Health | $\$$ | $3,491,577$ | $\$$ | $3,039,481$ | $83.33 \%$ |
| Public Welfare | $\$$ | 633,849 | $\$$ | 617,519 | $87.05 \%$ |
| Culture \& Recreation | $\$$ | $14,644,603$ | $\$$ | $11,339,595$ | $83.33 \%$ |
| Other | $\$$ | 426,388 | $\$$ | 337,131 | $83.33 \%$ |

For expenditures with variances over $5 \%$ of the year completed, a brief explanation is provided below:
Public Works - these departments are trending lower than expected.
Public Welfare - some departments are running slightly higher than expected.
Culture \& Recreation - Parks and recreation expeditures are trending lower than expected.


BEAUFORT COUNTY COUNCIL AGENDA ITEM SUMMARY

## ITEM TITLE:

Discussion of General Fund - fund balance.

## MEETING NAME AND DATE:

Finance Committee 05/16/2022

## PRESENTER INFORMATION:

Hayes Williams Chief Financial Officer
15-20 Minutes

## ITEM BACKGROUND:

General Fund - fund balance policy was established in Ordinance 2014/6 and updated with Ordinance 2018/57. It sets the requirements of unassigned fund balance necessary in the General Fund.

## PROJECT / ITEM NARRATIVE:

The Fiscal Year 2021 Unassigned General Fund - fund balance was approximately $\$ 66$ million. The current policy requires a balance in Unassigned Fund Balance of between $17 \%-30 \%$ of the prior year General Fund expenditures. Beaufort County could follow these guidelines and use approximately \$31million to defease debt and setup a Capital Projects/ Improvement Fund.

## FISCAL IMPACT:

The defeasement of debt would save the taxpayers of Beaufort County $\$ 3.5$ million in interest payments over the next ten years. It would fund a Capital Project/ Improvement Fund with approximately $\$ 19$ million.

## STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends to defease GO Bond 2013A and 2013B and setup a Capital Projects/ Improvements Fund.

## OPTIONS FOR COUNCIL MOTION:

Council to approve recommendation and have staff take necessary steps to complete.

# General Fund's <br> Fund Balance Discussion 

WHERE DO WE STAND GOING INTO FY '23?

## General Fund - Fund Balance Discussion

- Over the past seven years the General Fund has seen an increase in revenues as expenditures have tapered out and actually decreased in FY 2021 due to unusual and infrequent events.

General Fund Revenues vs Expenditures FY 2015-2021 (in millions)


## General Fund - Fund Balance Discussion

- Capital purchases had a dip in 2020 and 2021, with 2021 being the lowest in capital purchases since 2015.



## General Fund - Fund Balance Discussion

- General Fund - Fund Balance Policy was established in Ordinance 2014/6 and updated with Ordinance 2018/57 and requires that "The County will establish and maintain an unassigned General Fund Reserve to pay for needs caused by unforeseen emergencies. This reserve will be maintained within a range of seventeen percent ( $17 \%$, approximately two months of operations) and thirty percent (30\%) of the total General Fund actual expenditures for the previous fiscal year and will be measured at the end of each fiscal year."
- "The General Fund Reserve balance should only be used in certain limited situations such as to stabilize revenues, mitigate a projected deficit in the current operating period, retire or defease outstanding bonds or notes of the County, fund one time or unanticipated expenditures and pay judgments or otherwise settle legal disputes and claims."


## General Fund Calculate required Fund Balance

General fund total expenditures FY 2021 ..... \$ 117Maximum required percent to unassigned fund balanceRequired unassigned fund balance

|  |
| :--- |
| $\mathbf{x}$ |
| $\$ \quad 35$ |

Actual unassigned fund balance FY 2021

| $\$$ | 66 |
| :--- | ---: |
|  | 35 |
| $\$ \quad 31$ |  |

* Amounts in millions


## Recommendation: Defease GO Bonds 2013A, \& 2013B; Reserve Fund Balance for Capital Project/Improvements

- Currently around $\$ 20 \mathrm{~m}$ in debt. Use $\$ 12 \mathrm{~m}$ from General Fund's fund balance and $\$ 8 \mathrm{~m}$ from the DSF's fund balance to payoff. Fund $\$ 19 \mathrm{~m}$ to Capital Projects Fund.
Pro's
- Over the next ten years, this saves taxpayers $\$ 3.5 \mathrm{~m}$ in interest payments.
- Reduce principal and interest payments for 2023-2033 by approx. 1.0 mils (at 2023 VOM), savings which could be passed to taxpayers of Beaufort County in 2024.
- Funds a much needed Capital Projects/ Improvements Fund with approx. \$19m.
- Increases 8\% debt available to borrow by \$20m.

Con's

- Unassigned Reserve Fund would be reduced.


# Beaufort County - Proposed use of Fund Balance for Capital Projects/ Improvements for FY 2023 

|  | 2023 |  |
| :--- | ---: | ---: |
| EMS Headquarters design and possible purchase |  |  |
| of land | $\$$ | $1,500,000$ |
| Public Works - design of new facility and storage |  |  |
| warehouse / barn | $2,000,000$ |  |
| Mosquito Control - new shed to house equipment | 250,000 |  |
| Parks and Rec - new shed to house equipment | 250,000 |  |
| Parks \& Rec - renovate existing pools | $3,500,000$ |  |
| Parks \& Rec - Playgrounds | 800,000 |  |
| Parks \& Rec - Other TBD | $\mathbf{7} 9,000,000$ |  |
|  |  |  |

## Conclusion

- Since none of us know what tomorrow holds in this daily-changing world, reducing our debt could be the one thing that keeps our striving, evolving county afloat.
- The numbers are based on Fiscal Year 2021, and will be subject to change after 2022 audit; these current numbers are estimates.
- This is a once in a lifetime opportunity to not only save the taxpayers of Beaufort County money, but help begin the process to complete the much needed projects that we have pushed down the road for years by establishing a true Capital Projects/ Improvement Fund. The County will also be designating a funding source for Capital Projects/ Improvements to start on the Facilities Master Plan without having to borrow the entire amount.


The document(s) herein were provided to Council for information and/or discussion after release of the official agenda and backup items.

## Recommendation: Defease GO Bonds 2013A, \& 2013B; Reserve Fund Balance for Capital Project/Improvements

- Currently around $\$ 20 \mathrm{~m}$ in debt. Use $\$ 12 \mathrm{~m}$ from General Fund's fund balance and \$8m from the DSF's fund balance to payoff. Fund \$19m to Capital Projects Fund.
Pro's
- Over the next ten years, this saves taxpayers $\$ 3.5 \mathrm{~m}$ in interest payments.
- Reduce principal and interest payments for 2023-2033 by approx. 1.0 mils (at 2023 VOM), savings which could be passed to taxpayers of Beaufort County in 2024.
- Funds a much needed Capital Projects/ Improvements Fund with approx. \$19m.
- Increases 8\% debt available to borrow by \$5m.


## Con's

- Unassigned Reserve Fund would be reduced.

This page is to replace page number 25 in the agenda packet

BEAUFORT COUNTY COUNCIL AGENDA ITEM SUMMARY

## ITEM TITLE:

Presentation of FY2022-2023 Budget Requests by Lady's Island-St. Helena and Burton Fire Districts.

> MEETING NAME AND DATE:

Finance Committee, May 16, 2022

## PRESENTER INFORMATION:

Pinky Harriott, Budget Director
Chief Kline-LISH Fire District
Chief Rountree- Burton Fire District
15 minutes

## ITEM BACKGROUND:

The Fire Districts will present their annual budgets and millage rates for the Fiscal Year 2022-2023

## PROJECT / ITEM NARRATIVE:

See attached presentations. The revenues and expenditures along with the millage rates will be included in the 2022-2023 Budget Ordinance.

FISCAL IMPACT:
The millage rates will be levied to the taxpayers of Beaufort County

## STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends approval of the Fire District's budget along with their millage rates.
OPTIONS FOR COUNCIL MOTION:
Motion to approve/deny Fire Districts' Budget Request

## Lady's Island-St. Helena Fire District

Fiscal Year 2023 Proposed Budget

|  |  | $\text { FY } 2021$ <br> Actual |  | FY2022 <br> Budget |  | FY2022 <br> Projected |  | FY2023 <br> Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operations Millage Rate |  | 40.10 |  | 41.10 |  | 41.10 |  | 43.70 |
| Operations Mill Value |  | 157,215.86 |  | 157,631.00 |  | 157,631.00 |  | 162,662.00 |
| Revenues |  |  |  |  |  |  |  |  |
| Ad Valorem Taxes | \$ | 6,304,356 | \$ | 6,478,634 | \$ | 6,478,634 | \$ | 7,108,329 |
| Fees, Interest | \$ | 1,280 | \$ | 250,000 | \$ | 250,000 | \$ | 300,000 |
| Total Revenues |  | 6,305,636 |  | 6,728,634 |  | 6,728,634 |  | 7,408,329 |
| Expenditures |  |  |  |  |  |  |  |  |
| Salaries Regular (includes OT) |  | 3,773,503 |  | 3,957,328 |  | 3,957,328 |  | 4,487,072 |
| Benefits |  | 1,875,897 |  | 2,070,276 |  | 2,070,276 |  | 2,239,327 |
| Purchased Services |  | 478,925 |  | 603,000 |  | 603,000 |  | 603,000 |
| Supplies/Capital |  | 12,945 |  | 75,000 |  | 75,000 |  | 75,000 |
| Total Expenditures |  | 6,141,270 |  | 6,705,604 |  | 6,705,604 |  | 7,404,399 |
| Increase (Decrease) in Fund Balance |  | 164,366 |  | 23,030 |  | 23,030 |  | 3,930 |
| Fund Balance, Beginning | \$ | 1,247,824 | \$ | 1,412,190 | \$ | 1,435,220 | \$ | 1,458,250 |
| Fund Balance, Ending | \$ | 1,412,190 | \$ | 1,435,220 | \$ | 1,458,250 | \$ | 1,462,180 |
| FTEs: |  |  |  |  |  |  |  |  |
| Administrative |  | 1 |  | 1 |  | 1 |  | 1 |
| Firemen |  | 67 |  | 67 |  | 67 |  | 67 |
| Total |  | 68 |  | 68 |  | 67 |  | 68 |
| Annual Debt Service Required | \$ | 310,337 | \$ | 312,237 | \$ | 313,635 | \$ | 650,648 |
| Debt Millage Rate |  | 2.00 |  | 2.00 |  | 2.00 |  | 4.00 |
| Total Tax Rate (Ops + Debt) |  | 42.10 |  | 43.10 |  | 43.10 |  | 47.70 |

## Burton Fire District

Fiscal Year 2023 Proposed Budget

| FY 2021 | FY2022 | FY2022 | FY2023 |
| :---: | :---: | :---: | :---: |
| Actual | Budget | Projected | Proposed |

Operations Millage Rate
Operations Mill Value

| 70.33 | 70.30 | 70.30 | 73.50 |
| ---: | ---: | ---: | ---: |
| $74,974.00$ | $78,536.00$ | $78,536.00$ | $\mathbf{7 9 , 7 3 8 . 0 0}$ |

Revenues

Ad Valorem Taxes
Impact Fees

Total Revenues

Expenditures
Salaries Regular (includes OT)
Benefits
Purchased Services
Supplies

Total Expenditures

Increase (Decrease) in Fund Balance
Fund Balance, Beginning

Fund Balance, Ending

FTEs:
Administrative
Firefighters / EMTs
$\quad$ Total

Annual Debt Service Required
Debt Millage Rate

| 3 | 2 | 2 | 2 |
| ---: | ---: | ---: | ---: |
| 53 |  |  |  |
|  | 56 | 53 | 53 |
|  | 55 | 55 |  |

$\begin{array}{rrrrrrr}\$ & 385,268 & \$ & 383,574 & \$ & 383,574 & \$ \\ 5.10 & & 5.10 & & 533,574 \\ & 5.10 & & 4.20\end{array}$

BEAUFORT COUNTY COUNCIL AGENDA ITEM SUMMARY

## ITEM TITLE:

Presentation of FY2022-2023 Lowcountry Regional Transportation Authority (LRTA) Budget Presentation.

## MEETING NAME AND DATE:

Finance Committee, May 16, 2022

## PRESENTER INFORMATION:

Henry Criss, Director of Finance \& Administration
15 minutes

## ITEM BACKGROUND:

FY2023 Budget Request for LRTA is a contribution from the FY2023 General Fund.

## PROJECT / ITEM NARRATIVE:

See attached presentations.

## FISCAL IMPACT:

The General Fund contribution request is $\$ 337,097$.

## STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends approval of the contribution for the LRTA budget.

## OPTIONS FOR COUNCIL MOTION:

Motion to approve/deny LRTA's Budget Request from Beaufort County.

# palimetto <br> Lowcountry Reginnal Trensportation Authority 2022-2023 BudgesPresentation 



Connecting The Lowcountry


Monday, May $16^{\text {th }}$

## Palmetto Breeze Transizoverview

- Seven commuter fixed routes to and from locations in Allendale, Beaufort, Colleton, Hampton, and Jasper Counties to Hilton Head Island.
- Nine routes provide demand response, fixed-route, and coordinated transportation service.
- Service area: 3,267 square miles.



## Palmetto Breeze <br> Commuter System Map



## Palmetto Breeze Transiz Recemt Cighilghts

- Fulfilled Our Mission to Connect Local Residents with Their Jobs

- Increased interest and ridership due to rising fuel costs
- Excellent Safety Performance
- Acquiring two new MCI Motorcoaches
- Recognition for several staff at annual TASC conference


TheBreeze Trolley

- Seasonal Service (April-September)
- Fare-Free in 2022
- South Island Route from Shelter Cove Towne Centre to Coligny
- Mid-Island Route Along Folly Field
 Road
- Local Funding from Town of HHI
- Ridership is reaching records highs

The Breezetrolleyo New RouteMapfor 2022

- Started April 9
- Through Labor Day


NewBluffonBreezo Fixed Routes

- Launched Sept. '21
- M-F service year-round
- 7 a.m. to 6 p.m.
- Local funding approved by Town of Bluffton
- Route adjusted to include new RV Resort and Old Town

Bluffon Breeze Route Map


Fmergency operations Support

- Support for Beaufort and Jasper County EOCs
- Transportation to shelter
- Provide a cutaway bus for the event


5339Funding MoreNswBuses

- Recently secured additional 5399 grant monies
- Three new green Breeze cutaways to be delivered soon
- Purchasing 2 additional MCI
 motor coaches for commuter services

FuturePlanss Regfonal Services \& Connections including pilot program serving the County's airport

## Proposed Loop Service

Southbound Route


Breaze

Northbound Route


Rural RevenueSummary (FY2023 RevenueProfections)

Fares<br>Federal Grants<br>State Mass Transit Funds Local Match<br>Miscellaneous Revenue Total<br>\$290,624<br>\$1,339,294<br>\$369,763<br>\$476,647 \$41,000 \$2,517,328




Beaufort County Budger RequessforFYi22-23

- Palmetto Breeze is requesting $\$ 337,097$
- Includes service from the rural counties to Bluffton and Hilton Head Island
- Also includes growing urban services in the Bluffton / Hilton Head area.
- Request includes $\$ 229,809$ of local match for the rural grant and \$107,288 local match for the urban grant.


## 5309-RuralArea

|  | FY21 Ridership | \% of Ridership | 2020 Population | \% of Population | FY 21-22 Appropriation | Local Match Required |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Allendale County | 27,573 | 15.23\% | 8,039 | 2.86\% | \$ | \$ 33,339 |
| Beaufort County | 105,285 | 58.16\% | 187,117 | 66.54\% | 242,701 | 229,809 |
| Town of Hilton Head Island |  |  |  |  | 50,000 | 50,000 |
| Colleton County | 8,119 | 4.49\% | 38,604 | 13.73\% | 25,344 | 33,564 |
| Hampton County | 33,752 | 18.65\% | 18,651 | 6.63\% | 27,280 | 46,584 |
| Jasper County | 6,283 | 3.47\% | 28,791 | 10.24\% | 18,500 | 25,264 |
|  | 181,012 | 100.00\% | 281,202 | 100.00\% | 363,825 | 418,559 |
| Allendale Scooter |  |  |  |  | - | 11,000 |
| Walterboro Works |  |  |  |  | 47,088 | 47,088 |
|  |  |  |  |  | \$ 410,913 | \$ 476,647 |

## 5307:OTBanArea

|  |  |  |  |
| :--- | ---: | ---: | ---: |
| Town of Bluffton | Population | Percentage | Local Match Share |
| Town of Hilton Head Island | 12,530 | $17.90 \%$ | 65,972 |
| Unincorporated Beaufort County | 37,099 | $52.99 \%$ | 195,299 |
| TOTAL | 20,378 | $29.11 \%$ | 107,288 |
|  | 70,007 | $100 \%$ | $\mathbf{\$}$ |

## Thank <br> Youl




The document(s) herein were provided to Council for information and/or discussion after release of the official agenda and backup items.

| Beaufort County Sheriff's Office-FY23 <br> General Fund budget requests-5/16/22 | FY2022 <br> Adopted <br> Budget | FY2023 BCSO <br> budget <br> requests as of <br> 5/16/22 | Difference <br> between <br> FY22 and <br> FY23 | Notes: <br> (In Progress)- <br> Pinky Harriott <br> emailed 5/9/22 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Account Name |  |  |  |  |
| Salaries \& Wages | $\$ 16,817,033$ | $\$ 17,506,492$ |  |  |
| Overtime |  | $\$ 689,459$ | Includes 5\% COLA and BCSO compensation <br> plan for 320 positions. Vacant positions are <br> budgeted at 85\%. |  |
| Overtime - Training | $\$ 873,118$ | $\$ 933,047$ | $\$ 59,929$ | We have spent \$695,000 YTD-5/13/22. |


| Beaufort County Sheriff's Office-FY23 General Fund budget requests-5/16/22 | FY2022 <br> Adopted <br> Budget | FY2023 BCSO budget requests as of 5/16/22 | Difference between FY22 and FY23 | Notes: | FY2023 - FY23 (In Progress)Pinky Harriott emailed 5/9/22 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental of Equipment | \$21,150 | \$21,785 | \$635 |  | 21,785.00 |
| Office Space Rentals | \$30,591 | \$29,214 | (\$1,377) |  | 29,214.00 |
| Professional Services | \$52,870 | \$52,911 | \$41 |  | 52,911.00 |
| Non-Professional Services | \$88,700 | \$91,361 | \$2,661 |  | 91,361.00 |
| Vehicle Maintenance | \$178,941 | \$77,322 | (\$101,619) | Our garage contract for maintenance has been consolidated under the Garage Contract fund. (50000011-51370). | 285,199.00 |
| Books \& Subscriptions | \$55,333 | \$57,037 | \$1,704 |  | 57,037.00 |
| Education \& Training | \$64,000 | \$104,320 | \$40,320 | We have spent \$91,517 YTD-5/13/22. | 70,220.00 |
| Travel | \$1,050 | \$0 | (\$1,050) | Consolidated under Education \& Training | 1,082.00 |
| Insurance, Vehicles | \$0 | \$0 | \$0 | Consolidated under the Risk Management budget. | 0.00 |
| Bldg/Contents Insurance | \$0 | \$0 | \$0 | Consolidated under the Risk Management budget. |  |
| Bonding | \$4,900 | \$1,985 | (\$2,915) |  | 5,047.00 |
| K-9 Unit | \$14,260 | \$14,688 | \$428 |  | 14,688.00 |
| SRT | \$25,740 | \$25,517 | (\$223) |  | 28,867.00 |
| Hostage Negotiation Team | \$2,286 | \$0 | (\$2,286) |  |  |
| Total Purchased Services: | \$3,144,725 | \$3,102,377 | (\$40,463) |  | 3,248,081.43 |
| Supplies \& Materials | \$438,032 | \$522,459 | \$84,427 | Office, Forensic Lab, photocopies, other, etc. | 504,197.00 |
| Uniforms | \$367,390 | \$380,707 | \$13,317 | Uniforms, body armor, magazines, radio pouches, etc. | 380,707.00 |
| Fuels \& Lubricants | \$562,118 | \$614,271 | \$52,153 | We have spent \$443,377 for 9 months YTD. | 614,271.00 |
| Equipment, Non-Capital | \$682,339 | \$702,809 | \$20,470 | Computers, monitors, in car cameras \& computers, training \& duty ammunition. | 702,809.00 |
| Total Supplies: | \$2,049,879 | \$2,220,246 | \$170,367 |  | 2,201,984.00 |
| Vehicles | \$412380 | \$0 | (\$412 380) |  | 184350.00 |
| Communication Equipment | \$0 | \$58,864 | \$58,864 | Replacement DMS Board and satellite dish for the Law Enforcement Center. | 58,864.00 |
| Equipment, Capital | \$0 | \$147,660 | \$147,660 | 3 traffic cameras-(1)Midtown Port Royal by McDonalds,(2)Sams Point Rd. \& Miller Dr. and (3)US278 ext. \& Sun City Blvd. | 147,660.00 |


| Beaufort County Sheriff's Office-FY23 General Fund budget requests-5/16/22 | FY2022 Adopted Budget | $\begin{aligned} & \text { FY2023 BCSO } \\ & \text { budget } \\ & \text { requests as of } \\ & 5 / 16 / 22 \end{aligned}$ | Difference between FY22 and FY23 | Notes: | $\begin{aligned} & \text { FY2023 - FY23 } \\ & \text { (In Progress)- } \\ & \text { Pinky Harriott } \\ & \text { emailed 5/9/22 } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Buildings \& Improvements | \$112,400 | \$0 | (\$112,400) |  | 0.00 |  |
| Direct Subsidies | \$10,000 | \$0 | (\$10,000) | Moved to Beaufort Marine Rescue Squad |  |  |
| Beaufort Marine Rescue Squad | \$0 | \$10,000 | \$10,000 |  |  |  |
| Total Capital: | \$534,780 | \$216,524 | (\$318,256) |  | 390,874.00 |  |
| Total Beaufort County Sheriff's Office General Fund: | \$27,947,144 | \$29,294,449 | \$1,349,190 |  | 29,495,496.00 |  |
| Subtotal General Fund dollars | \$27,947,144 | \$29,294,449 | \$1,349,190 |  | 29,495,496.00 |  |
| General Fund Transfer to SRO (Fund 2253) | \$200,101 | \$216,666 | \$16,565 |  | 216,749.00 |  |
| Total General Fund dollars | \$28,147,245 | \$29,511,115 | \$1,365,755 |  | 29,712,245.00 |  |
| Total FY22 Approved General Fund Dollars | \$28,147,245 | \$29,511,115 | \$1,365,755 |  | \$29,712,245 |  |
| FY22 Budget Ordinance for BCSO |  |  |  |  | 28,147,245.00 |  |
| FY23 General Fund dollar increase |  | 4.9\% | \$1,365,755 |  | \$1,565,000 | 5.6\% |

*In order to remain consistent with consolidating accounts, the Federal Courthouse utility expenses will be budgeted for under Facilities Maintenance and the appropriate insurance will be budgeted for under the Risk Management budgets.


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PROPOSED GENERAL FUND BUDGET

## Fiscal Year 2022-2023

County Council Finance Committee<br>May 16, 2022

## BEAUFORT COUNTY SCHOOL DISTRICT

Frank Rodriguez, Ph.D., Superintendent
Tonya Crosby, CPA, Chief Financial Officer

## Where Learning Leads the Way!

## Great Things Happening

- Received Military Purple Star designation
- Grants/Donations
- Offering programs at no cost to students \& families
- Collaborating with Community Partners
- Nearing Referendum Midpoint



## Challenges

- Affordable and Available Housing
- Rent has risen 31\% since 2019
- Rising Health Care
- Fuel
- Food
- Child Care
- Labor Shortage
- Supply Chain



## Stakeholder Input



## Budget Forum Feedback

## Compensation

- Teacher Pay
- Other Employee Pay
- Sick Leave


## Communication

- Public Engagement
- Relationships
- Values


## Climate

- Working Conditions
- Mental Health Awareness
- Classroom Support

Leadership

- Accountability
- Investment
- Action


## Current Teachers' Salaries in SC



## Primary Goal

## Highest starting teacher salary

## South Carolina



## Budget by Category



## Summary of 2022-2023 Increases

|  | Amount | \% of Total <br> Inc/Dec |
| :--- | :---: | :---: |
| 2021-2022 Budget | $\$ 274.3$ |  |
| Employee Compensation Increases | $\$ 19.0$ | $79 \%$ |
| School Staffing Allocations | $\$ 1.8$ | $8 \%$ |
| Operational Increases | $\$ 1.0$ | $4 \%$ |
| Charter School | $\$ 2.3$ | $10 \%$ |
| Decreases | $\mathbf{( \$ 0 . 3 )}$ | $(1 \%)$ |
| $2022-2023$ Proposed Budget | $\$ 298.1$ |  |


| Increase of $\$ 23.8 \mathrm{M}$ |
| :---: |
| $8.7 \%$ |

## Proposed Revenues

Projected Revenue for FY23:
Local Revenue
State Revenue

$$
\$ 174,194,356
$$

Federal Revenue \$105,481,328 \$650,000

Transfers In

## \$12,133,859

Total Projected Revenue for FY23
Additional Millage Proposed (4 mills)
Revenues to Support Proposed Expenditures

Federal Aid, 0.2\%

\$292,459,543
\$5,674,050
\$298,133,593

## Proposed Expenditures

Proposed Expenditures for FY23:
Employee Compensation Increases
School Staffing Allocations
Operational Increases
Charter School Increases
Decreases
$\$ 18,957,444$
\$ 1,826,747
\$ 991,987
$\$ 2,329,564$
$\$ \quad(246,749)$

\$274,274,600
\$ 23,858,993
\$298,133,593

## School Operations Millage

- Increased operating millage needed to fund the budget 4.0 mills

- No increase for debt service millage


## Impact on the Taxpayer*

|  | Scenario 1 | Scenario 2 |
| :--- | :---: | :---: |
| Median Home Value | $\$ 250,000$ | $\$ 400,000$ |
| Additional Mills | 4.0 | 4.0 |
| Assessment Ratio <br> (for nonowner-occupied home) | $6 \%$ | $6 \%$ |
| Additional Tax per Year | $\$ 60$ | $\$ 96$ |

*School District Operations taxes are applicable to nonowner-occupied homes, businesses and motor vehicles. These rates are not applicable to primary homeowners.

In the first scenario, a nonowner occupied (6\%) homeowner with a median home value of $\$ 250,000$ would have an estimated tax increase of $\$ 60$ per year. The second scenario estimates the impact on a home with a value of $\$ 400,000$. A $\$ 40,000$ vehicle would have an estimated tax increase of $\$ 9.60$ per year.

## Funding Source for Teacher Pay Increases

## 100\% OF MILL INCREASE

 GOES TO TEACHER PAYExisting State and
Federal Revenues
\$5.63M

## 50 \%



New Mills (4.0)
\$5.67M

50 \%

## 2022-2023 Budget Schedule

## Budget Development

December 2021-May 2022
Public Forums
May 11, 2022 Bluffton High School 6pm
May 12, 2022 Beaufort High School 6pm

## Board Meeting

May 17, 2022 (Certify the budget)

County Council Readings
May 23, 2022 Burton Wells Recreation Center June 13, 2022 County Council Chambers June 27, 2022 County Council Chambers

## Beaufort County School District <br> General Fund Multi-Year Comparison <br> For Fiscal Years Ending 2021, 2022 and 2023

## Revenue:

Local Revenue:
Property Taxes ${ }^{1}$
Other Local
Total Local Revenue

## State Revenue:

Education Finance Act
Fringe Benefits / Retiree Insurance
Sales Tax - Owner Occupied
Reimbursement for Local Property Tax Relief
State Aid to Classrooms ${ }^{2}$
Other State Revenue
PEBA-Retirement Credit
Transfer from Special Revenue Fund EIA3
Transfer from Other Funds
Transfer from CARES/ESSER-Indirect Cost4
Total State Revenue

## Federal Revenue:

PL 874 (Impact Aid)
Other Federal Revenue (E-Rate)
Total Federal Revenue

Total General Fund Budgeted Revenues

Expenditures:
Salary and Benefits
Non-salary
Total expenditures

## Projected Add to/(Use of) Fund Balance

Beginning Fund Balance
Ending Fund Balance
Fund Balance as \% of Next Year's Expenditures

| FY 21-22 | FY21-22 | $\begin{array}{c}\text { FY22-23 } \\ \text { Approved } \\ \text { Budget }\end{array}$ | $\begin{array}{c}\text { Projected } \\ \text { Actual }\end{array}$ | $\begin{array}{c}\text { Proposed } \\ \text { Budget }\end{array}$ |
| :---: | ---: | ---: | ---: | ---: | \(\left.\begin{array}{c}Variance <br>

with FY22 <br>
Orig Budget\end{array}\right]\)

| $\$ 16,984,367$ | $\$$ | $16,671,257$ | $\$$ | - |
| ---: | ---: | ---: | ---: | ---: |
| $14,411,553$ | $13,866,909$ | $6,678,358$ | $(16,984,367)$ |  |
| $47,448,832$ | $47,448,832$ | $49,163,783$ | $1,714,951$ |  |
| $7,036,261$ | $7,036,261$ | $7,036,261$ | - |  |
| $7,191,453$ | $7,345,428$ | $37,482,172$ | $30,290,719$ |  |
| $4,029,424$ | $3,592,487$ | $3,912,714$ | $(116,710)$ |  |
| $1,206,425$ | $1,207,231$ | $1,208,040$ | 1,615 |  |
| $7,124,070$ | $7,137,561$ | $6,633,859$ | $(490,211)$ |  |
| 500,000 | 500,000 | 500,000 | - |  |
| $2,451,600$ | $3,013,703$ | $5,000,000$ | $2,548,400$ |  |
| $108,383,985$ | $107,819,669$ | $117,615,187$ | $9,231,202$ |  |


| $\$$ | 40,000 | $\$$ | 40,000 | $\$$ | 40,000 | $\$$ |
| ---: | ---: | ---: | ---: | ---: | ---: | :---: |
|  | 620,000 | 620,000 | 610,000 | $\$$ | $(10,000)$ |  |
| 660,000 | 660,000 | 650,000 |  | $(10,000)$ |  |  |
|  |  |  |  |  |  |  |
| $\$ \mathbf{2 7 4 , 2 7 4 , 6 0 0}$ | $\mathbf{\$}$ | $\mathbf{2 7 6 , 6 6 6 , 2 3 9}$ | $\mathbf{\$}$ | $\mathbf{2 9 8}, \mathbf{1 3 3 , 5 9 3}$ | $\mathbf{\$}$ | $\mathbf{2 3 , 8 5 8 , 9 9 3}$ |


| \$ | $217,666,874$ | $\$$ | $217,666,874$ | \$ | $235,723,634$ |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $56,607,726$ | $56,607,726$ | $62,409,959$ |  | $5,802,233$ |  |
| $\mathbf{\$}$ | $\mathbf{2 7 4 , 2 7 4 , 6 0 0}$ | $\mathbf{\$}$ | $\mathbf{2 7 4 , 2 7 4 , 6 0 0}$ | $\mathbf{\$}$ | $\mathbf{2 9 8 , 1 3 3 , 5 9 3}$ | $\mathbf{\$}$ |


| - | $2,391,639$ | - | - |
| :---: | :---: | :---: | :---: |


| $\mathbf{5 0 , 5 5 0 , 2 9 5}$ | $\mathbf{\$}$ | $\mathbf{5 0 , 5 5 0}, \mathbf{2 9 5}$ | $\mathbf{\$}$ | $\mathbf{5 2 , 9 4 1 , 9 3 4}$ |
| ---: | ---: | ---: | ---: | ---: |
| $\mathbf{5 0 , 5 5 0 , 2 9 5}$ | $\mathbf{5 2 , 9 4 1 , 9 3 4}$ | $\mathbf{5 2 , 9 4 1 , 9 3 4}$ |  |  |
| $17.0 \%$ | $17.8 \%$ | $17.1 \%$ |  |  |
|  |  |  |  |  |
| 61.9 | 64.8 | 62.3 |  |  |
| 121.6 | 121.6 | 125.6 |  |  |

## Budget Assumptions:

$13 \%$ growth in mill value and 4 mill increase
${ }^{2}$ SC House Projections-New Funding Model
3 Indirect Costs based on estimated ESSER expenditures

BEAUFORT COUNTY COUNCIL AGENDA ITEM SUMMARY

## ITEM TITLE:

First Reading of Ordinance to make appropriations for County Government, special purpose districts for Beaufort County for the fiscal year beginning July 1, 2022 and ending June 30, 2023.

## MEETING NAME AND DATE:

Finance Committee 5/16/2022

## PRESENTER INFORMATION:

Pinky Harriott, Budget Director
30 Minutes

## ITEM BACKGROUND:

The FY2023 budget was presented at two previous budget workshops for Council's feedback. Once all adjustments were made, it is being presented to Finance Committee for recommendation of approval for First Reading to County Council.

## PROJECT / ITEM NARRATIVE:

An Ordinance to make appropriations for county government, special purpose districts for Beaufort County for the fiscal year beginning July 1, 2022 and ending June 30, 2023; to levy taxes for the payment thereof; and to provide for the expenditure of said taxes and other revenues coming into the county.

## FISCAL IMPACT:

This is the annual budget for Beaufort County for Fiscal Year July 1, 2022 through June 30, 2023.

## STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends County Council to approve the Budget Ordinance as presented for the Fiscal Year 2022/2023.

## OPTIONS FOR COUNCIL MOTION:

Motion to approve/deny and move to County Council for First Reading.

# AN ORDINANCE TO MAKE APPROPRIATIONS FOR COUNTY GOVERNMENT AND SPECIAL PURPOSE DISTRICTS FOR BEAUFORT COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2022 AND ENDING JUNE 30, 2023; TO LEVY TAXES FOR THE PAYMENT THEREOF; TO PROVIDE FOR THE EXPENDITURE OF SAID TAXES AND OTHER REVENUES COMING INTO THE COUNTY, AND OTHER MATTERS RELATED THERETO. 

## BE IT ENACTED BY THE BEAUFORT COUNTY COUNCIL IN MEETING DULY ASSEMBLED:

## SECTION I. TAX LEVY

The County Council of Beaufort County hereby appropriates the funds as detailed in the detailed budget book, which is incorporated herein by reference, and the below Sections of this Ordinance. Further, that the County Council of Beaufort County hereby establishes the millage rates as detailed in Sections 2 and 3 of this Ordinance. However, the County Council of Beaufort County reserves the right to modify these millage rates as may be deemed necessary and appropriate.

## SECTION II. MILLAGE

The County Auditor is hereby authorized and directed to levy in Fiscal Year 2022-2023 a tax of 64.8 mills on the dollar of assessed value of property within the County, in accordance with the laws of South Carolina. These taxes shall be collected by the County Treasurer, as provided by law, and distributed in accordance with the provisions of this Ordinance and subsequent appropriations hereafter passed by the County Council of Beaufort County.

## SETTING OF MILLAGE RATES

The Beaufort County Council shall, in conjunction with the County Finance Director ("CFO"), in accordance with the law and Constitution of the State of South Carolina, calculate and fix the value of a mill and, accordingly, the amount of millage necessary to support the appropriations herein made, with the exception of those appropriations and portions thereof supported by revenues other than property taxes, and shall advise the Auditor and Treasurer of Beaufort County who shall levy and collect said millage, respectively, as hereby directed by the County Council. Final annual revenue expectations of the County cannot be determined until the State provides the County with final revenue numbers for the County for which the State is responsible (e.g., for taxes on industrial property in the County, for FILOT property, etc.), which is traditionally done well after the beginning of the County fiscal year. Therefore, by necessity, the County Council directs the levy of the millage necessary to fund this balanced budget by June 30, but the actual millage rates will be calculated by the County CFO, after such State revenue numbers are received, and the value of a mill and the resultant millage rates recommended to County Council which will then adopt the value of a mill and those millage rates or not, and if it does so adopt will do so by resolution, announcing the actual millage rates that it has adopted by enactment of this Ordinance. The amount of debt service millage, sufficient to provide adequate debt service coverage for all County-issued debt requiring the use of County ordinary millage revenue, shall be calculated by the County based on the value established for a mill by County Council, and levied by the Auditor and collected by the Treasurer. The following are the millages established for the budget as of July 1, 2022:

| County Operations | 44.3 |
| :--- | ---: |
| Higher Education | 2.3 |
| Purchase of Real Property Program | 5.3 |
| Indigent Care BJHCHS | 0.4 |
| Indigent Care BMH | 0.4 |
| Economic Development | 0.3 |
| County Capital Improvement Fund | 1.6 |
| County Debt Service | 5.6 |
| Solid Waste Enterprise Fund | 4.6 |

## SECTION III. COUNTY OPERATIONS REVENUES

The appropriation for County Operations of the General Fund in the amount of $\$ 142,118,807$ will be funded from the following revenue sources:
A. $\$ 108,773,146$ to be derived from tax collections;
B. $\$ 15,089,113$
to be derived from charges for services;
C. $\$ 10,783,780$ to be derived from intergovernmental revenue sources;
D. $\$ 3,958,000$ to be derived from fees for licenses and permits;
E. $\$ 2,253,750$ to be derived from interfund transfers;
F. $\$ 770,018$ to be derived from fines and forfeitures;
G. $\$ 335,000$ to be derived from miscellaneous revenue sources;
H. $\$ 156,000$

The appropriation for the County Operations of the Solid Waste and Recycling Fund in the amount of $\$ 10,677,752$ will be funded from the following revenue sources:
A. $\$ 10,343,302$
B. $\$ 8,450$
to be derived from tax collections;
C. $\$ 326,000$
to be derived from charges for services;
to be derived from miscellaneous revenue sources

Additional operations of various County departments are funded by Special Revenue and Enterprise sources. The detail of line-item accounts for these funds is hereby adopted as part of this Ordinance.

## SECTION IV. COUNTY OPERATIONS APPROPRIATION

An amount of $\$ 142,117,457$ is appropriated to the Beaufort County General Fund to fund County operations, including subsidized agencies, as follows:
A. $\$ 53,022,888$
B. $\$ 50,019,748$
C. $\$ 14,399,655$
D. $\$ 81,000$
E. $\$ 398,000$
F. $\$ 10,895,771$
G. $\$ 13,300,395$

General Government
Public Safety
Public Works
Public Health
Public Welfare
Culture and Recreation
Transfers Out

An amount of $\$ 10,442,112$ is appropriated to the Beaufort County Solid Waste and Recycling Fund to fund County operations as follows:
A. $\$ 3,011,633$
Personnel Services
B. $\$ 7,214,500$
Purchased Services
C. $\$ 166,000$
Supplies
D. $\$ 49,979$
Capital Expenses

## SECTION V. SPECIAL DISTRICT TAX LEVY

The County Auditor is hereby authorized and directed to levy, and the County Treasurer is hereby authorized and directed to collect and distribute the mills so levied, as provided by law, for the operations of the following special tax districts:

|  | Revenues | Expenditures | Millage Rate |
| :--- | :--- | :--- | ---: |
| Bluffton Fire District Operations | $\$ 18,991,000$ | $\$ 18,958,562$ | 25.6 |
| Bluffton Fire District Debt Service | $\$ 991,500$ | $\$ 991,500$ | 1.5 |
| Burton Fire District Operations | $\$ 5,860,743$ | $\$ 5,862,577$ | 73.5 |
| Burton Fire District Debt Service | $\$ 383,574$ | $\$ 383,574$ | 4.2 |
| Daufuskie Island Fire District Operations | $\$ 1,343,958$ | $\$ 1,343,958$ | 66.0 |
| Lady's Island/St. Helena Island Fire District Operations | $\$ 7,408,329$ | $\$ 7,404,399$ | 43.7 |
| Lady's Island/St. Helena Island Fire District Debt | $\$ 650,648$ | $\$ 650,648$ | 4.0 |
| Sheldon Fire District Operations | $\$ 1,653,328$ | $\$ 1,653,328$ | 40.31 |
| Sheldon Fire District Debt Service | $\$ 133,100$ | $\$ 133,100$ | 3.2 |

## SECTION VI: BOARDS, AGENCIES AND COMMISSIONS

All County boards, agencies, commissions, etc., fully or partially funded by Beaufort County Council, and all non-County government organizations receiving funding from the Beaufort County General Fund are required to furnish either a complete audit or other annual financial report to County Council no later than seven months after the close of each fiscal year for each organization, and to supply to the County Administrator, upon his request, and in whatever form, any and all accounting records, reports, and documents necessary for County Council and the County Administrator to supervise the financial condition of such boards, agencies or commissions. Special audits may be provided for any agency receiving funds as County Council deems necessary. Such audits shall be made by a certified public accountant or firm of such accountants who have no personal interest, direct or indirect, in the fiscal affairs of County government or any of its officers.

## SECTION VII. ROLES AND RESPONSIBILITIES

The County Administrator shall oversee and supervise the day-to-day, proper implementation of this Ordinance. Elected Officials are responsible for the day-to-day management of their departmental budgets. The term "Department Head" as used herein explicitly refers to the funds and functions under the particular auspices of the County Administrator. Management of Elected Officials individual accounts and budget shall be the responsibility of the duly elected official for each office. The Chief Financial Officer ("CFO") shall provide to the County Administrator throughout the fiscal year a monthly financial report detailing expenditures made by County Departments. Also included shall be a monthly, up-to-date revenue report detailing revenues received for the County government. These monthly reports shall be submitted on a timely basis so that the Administrator may make decisions based on the most accurate and latest financial information.

A monthly meeting with the County Administrator or designee and appropriate Council committee chairperson may be held as reports become available for the purpose of budget line-item reviews. Where
continuous (more than three months) over-runs (expenditures in excess of budgeted amounts) are experienced, a Resolution by Council may be made directing the County Administrator to consider one or a combination of the following options if reconciliation of the excess expenditure cannot otherwise be accomplished:

1. A reduction in the department's employees' days per week, accomplished by work shift adjustments.
2. A reduction in the department's employees' hours per day, accomplished by work shift adjustments.
3. A reduction of the department's staff size.

## SECTION VIII. DISBURSEMENT OF FUNDS

All funds for County government purposes shall be disbursed in accordance with the Purchasing Ordinance codified as Section 2-501 et seq. of the Code of Ordinances of Beaufort County.

## SECTION IX. TRANSFERS OF FUNDS

Each department head is permitted, subject to the County Administrator's (or his designee's) approval, to transfer appropriation(s) between object classification codes within that department. Transfers from objects 50020 through 50130 (personnel codes) are not permitted under any circumstances without the approval of County Administrator. The County Administrator is permitted, when it is in the best interest of the individual County departments or agencies, to transfer appropriations between departments (from one department to another department) and between the County's General Fund, Capital Projects Fund and Capital Improvements Fund (from one Fund to another Fund) up to $\$ 50,000$.

## SECTION X. ADDITIONAL APPROPRIATIONS AND BORROWING

If circumstances arise which, in the judgment of a majority of County Council, require the expenditure of a greater amount than herein above enumerated then the County Administrator shall have and is hereby given the right by this Ordinance to transfer funds between the County's General Fund, Special Revenue Funds and Capital Projects Funds and may also appropriate available funds for a purpose not mentioned or referred to in this Ordinance, and the County Treasurer is authorized to borrow, if necessary, such amount as may be required to meet such increases or additional appropriations and may pledge the full faith and credit of Beaufort County for the payment of the amount borrowed. Should actual funding sources be greater than projected in this Ordinance, the County Administrator may revise budgeted revenues and expenditures or direct the increase to be held for future year's disbursements.

## SECTION XI. FISCAL COMPLIANCE

The County Treasurer is authorized and directed to deposit, except those restricted by law, County revenues collected or received, from whatever source, into the appropriate fund.

County departments charged with the obligation of County appropriations are forbidden to obligate, without prior approval of the County Council, any funds not as outlined and enumerated in this ordinance. Intentional misappropriations or over-spending of the enumerated accounts by an appointed official shall constitute automatic termination. County departments, boards, commissions, etc. will not deviate from their approved budget, and funds will not be expended for unauthorized expenditures. There will be a quarterly review by the CFO of the budget of each department, board, commission, etc. for which funds have been allocated, at which time funds, if available, may be re-allocated by the County Administrator to cover any shortfalls or unanticipated expenditures. All departments, boards, commissions, etc. will provide data, reports, statistics, etc. as may be requested by County Council. Failure to do so could result in the freezing of funds allocated to that organization until such data, reports, etc. have been furnished. This will be enforced at the discretion of County Council.

## SECTION XII. ANNUAL EXTERNAL AUDIT

Proposals shall be sought from reputable accounting firms to provide the year-end audit of County revenue and expenditure accounts. The firm selected shall conduct an annual audit in conformity with standard auditing practices and in keeping with federal, state, and local governmental requirements. This audit shall be completed and presented to County Council no later than December 31 following the close of each fiscal year, unless extended.

## SECTION XIII. DEPOSITS OF FUNDS

All service charges, fees, fines, reimbursements, etc. received by County departments shall be deposited daily and as soon as possible, but no later than three business days after receipt. For the final month of the fiscal year, all bank accounts, special funds, and depositories maintained by departments, and which contain monies which are the responsibility of County Council shall be closed out and all monies deposited no later than June 30, 2022.

## SECTION XIV. LAPSING OF FUNDS

Budgetary appropriations of monies received by County departments and existing at the close of the fiscal year shall revert to the appropriate fund of the County. Departments wishing to carry over appropriations into the next succeeding fiscal year must submit the request in writing to the Budget Director no later than July 15, 2022 for approval by County Council. These carryovers must be for specific items budgeted in the 2021/2022 fiscal year for which unforeseen circumstances prevented the funds from being spent during the current year. Any "excess" funds accumulated at the end of the fiscal year shall be used only with the approval of County Council either to fund capital assets or other expenditures needed by the County or placed in the appropriate reserve fund by the CFO. Departments charged with the proper keeping and reporting of County accounts shall maintain both revenue and expenditure ledgers, and under no circumstances, except in such instances as over-payment errors, authorized transfers, or supplemental appropriations, shall entries except those enumerated in this Ordinance, be recorded on appropriations and/or expenditure ledgers.

## SECTION XV. RATES AND AVAILABILITY OF FUNDS

The CFO shall determine the proper rate of disbursement of the enumerated appropriations during the fiscal year based on financial and cash-flow considerations; in most cases, however, lump-sum or direct assistance appropriations should not exceed during any one quarter, one-fourth of the annual appropriation. Lumpsum or direct assistance appropriations of less than $\$ 5,000$ per year may be exempted from this provision. Reimbursements for actual mileage traveled shall be at the Internal Revenue Service approved rate. Funds must be available in the appropriate budget before such funds are expended. Payments for travel and subsistence will be paid in accordance with the rules as set forth in the Travel and Subsistence Policy. It shall be unlawful for any department or employee to charge in excess of actual miles.

## SECTION XVI. RESERVE FUND

County Council has established a reserve fund. This fund will be increased each year as budgeted or otherwise approved by County Council. The fund is to be reserved for non-recurring expenses. Spending from the reserve fund will require a super majority vote of County Council.

## SECTION XVII. TIME AND ATTENDANCE

All department heads are directed to assure that all County employees for which they are responsible give a full day's work for a full day's pay. This is to be accomplished through the maintenance of accurate time and attendance records and procedures.

## SECTION XVIII. LAW ENFORCEMENT UNIFORM SERVICE CHARGE/USER FEE

The law enforcement service charge and uniform user fee established by Ordinance 2020-29 shall be charged to each applicable parcel based on use and size as set forth in the following table. The types of "land use" in the following table are defined as provided for in the Beaufort County Community Development Code.


Except as provided for in this section, no public or private property shall be exempt from the law enforcement service charge and uniform user fee. No exemption, offset, or reduction shall be granted based on the age, tax, economic status, race, or religion of the property owner.

The law enforcement service charge and uniform user fee shall be due, payable and to be collected in the same manner as real property taxes and shall be subject to the same penalties and interest as overdue real property taxes. All other provisions of ordinance 2020/29 shall remain in full force and effect.

## SECTION XIX. SPECIAL REVENUE FUNDS

Special Revenue funds - fund balance appropriations- Sheriff's Office forfeiture funds
Special Revenue Funds are those funds which account for the proceeds of specific revenue sources that are legally or by policy restricted to expenditure for limited purposes. Certain special revenue funds have accumulated restricted fund balances. Fund balances may be utilized for projects or purchases through the following methodology. For a purchase or expenditure, the user shall submit a requisition, invoice or other appropriate request identifying the purchase/expenditure and the special revenue fund from which the expenditure is sought. The CFO shall then verify that sufficient funds are available for the purchase/expenditure in the fund balance of the special revenue fund. If current year revenues are insufficient and/or the purchase/expenditure requires the use of fund balance, the CFO shall certify to the County Administrator that funds are available in fund balance. The Administrator may then approve the use of fund balance for the purchase/expenditure, up to his spending approval limit of \$100,000 (as may be amended) without further approval, and the purchase/expenditure shall be processed to completion.

Purchases/expenditures from the Sheriff's Office Civil Forfeiture Special Revenue Funds and the Treasurer's Execution Fund shall be subject to statutory restrictions and other legal requirements but shall not require any further approval by the County Administrator or County Council so long as funds are available for use. No office, elected or other, shall expend funds in a manner that such expenditure creates a deficit position or negative fund balance.

## SECTION XX. AUTHORITY OF ADMINISTRATOR REGARDING GRANTS

County Council authorizes the county administrator to approve the application for, acceptance of, and use within County standards of all grants which either do not require matching funds or for which required funds have already been appropriated by County Council.

## SECTION XXI. EXPENDITURE OF STATE ACCOMMODATIONS TAX AND LOCAL ACCOMMODATIONS AND HOSPITALITY TAX FUNDS

In accordance with Beaufort County Code of Ordinance Chapter 66 Article II, this ordinance hereby authorizes the appropriation and utilization of state accommodations tax funds and local accommodations tax and hospitality tax funds to be accomplished by the adoption of a resolution by County Council.

## SECTION XXII. REPEAL AND REPLACEMENT OF INCONSISTENT PROVISIONS

Any terms of previous ordinances of portions of the code of ordinances which are inconsistent with the terms herein are hereby repealed and replaced by the terms of this ordinance.

Ordered in meeting duly assembled this $\qquad$ day of $\qquad$ , 2022.


## COUNTY COUNCIL OF BEAUFORT COUNTY

By: $\qquad$
Joseph Passiment, Chairman

## ATTEST:

Sarah W. Brock, Clerk to Council

GENERAL FUND - REVENUES

| Name |  | Account ID | 2022 Adopted | FY2023 (In Progress) | FY2022 Adopted vs. FY2023 (In Progress) <br> (\% Change) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Source |  |  |  |  |  |
|  | Ad Valorem Taxes |  |  |  |  |
|  | Current Taxes | 10000001-41010 | \$89,878,716.00 | \$98,883,996.00 | 10.02\% |
|  | Delinquent Taxes | 10000001-41020 | \$1,388,317.00 | \$1,471,616.00 | 6.00\% |
|  | Automobile Taxes | 10000001-41030 | \$8,356,164.00 | \$7,467,534.00 | -10.63\% |
|  | Penalties On Taxes - 3\% \& 7\% | 10000001-41040 | \$450,000.00 | \$450,000.00 | 0.00\% |
|  | Penalties On Taxes - 5\% | 10000001-41050 | \$750,000.00 | \$500,000.00 | -33.33\% |
|  | Total Ad Valorem Taxes: |  | \$100,823,197.00 | \$108,773,146.00 | 7.89\% |
|  |  |  |  |  |  |
|  | Licenses/Permits |  |  |  |  |
|  | Building Permits | 10000001-42010 | \$1,310,650.00 | \$1,050,000.00 | -19.89\% |
|  | Electricians' Licenses | 10000001-42020 | \$3,000.00 | \$18,000.00 | 500.00\% |
|  | Mobile Home Permits | 10000001-42030 | \$15,000.00 | \$10,000.00 | -33.33\% |
|  | Marriage Licenses | 10000001-42040 | \$60,000.00 | \$55,000.00 | -8.33\% |
|  | Cable Tv Franchises | 10000001-42200 | \$434,300.00 | \$450,000.00 | 3.62\% |
|  | Business License | 10000001-42300 | \$2,100,000.00 | \$2,300,000.00 | 9.52\% |
|  | Alcohol Beverage License | 10000001-42310 | \$90,800.00 | \$75,000.00 | -17.40\% |
|  | Total Licenses/Permits: |  | \$4,013,750.00 | \$3,958,000.00 | -1.39\% |
|  |  |  |  |  |  |
|  | Intergovernmental |  |  |  |  |
|  | State Aid To Subdivisions | 10000001-43010 | \$7,269,783.00 | \$7,951,200.00 | 9.37\% |
|  | Homestead Exemption | 10000001-43015 | \$2,150,000.00 | \$2,150,000.00 | 0.00\% |
|  | Merchants Inventory Tax | 10000001-43020 | \$186,310.00 | \$186,000.00 | -0.17\% |
|  | Manufacturer Tax Exempt Progrm | 10000001-43021 | \$23,200.00 | \$23,200.00 | 0.00\% |
|  | Motor Carrier Payments | 10000001-43022 | \$215,000.00 | \$200,000.00 | -6.98\% |
|  | Payments In Lieu Of Taxes | 10000001-43040 | \$210,000.00 | \$100,000.00 | -52.38\% |
|  | Pymt In Lieu Of - Federal | 10000001-43041 | \$17,000.00 | \$17,000.00 | 0.00\% |
|  | Local Assessment Fee- Uber | 10000001-43051 | \$8,500.00 | \$9,500.00 | 11.76\% |
|  | Veterans Officer Stipend | 10000001-43200 | \$5,480.00 | \$5,500.00 | 0.36\% |
|  | Voter Reg/Elec Stipends | 10000001-43230 | \$11,000.00 | \$13,500.00 | 22.73\% |
|  | Voter Reg \& Elec Reimb | 10000001-4323A |  | \$115,000.00 |  |
|  | Salary Sup'Imts Fr State | 10000001-43250 | \$7,200.00 | \$7,880.00 | 9.44\% |
|  | Poll'tn Cntrl Pen Fr Stat | 10000001-43290 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Total Intergovernmental: |  | \$10,108,473.00 | \$10,783,780.00 | 6.68\% |
|  |  |  |  |  |  |
|  | Charges for Services |  |  |  |  |
|  | 3\% Comm On Doc Stamps Rmc | 10000001-44010 | -\$5,575,000.00 | \$350,000.00 | -106.28\% |
|  | County Recording Fees-Rmc | 10000001-44020 | \$12,225,000.00 | \$3,500,000.00 | -71.37\% |
|  | County Stamp Fees-Rmc | 10000001-44030 | \$1,750,000.00 | \$5,000,000.00 | 185.71\% |
|  | Collect Co Xfer Fees-Rmc | 10000001-44040 | \$45,000.00 | \$50,046.00 | 11.21\% |
|  | Copy And Service Fees-Rmc | 10000001-44050 | \$12,900.00 | \$8,270.00 | -35.89\% |
|  | Sheriff's Fees | 10000001-44100 | \$43,900.00 | \$43,900.00 | 0.00\% |
|  | Probate Fees | 10000001-44110 | \$550,000.00 | \$650,000.00 | 18.18\% |
|  | Probate Advertisiing Fees | 10000001-44120 | \$24,100.00 | \$30,000.00 | 24.48\% |
|  | Probate Copy Fees | 10000001-44130 | \$21,000.00 | \$35,000.00 | 66.67\% |
|  | Solicitor Worthless Check Fees | 10000001-44135 | \$1,600.00 | \$1,600.00 | 0.00\% |
|  | Magistrate Civil Fees - Beaufort | 10000001-4414A | \$82,000.00 | \$51,000.00 | -37.80\% |
|  | Magistrate Civil Fees - Bluffton | 10000001-4414B | \$60,000.00 | \$70,000.00 | 16.67\% |
|  | Clerk Of Ct Filing Fees | 10000001-44150 | \$105,000.00 | \$115,663.00 | 10.16\% |
|  | Clerk Of Ct Copy Fees | 10000001-44160 | \$10,000.00 | \$15,158.00 | 51.58\% |
|  | Family Court Fees | 10000001-44170 | \$245,000.00 | \$235,476.00 | -3.89\% |
|  | Fam Crt Cost Recov'ry Fee | 10000001-44175 | \$25,000.00 | \$73,700.00 | 194.80\% |
|  | Family Court Copy Fees | 10000001-44180 | \$4,000.00 | \$3,950.00 | -1.25\% |
|  | Master In Equity Fees | 10000001-44190 | \$291,000.00 | \$100,000.00 | -65.64\% |
|  | Treasurer's Fees | 10000001-44200 | \$13,600.00 | \$13,600.00 | 0.00\% |
|  | Treasurer's Misc Fees | 10000001-44205 | \$15,000.00 | \$1,500.00 | -90.00\% |
|  | Emergency Medical Fees | 10000001-44220 | \$3,350,000.00 | \$3,600,000.00 | 7.46\% |
|  | Ems - Copy Fees | 10000001-44225 | \$12,500.00 | \$13,000.00 | 4.00\% |
|  | DS O Fees | 10000001-44260 | \$95,500.00 | \$81,000.00 | -15.18\% |
|  | Animal Shelter Admin Tickets | 10000001-44281 | \$5,000.00 | \$7,000.00 | 40.00\% |
|  | Library Copy Fees | 10000001-44300 | \$2,000.00 | \$3,000.00 | 50.00\% |






|  | Licenses \& Permits | 10001100-51040 | \$1,000.00 | \$3,520.00 | 25 | Item 15. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Maintenance Contracts | 10001100-51110 | \$15,550.00 | \$15,000.00 | 4\% |  |
|  | Rental of Equipment | 10001100-51140 | \$1,600.00 | \$720.00 | -55\% |  |
|  | Professional Services | 10001100-51160 | \$77,000.00 | \$77,000.00 | 0\% |  |
|  | Books \& Subscriptions | 10001100-51310 | \$9,191.00 | \$11,035.00 | 20\% |  |
|  | Education \& Training | 10001100-51320 | \$10,000.00 | \$33,317.00 | 233\% |  |
|  | Mileage | 10001100-51323 |  | \$2,000.00 |  |  |
|  | Supplies \& Materials | 10001100-52010 | \$4,500.00 | \$7,500.00 | 67\% |  |
|  | Fuels \& Lubricants | 10001100-52500 | \$600.00 | \$0.00 | -100\% |  |
|  | Equipment, Non-Capital | 10001100-52612 |  | \$2,600.00 |  |  |
|  | Contingency | 10001100-56000 | \$100,000.00 | \$100,000.00 | 0\% |  |
|  | Total County Administrator: |  | \$1,940,950.00 | \$1,978,054.00 | 2\% |  |
|  |  |  |  |  |  |  |
|  | Communications \& Accountability |  |  |  |  |  |
|  | Salaries \& Wages | 10001101-50020 | \$233,563.00 | \$262,888.00 | 13\% |  |
|  | Employer FICA | 10001101-50100 | \$14,481.00 | \$16,300.00 | 13\% |  |
|  | Employer Medicare | 10001101-50110 | \$3,387.00 | \$3,812.00 | 13\% |  |
|  | Employer SC Retirement | 10001101-50120 | \$38,678.00 | \$43,534.00 | 13\% |  |
|  | Advertising | 10001101-51000 | \$1,000.00 | \$75,000.00 | 7400\% |  |
|  | Printing | 10001101-51010 | \$750.00 | \$1,000.00 | 33\% |  |
|  | Postage | 10001101-51030 | \$100.00 | \$200.00 | 100\% |  |
|  | Professional Services | 10001101-51160 |  | \$30,000.00 |  |  |
|  | Vehicle Maintenance | 10001101-51300 | \$50.00 | \$50.00 | 0\% |  |
|  | Books \& Subscriptions | 10001101-51310 | \$1,500.00 | \$51,500.00 | 3333\% |  |
|  | Education \& Training | 10001101-51320 | \$2,000.00 | \$2,000.00 | 0\% |  |
|  | Supplies \& Materials | 10001101-52010 | \$3,000.00 | \$3,000.00 | 0\% |  |
|  | Fuels \& Lubricants | 10001101-52500 | \$600.00 | \$0.00 | -100\% |  |
|  | Equipment, Non-Capital | 10001101-52612 | \$4,500.00 | \$2,000.00 | -56\% |  |
|  | Total Communications \& Accountability: |  | \$303,609.00 | \$491,284.00 | 62\% |  |
|  |  |  |  |  |  |  |
|  | Broadcast Services |  |  |  |  |  |
|  | Salaries \& Wages | 10001102-50020 | \$260,318.00 | \$298,603.00 | 15\% |  |
|  | Overtime | 10001102-50060 | \$8,000.00 | \$8,000.00 | 0\% |  |
|  | Employer FICA | 10001102-50100 | \$16,636.00 | \$19,009.00 | 14\% |  |
|  | Employer Medicare | 10001102-50110 | \$3,891.00 | \$4,446.00 | 14\% |  |
|  | Employer SC Retirement | 10001102-50120 | \$44,434.00 | \$50,773.00 | 14\% |  |
|  | Postage | 10001102-51030 | \$250.00 | \$250.00 | 0\% |  |
|  | Equipment Maintenance | 10001102-51120 | \$9,500.00 | \$45,885.00 | 383\% |  |
|  | Rental of Equipment | 10001102-51140 | \$1,000.00 | \$3,000.00 | 200\% |  |
|  | Professional Services | 10001102-51160 | \$12,000.00 | \$41,700.00 | 248\% |  |
|  | Interns, Students, Trainees | 10001102-51180 | \$500.00 | \$500.00 | 0\% |  |
|  | Vehicle Maintenance | 10001102-51300 | \$200.00 | \$200.00 | 0\% |  |
|  | Books \& Subscriptions | 10001102-51310 | \$500.00 | \$500.00 | 0\% |  |
|  | Education \& Training | 10001102-51320 |  | \$300.00 |  |  |
|  | Supplies \& Materials | 10001102-52010 | \$4,000.00 | \$4,000.00 | 0\% |  |
|  | Fuels \& Lubricants | 10001102-52500 | \$4,000.00 | \$0.00 | -100\% |  |
|  | Equipment, Non-Capital | 10001102-52612 | \$33,200.00 | \$48,200.00 | 45\% |  |
|  | Total Broadcast Services: |  | \$398,429.00 | \$525,366.00 | 32\% |  |
|  |  |  |  |  | \#DIV/0! |  |
|  | County Attorney |  |  |  | \#DIV/0! |  |
|  | Salaries \& Wages | 10001103-50020 | \$437,035.00 | \$563,299.00 | 29\% |  |
|  | Overtime | 10001103-50060 | \$500.00 | \$500.00 | 0\% |  |
|  | Employer FICA | 10001103-50100 | \$27,127.00 | \$34,956.00 | 29\% |  |
|  | Employer Medicare | 10001103-50110 | \$6,344.00 | \$8,175.00 | 29\% |  |
|  | Employer SC Retirement | 10001103-50120 | \$72,456.00 | \$93,365.00 | 29\% |  |
|  | Printing | 10001103-51010 | \$100.00 | \$100.00 | 0\% |  |
|  | Postage | 10001103-51030 | \$250.00 | \$750.00 | 200\% |  |
|  | Licenses \& Permits | 10001103-51040 | \$4,000.00 | \$500.00 | -88\% |  |
|  | Rental of Equipment | 10001103-51140 | \$300.00 | \$1,300.00 | 333\% |  |
|  | Professional Services | 10001103-51160 | \$300,000.00 | \$300,000.00 | 0\% |  |
|  | Non-Professional Services | 10001103-51170 | \$1,000.00 | \$1,000.00 | 0\% |  |
|  | Books \& Subscriptions | 10001103-51310 | \$1,500.00 | \$3,500.00 | 133\% |  |
|  | Education \& Training | 10001103-51320 | \$4,000.00 | \$6,000.00 | 50\% |  |
|  | Mileage | 10001103-51323 | \$1,000.00 | \$1,000.00 | 0\% |  |
|  | Supplies \& Materials | 10001103-52010 | \$4,500.00 | \$4,500.00 | 0\% |  |
|  | Equipment, Non-Capital | 10001103-52612 |  | \$0.00 |  |  |
|  | Total County Attorney: |  | \$860,112.00 | \$1,018,945.00 | 18\% |  |
|  |  |  |  |  |  | 85 |


|  | Economic Development |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Direct Subsidies | 10100011-55000 | \$426,388.00 | \$674,563.00 | 58\% |
|  | Total Economic Development: |  | \$426,388.00 | \$674,563.00 | 58\% |
|  |  |  |  |  |  |
|  | Finance |  |  |  |  |
|  | Salaries \& Wages | 10001111-50020 | \$960,809.00 | \$997,100.00 | 4\% |
|  | Overtime | 10001111-50060 | \$1,000.00 | \$1,000.00 | 0\% |
|  | Employer FICA | 10001111-50100 | \$59,632.00 | \$61,882.00 | 4\% |
|  | Employer Medicare | 10001111-50110 | \$13,946.00 | \$14,472.00 | 4\% |
|  | Employer SC Retirement | 10001111-50120 | \$159,276.00 | \$165,285.00 | 4\% |
|  | Printing | 10001111-51010 | \$5,000.00 | \$6,000.00 | 20\% |
|  | Postage | 10001111-51030 | \$3,300.00 | \$5,000.00 | 52\% |
|  | Rental of Equipment | 10001111-51140 | \$2,156.00 | \$2,156.00 | 0\% |
|  | Professional Services | 10001111-51160 | \$135,000.00 | \$145,000.00 | 7\% |
|  | Books \& Subscriptions | 10001111-51310 | \$2,405.00 | \$2,000.00 | -17\% |
|  | Education \& Training | 10001111-51320 | \$6,500.00 | \$8,000.00 | 23\% |
|  | Supplies \& Materials | 10001111-52010 | \$11,000.00 | \$12,000.00 | 9\% |
|  | Equipment, Non-Capital | 10001111-52612 | \$1,000.00 | \$5,000.00 | 400\% |
|  | Total Finance: |  | \$1,361,024.00 | \$1,424,895.00 | 5\% |
|  |  |  |  |  |  |
|  | Budget Department |  |  |  |  |
|  | SALARIES AND WAGES | 10001112-50020 | \$0.00 | \$246,819.00 |  |
|  | PERS'NL COSTS REIMB (CR) | 10001112-50090 | \$0.00 | \$0.00 |  |
|  | EMPLOYER FICA | 10001112-50100 | \$0.00 | \$15,303.00 |  |
|  | EMPLOYER MEDICARE | 10001112-50110 | \$0.00 | \$3,579.00 |  |
|  | EMPLOYER SC RETIREMENT | 10001112-50120 | \$0.00 | \$40,873.00 |  |
|  | PRINTING | 10001112-51010 | \$0.00 | \$1,000.00 |  |
|  | TELEPHONE | 10001112-51050 | \$0.00 | \$0.00 |  |
|  | EQUIPMENT RENTALS | 10001112-51140 |  | \$1,500.00 |  |
|  | BOOKS,SUBS,MEMBERSHIPS | 10001112-51310 | \$0.00 | \$2,500.00 |  |
|  | TRAINING AND CONFERENCES | 10001112-51320 | \$0.00 | \$5,000.00 |  |
|  | MILEAGE | 10001112-51323 |  | \$500.00 |  |
|  | INSURANCE - PREPAID | 10001112-51545 | \$0.00 | \$0.00 |  |
|  | SUPPLIES-OFFICE/PHOTO/ETC | 10001112-52010 | \$0.00 | \$2,000.00 |  |
|  | DATA PROCESSING SUPPLIES | 10001112-52020 | \$0.00 | \$0.00 |  |
|  | MINOR OFF FURN/EQP (NON-CAP) | 10001112-52600 | \$0.00 | \$500.00 |  |
|  | OFFICE FURN AND EQUIPMENT | 10001112-54100 | \$0.00 | \$0.00 |  |
|  | DATA PROCESSING EQUIPMENT | 10001112-54110 | \$0.00 | \$0.00 |  |
|  | Total Budget Department: |  | \$0.00 | \$319,574.00 |  |
|  |  |  |  |  |  |
|  | Risk Management |  |  |  |  |
|  | Salaries \& Wages | 10001115-50020 | \$158,905.00 | \$166,859.00 | 5\% |
|  | Employer FICA | 10001115-50100 | \$9,852.00 | \$10,345.00 | 5\% |
|  | Employer Medicare | 10001115-50110 | \$2,304.00 | \$2,419.00 | 5\% |
|  | Employer SC Retirement | 10001115-50120 | \$26,315.00 | \$27,632.00 | 5\% |
|  | Insurance, Bonding \& Other Liability | 10001115-50130 | \$1,279,964.00 | \$0.00 | -100\% |
|  | Printing | 10001115-51010 | \$50.00 | \$300.00 | 500\% |
|  | Postage | 10001115-51030 | \$250.00 | \$250.00 | 0\% |
|  | Professional Services | 10001115-51160 |  | \$53,000.00 |  |
|  | Books \& Subscriptions | 10001115-51310 | \$2,355.00 | \$2,355.00 | 0\% |
|  | Education \& Training | 10001115-51320 | \$10,495.00 | \$10,705.00 | 2\% |
|  | Insurance, Vehicles | 10001115-51500 | \$637,450.00 | \$500,000.00 | -22\% |
|  | Insurance, Buildings \& Contents | 10001115-51510 | \$622,300.00 | \$540,000.00 | -13\% |
|  | Prof Liability | 10001115-51520 | \$30,456.00 | \$25,000.00 | -18\% |
|  | Insurance- Other | 10001115-51540 |  | \$1,140,000.00 |  |
|  | Worker's Compensation | 10001115-51580 | \$2,100,000.00 | \$2,100,000.00 | 0\% |
|  | Supplies \& Materials | 10001115-52010 | \$3,000.00 | \$3,000.00 | 0\% |
|  | Fuels \& Lubricants | 10001115-52500 | \$750.00 | \$0.00 | -100\% |
|  | Equipment, Non-Capital | 10001115-52612 | \$1,000.00 | \$1,000.00 | 0\% |
|  | Total Risk Management: |  | \$4,885,446.00 | \$4,582,865.00 | -6\% |
|  |  |  |  |  |  |
|  | Purchasing |  |  |  |  |
|  | Salaries \& Wages | 10001116-50020 | \$136,573.00 | \$189,265.00 | 39\% |
|  | Employer FICA | 10001116-50100 | \$8,479.00 | \$11,734.00 | 38\% |
|  | Employer Medicare | 10001116-50110 | \$1,983.00 | \$2,744.00 | 38\% |
|  | Employer SC Retirement | 10001116-50120 | \$22,646.00 | \$31,342.00 | 38\% |
|  | Advertising | 10001116-51000 | \$2,850.00 | \$4,300.00 | 51\% |
|  | Printing | 10001116-51010 | \$1,500.00 | \$1,000.00 | -33\% |


|  | Postage | 10001116-51030 | \$800.00 | \$800.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Maintenance Contracts | 10001116-51110 | \$25,755.00 | \$6,000.00 | -77\% |
|  | Equipment Maintenance | 10001116-51120 | \$100.00 | \$100.00 | 0\% |
|  | Professional Services | 10001116-51160 | \$3,000.00 | \$3,000.00 | 0\% |
|  | Books \& Subscriptions | 10001116-51310 | \$700.00 | \$1,500.00 | 114\% |
|  | Education \& Training | 10001116-51320 | \$2,500.00 | \$5,368.00 | 115\% |
|  | Supplies \& Materials | 10001116-52010 | \$800.00 | \$800.00 | 0\% |
|  | Fuels \& Lubricants | 10001116-52500 | \$1,000.00 | \$0.00 | -100\% |
|  | Total Purchasing: |  | \$208,686.00 | \$257,953.00 | 24\% |
|  |  |  |  |  |  |
|  | Assessor |  |  |  |  |
|  | Salaries \& Wages | 10001120-50020 | \$1,659,833.00 | \$1,530,000.00 | -8\% |
|  | Overtime | 10001120-50060 |  | \$50,000.00 |  |
|  | Employer FICA | 10001120-50100 | \$102,910.00 | \$94,860.00 | -8\% |
|  | Employer Medicare | 10001120-50110 | \$24,068.00 | \$22,185.00 | -8\% |
|  | Employer SC Retirement | 10001120-50120 | \$274,869.00 | \$253,368.00 | -8\% |
|  | Printing | 10001120-51010 | \$5,000.00 | \$10,000.00 | 100\% |
|  | Postage | 10001120-51030 | \$10,000.00 | \$15,000.00 | 50\% |
|  | Licenses \& Permits | 10001120-51040 | \$1,500.00 | \$2,815.00 | 88\% |
|  | Rental of Equipment | 10001120-51140 | \$3,000.00 | \$5,635.00 | 88\% |
|  | Professional Services | 10001120-51160 |  | \$200,000.00 |  |
|  | Vehicle Maintenance | 10001120-51300 | \$1,500.00 | \$0.00 | -100\% |
|  | Books \& Subscriptions | 10001120-51310 | \$20,000.00 | \$37,551.00 | 88\% |
|  | Education \& Training | 10001120-51320 | \$8,000.00 | \$20,000.00 | 150\% |
|  | Supplies \& Materials | 10001120-52010 | \$11,000.00 | \$16,500.00 | 50\% |
|  | Uniforms | 10001120-52050 | \$1,500.00 | \$1,500.00 | 0\% |
|  | Fuels \& Lubricants | 10001120-52500 | \$6,000.00 | \$0.00 | -100\% |
|  | Equipment, Non-Capital | 10001120-52612 | \$3,000.00 | \$2,000.00 | -33\% |
|  | Total Assessor: |  | \$2,132,180.00 | \$2,261,414.00 | 6\% |
|  |  |  |  |  |  |
|  | Register of Deeds |  |  |  |  |
|  | Salaries \& Wages | 10001122-50020 | \$397,295.00 | \$357,922.00 | -10\% |
|  | Overtime | 10001122-50060 | \$7,000.00 | \$5,000.00 | -29\% |
|  | Employer FICA | 10001122-50100 | \$25,066.00 | \$22,501.00 | -10\% |
|  | Employer Medicare | 10001122-50110 | \$5,862.00 | \$5,262.00 | -10\% |
|  | Employer SC Retirement | 10001122-50120 | \$66,951.00 | \$60,100.00 | -10\% |
|  | Printing | 10001122-51010 | \$1,200.00 | \$1,500.00 | 25\% |
|  | Postage | 10001122-51030 | \$1,700.00 | \$1,700.00 | 0\% |
|  | Equipment Maintenance | 10001122-51120 | \$2,000.00 | \$5,700.00 | 185\% |
|  | Rental of Equipment | 10001122-51140 | \$2,000.00 | \$2,000.00 | 0\% |
|  | Books \& Subscriptions | 10001122-51310 | \$740.00 | \$1,000.00 | 35\% |
|  | Education \& Training | 10001122-51320 | \$4,813.00 | \$3,000.00 | -38\% |
|  | Bonding | 10001122-51530 | \$350.00 | \$350.00 | 0\% |
|  | Supplies \& Materials | 10001122-52010 | \$11,500.00 | \$11,500.00 | 0\% |
|  | Equipment, Non-Capital | 10001122-52612 | \$2,000.00 | \$0.00 | -100\% |
|  | Total Register of Deeds: |  | \$528,477.00 | \$477,535.00 | -10\% |
|  |  |  |  |  |  |
|  | Planning \& Zoning |  |  |  |  |
|  | Salaries \& Wages | 10001130-50020 | \$654,563.00 | \$821,825.00 | 26\% |
|  | Employer FICA | 10001130-50100 | \$40,583.00 | \$50,953.00 | 26\% |
|  | Employer Medicare | 10001130-50110 | \$9,491.00 | \$11,916.00 | 26\% |
|  | Employer SC Retirement | 10001130-50120 | \$108,396.00 | \$136,094.00 | 26\% |
|  | Advertising | 10001130-51000 | \$6,400.00 | \$3,500.00 | -45\% |
|  | Printing | 10001130-51010 | \$3,200.00 | \$3,200.00 | 0\% |
|  | Postage | 10001130-51030 | \$1,243.00 | \$2,000.00 | 61\% |
|  | Maintenance Contracts | 10001130-51110 | \$44,000.00 | \$44,000.00 | 0\% |
|  | Rental of Equipment | 10001130-51140 | \$1,500.00 | \$1,500.00 | 0\% |
|  | Professional Services | 10001130-51160 | \$76,000.00 | \$72,000.00 | -5\% |
|  | Non-Professional Services | 10001130-51170 | \$1,500.00 | \$26,500.00 | 1667\% |
|  | Vehicle Maintenance | 10001130-51300 | \$100.00 | \$100.00 | 0\% |
|  | Books \& Subscriptions | 10001130-51310 | \$5,058.00 | \$5,058.00 | 0\% |
|  | Education \& Training | 10001130-51320 | \$9,600.00 | \$9,600.00 | 0\% |
|  | Supplies \& Materials | 10001130-52010 | \$8,500.00 | \$8,500.00 | 0\% |
|  | Fuels \& Lubricants | 10001130-52500 | \$1,100.00 | \$0.00 | -100\% |
|  | Equipment, Non-Capital | 10001130-52612 | \$5,750.00 | \$5,750.00 | 0\% |
|  | Direct Subsidies | 10001130-55000 | \$20,000.00 | \$0.00 | -100\% |
|  | Total Planning \& Zoning: |  | \$996,984.00 | \$1,202,496.00 | 21\% |
|  |  |  |  |  |  |


|  | Business Services |  |  |  | Item 15. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Salaries \& Wages | 10001134-50020 | \$240,100.00 | \$288,747.00 | 20\% |
|  | Employer FICA | 10001134-50100 | \$14,886.00 | \$17,902.00 | 20\% |
|  | Employer Medicare | 10001134-50110 | \$3,482.00 | \$4,187.00 | 20\% |
|  | Employer SC Retirement | 10001134-50120 | \$39,761.00 | \$47,817.00 | 20\% |
|  | Advertising | 10001134-51000 | \$1,200.00 | \$1,200.00 | 0\% |
|  | Printing | 10001134-51010 | \$2,600.00 | \$2,600.00 | 0\% |
|  | Postage | 10001134-51030 | \$4,500.00 | \$4,500.00 | 0\% |
|  | Maintenance Contracts | 10001134-51110 | \$48,000.00 | \$0.00 | -100\% |
|  | Equipment Maintenance | 10001134-51120 | \$1,700.00 | \$1,700.00 | 0\% |
|  | Rental of Equipment | 10001134-51140 | \$2,400.00 | \$2,400.00 | 0\% |
|  | Professional Services | 10001134-51160 | \$10,500.00 | \$10,500.00 | 0\% |
|  | Vehicle Maintenance | 10001134-51300 | \$400.00 | \$0.00 | -100\% |
|  | Books \& Subscriptions | 10001134-51310 | \$200.00 | \$200.00 | 0\% |
|  | Education \& Training | 10001134-51320 | \$2,450.00 | \$2,450.00 | 0\% |
|  | Supplies \& Materials | 10001134-52010 | \$2,550.00 | \$2,600.00 | 2\% |
|  | Fuels \& Lubricants | 10001134-52500 | \$500.00 | \$0.00 | -100\% |
|  | Equipment, Non-Capital | 10001134-52612 | \$6,100.00 | \$6,100.00 | 0\% |
|  | Equipment, Capital | 10001134-54200 | \$6,000.00 | \$0.00 | -100\% |
|  | Total Business Services: |  | \$387,329.00 | \$392,903.00 | 1\% |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Voter Registration / Elections |  |  |  |  |
|  | Stipends | 10001143-50011 |  | \$13,500.00 |  |
|  | Salaries \& Wages | 10001143-50020 | \$543,585.00 | \$570,766.00 | 5\% |
|  | Election Salaries | 10001143-50022 |  | \$205,000.00 |  |
|  | Overtime | 10001143-50060 | \$45,000.00 | \$45,000.00 | 0\% |
|  | Employer FICA | 10001143-50100 | \$36,492.00 | \$51,725.00 | 42\% |
|  | Employer Medicare | 10001143-50110 | \$8,358.00 | \$12,097.00 | 45\% |
|  | Employer SC Retirement | 10001143-50120 | \$97,470.00 | \$138,155.00 | 42\% |
|  | Advertising | 10001143-51000 | \$19,000.00 | \$19,000.00 | 0\% |
|  | Printing | 10001143-51010 | \$16,000.00 | \$16,000.00 | 0\% |
|  | Postage | 10001143-51030 | \$70,271.00 | \$70,271.00 | 0\% |
|  | Maintenance Contracts | 10001143-51110 | \$83,810.00 | \$83,810.00 | 0\% |
|  | Equipment Maintenance | 10001143-51120 | \$3,500.00 | \$3,500.00 | 0\% |
|  | Rental of Equipment | 10001143-51140 | \$18,000.00 | \$18,000.00 | 0\% |
|  | Non-Professional Services | 10001143-51170 | \$4,000.00 | \$4,000.00 | 0\% |
|  | Books \& Subscriptions | 10001143-51310 | \$2,000.00 | \$2,000.00 | 0\% |
|  | Education \& Training | 10001143-51320 | \$45,000.00 | \$45,000.00 | 0\% |
|  | Elections Reimbursement | 10001143-51990 | -\$115,000.00 | \$0.00 | -100\% |
|  | Supplies \& Materials | 10001143-52010 | \$30,000.00 | \$30,000.00 | 0\% |
|  | Fuels \& Lubricants | 10001143-52500 | \$4,500.00 | \$0.00 | -100\% |
|  | Equipment, Non-Capital | 10001143-52612 | \$13,500.00 | \$13,500.00 | 0\% |
|  | Equipment, Capital | 10001143-54200 | \$10,000.00 | \$0.00 | -100\% |
|  | Total Voter Registration / Elections: |  | \$935,486.00 | \$1,341,324.00 | 43\% |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | IT: Management Information Systems |  |  |  |  |
|  | Salaries \& Wages | 10001150-50020 | \$1,159,155.00 | \$1,275,605.00 | 10\% |
|  | Overtime | 10001150-50060 | \$10,000.00 | \$10,000.00 | 0\% |
|  | Employer FICA | 10001150-50100 | \$72,488.00 | \$79,708.00 | 10\% |
|  | Employer Medicare | 10001150-50110 | \$16,602.00 | \$18,641.00 | 12\% |
|  | Employer SC Retirement | 10001150-50120 | \$193,612.00 | \$212,896.00 | 10\% |
|  | Printing | 10001150-51010 | \$400.00 | \$400.00 | 0\% |
|  | Postage | 10001150-51030 | \$6,250.00 | \$6,250.00 | 0\% |
|  | Telephone | 10001150-51050 | \$550,000.00 | \$550,000.00 | 0\% |
|  | Maintenance Contracts | 10001150-51110 | \$915,367.00 | \$1,924,152.00 | 110\% |
|  | Equipment Maintenance | 10001150-51120 | \$10,000.00 | \$10,000.00 | 0\% |
|  | Rental of Equipment | 10001150-51140 | \$5,700.00 | \$5,700.00 | 0\% |
|  | Professional Services | 10001150-51160 | \$49,200.00 | \$50,800.00 | 3\% |
|  | Vehicle Maintenance | 10001150-51300 | \$1,000.00 | \$1,000.00 | 0\% |
|  | Books \& Subscriptions | 10001150-51310 | \$5,000.00 | \$5,000.00 | 0\% |
|  | Education \& Training | 10001150-51320 | \$3,000.00 | \$37,500.00 | 1150\% |
|  | Supplies \& Materials | 10001150-52010 | \$7,200.00 | \$7,200.00 | 0\% |
|  | Fuels \& Lubricants | 10001150-52500 | \$5,965.00 | \$0.00 | -100\% |
|  | Equipment, Non-Capital | 10001150-52612 | \$750,582.00 | \$1,534,336.00 | 104\% |
|  | Total IT: Management Information Systems: |  | \$3,761,521.00 | \$5,729,188.00 | 52\% |
|  |  |  |  |  |  |


|  | IT: Mapping and Applications |  |  |  | Item 15. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Salaries \& Wages | 10001152-50020 | \$614,750.00 | \$683,382.00 | 11\% |
|  | Employer FICA | 10001152-50100 | \$38,115.00 | \$42,370.00 | 11\% |
|  | Employer Medicare | 10001152-50110 | \$8,730.00 | \$9,950.00 | 14\% |
|  | Employer SC Retirement | 10001152-50120 | \$101,803.00 | \$113,168.00 | 11\% |
|  | Printing | 10001152-51010 | \$200.00 | \$200.00 | 0\% |
|  | Postage | 10001152-51030 | \$500.00 | \$500.00 | 0\% |
|  | Maintenance Contracts | 10001152-51110 | \$1,196,107.00 | \$1,179,120.00 | -1\% |
|  | Equipment Maintenance | 10001152-51120 | \$250.00 | \$250.00 | 0\% |
|  | Rental of Equipment | 10001152-51140 | \$1,500.00 | \$1,500.00 | 0\% |
|  | Professional Services | 10001152-51160 | \$92,070.00 | \$120,000.00 | 30\% |
|  | Books \& Subscriptions | 10001152-51310 | \$1,500.00 | \$1,500.00 | 0\% |
|  | Education \& Training | 10001152-51320 | \$7,500.00 | \$7,500.00 | 0\% |
|  | Supplies \& Materials | 10001152-52010 | \$2,000.00 | \$2,000.00 | 0\% |
|  | Equipment, Non-Capital | 10001152-52612 | \$13,000.00 | \$10,000.00 | -23\% |
|  | Total IT: Mapping and Applications: |  | \$2,078,025.00 | \$2,171,440.00 | 4\% |
|  |  |  |  |  |  |
|  | Records Management |  |  |  |  |
|  | Salaries \& Wages | 10001154-50020 | \$350,538.00 | \$371,387.00 | 6\% |
|  | Employer FICA | 10001154-50100 | \$21,733.00 | \$23,026.00 | 6\% |
|  | Employer Medicare | 10001154-50110 | \$5,083.00 | \$5,385.00 | 6\% |
|  | Employer SC Retirement | 10001154-50120 | \$58,049.00 | \$61,502.00 | 6\% |
|  | Postage | 10001154-51030 | \$50,000.00 | \$75,000.00 | 50\% |
|  | Maintenance Contracts | 10001154-51110 | \$55,000.00 | \$61,000.00 | 11\% |
|  | Equipment Maintenance | 10001154-51120 | \$1,500.00 | \$1,500.00 | 0\% |
|  | Rental of Equipment | 10001154-51140 | \$25,000.00 | \$25,000.00 | 0\% |
|  | Professional Services | 10001154-51160 | \$8,500.00 | \$8,500.00 | 0\% |
|  | Books \& Subscriptions | 10001154-51310 | \$625.00 | \$625.00 | 0\% |
|  | Education \& Training | 10001154-51320 | \$4,000.00 | \$4,000.00 | 0\% |
|  | Supplies \& Materials | 10001154-52010 | \$15,500.00 | \$15,500.00 | 0\% |
|  | Uniforms | 10001154-52050 | \$290.00 | \$290.00 | 0\% |
|  | Fuels \& Lubricants | 10001154-52500 | \$6,500.00 | \$0.00 | -100\% |
|  | Equipment, Non-Capital | 10001154-52612 | \$66,900.00 | \$45,000.00 | -33\% |
|  | Total Records Management: |  | \$669,218.00 | \$697,715.00 | 4\% |
|  |  |  |  |  |  |
|  | Human Resources |  |  |  |  |
|  | Salaries \& Wages | 10001160-50020 | \$391,198.00 | \$543,934.00 | 39\% |
|  | Employer FICA | 10001160-50100 | \$24,254.00 | \$33,724.00 | 39\% |
|  | Employer Medicare | 10001160-50110 | \$5,672.00 | \$7,887.00 | 39\% |
|  | Employer SC Retirement | 10001160-50120 | \$64,782.00 | \$90,075.00 | 39\% |
|  | Empoyee Recognition Awards | 10001160-50500 | \$10,000.00 | \$10,000.00 | 0\% |
|  | Advertising | 10001160-51000 | \$20,000.00 | \$20,000.00 | 0\% |
|  | Printing | 10001160-51010 | \$2,000.00 | \$2,000.00 | 0\% |
|  | Postage | 10001160-51030 | \$1,500.00 | \$1,200.00 | -20\% |
|  | Equipment Maintenance | 10001160-51120 | \$300.00 | \$300.00 | 0\% |
|  | Rental of Equipment | 10001160-51140 | \$2,600.00 | \$2,500.00 | -4\% |
|  | Professional Services | 10001160-51160 | \$267,358.00 | \$260,000.00 | -3\% |
|  | Books \& Subscriptions | 10001160-51310 | \$2,500.00 | \$4,000.00 | 60\% |
|  | Education \& Training | 10001160-51320 | \$4,500.00 | \$7,500.00 | 67\% |
|  | Supplies \& Materials | 10001160-52010 | \$12,000.00 | \$10,000.00 | -17\% |
|  | Equipment, Non-Capital | 10001160-52612 | \$20,000.00 | \$0.00 | -100\% |
|  | Total Human Resources: |  | \$828,664.00 | \$993,120.00 | 20\% |
|  |  |  |  |  |  |
|  | Employer Provided Benefits (Group Health, Workers' Compensation, Tort \& Unemployment) |  |  |  |  |
|  | Personnel Cost Reimbursement | 10001199-50090 |  | \$0.00 |  |
|  | Employer SC Retirement | 10001199-50120 |  | \$0.00 |  |
|  | Employer PO Retirement | 10001199-50130 |  | \$0.00 |  |
|  | Employer Group Insurance | 10001199-50140 | \$11,450,000.00 | \$11,450,000.00 | 0\% |
|  | Employer Worker's Comp Insurance | 10001199-50150 |  | \$0.00 |  |
|  | Employer Tort Liab Insurance | 10001199-50160 | \$355,000.00 | \$0.00 | -100\% |
|  | Employer Unemployment Insurance | 10001199-50170 | \$45,000.00 | \$70,000.00 | 56\% |
|  | Employer Unemployment Insurance | 10001199-50199 |  | \$0.00 |  |
|  | Total Employer Provided Benefits (Group Health, Workers' Compensa |  | \$11,850,000.00 | \$11,520,000.00 | -3\% |
|  |  |  |  |  |  |
|  | Building Inspections and Codes |  |  |  |  |
|  | Salaries \& Wages | 10001260-50020 | \$999,175.00 | \$1,049,731.00 | 5\% |
|  | Overtime | 10001260-50060 | \$550.00 | \$550.00 | 0\% |
|  | Employer FICA | 10001260-50100 | \$61,983.00 | \$65,117.00 | 5\% |


|  | Employer Medicare | 10001260-50110 | \$14,496.00 | \$15,229.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Employer SC Retirement | 10001260-50120 | \$165,554.00 | \$163,890.00 | -1\% |
|  | Employer PO Retirement | 10001260-50130 |  | \$11,661.00 |  |
|  | Advertising | 10001260-51000 | \$4,300.00 | \$4,300.00 | 0\% |
|  | Printing | 10001260-51010 | \$2,500.00 | \$2,500.00 | 0\% |
|  | Postage | 10001260-51030 | \$6,500.00 | \$6,500.00 | 0\% |
|  | Maintenance Contracts | 10001260-51110 | \$61,520.00 | \$61,520.00 | 0\% |
|  | Equipment Maintenance | 10001260-51120 | \$474.00 | \$474.00 | 0\% |
|  | Rental of Equipment | 10001260-51140 | \$2,000.00 | \$2,000.00 | 0\% |
|  | Professional Services | 10001260-51160 | \$3,420.00 | \$16,000.00 | 368\% |
|  | Vehicle Maintenance | 10001260-51300 | \$350.00 | \$350.00 | 0\% |
|  | Books \& Subscriptions | 10001260-51310 | \$6,500.00 | \$6,500.00 | 0\% |
|  | Education \& Training | 10001260-51320 | \$6,700.00 | \$6,700.00 | 0\% |
|  | Supplies \& Materials | 10001260-52010 | \$8,800.00 | \$8,000.00 | -9\% |
|  | Uniforms | 10001260-52050 | \$4,000.00 | \$3,000.00 | -25\% |
|  | Fuels \& Lubricants | 10001260-52500 | \$19,000.00 | \$0.00 | -100\% |
|  | Equipment, Non-Capital | 10001260-52612 | \$750.00 | \$750.00 | 0\% |
|  | Total Building Inspections and Codes: |  | \$1,368,572.00 | \$1,424,772.00 | 4\% |
|  |  |  |  |  |  |
|  | Veterans Affairs |  |  |  |  |
|  | Salaries \& Wages | 10001500-50020 | \$131,005.00 | \$206,000.00 | 57\% |
|  | Employer FICA | 10001500-50100 | \$8,122.00 | \$12,738.00 | 57\% |
|  | Employer Medicare | 10001500-50110 | \$1,900.00 | \$3,000.00 | 58\% |
|  | Employer SC Retirement | 10001500-50120 | \$21,695.00 | \$34,100.00 | 57\% |
|  | Printing | 10001500-51010 | \$1,350.00 | \$1,485.00 | 10\% |
|  | Postage | 10001500-51030 | \$1,800.00 | \$1,980.00 | 10\% |
|  | Rental of Equipment | 10001500-51140 | \$960.00 | \$1,056.00 | 10\% |
|  | Vehicle Maintenance | 10001500-51300 | \$750.00 | \$0.00 | -100\% |
|  | Books \& Subscriptions | 10001500-51310 | \$600.00 | \$600.00 | 0\% |
|  | Education \& Training | 10001500-51320 | \$7,000.00 | \$8,500.00 | 21\% |
|  | Supplies \& Materials | 10001500-52010 | \$4,000.00 | \$4,667.00 | 17\% |
|  | Fuels \& Lubricants | 10001500-52500 | \$1,700.00 | \$0.00 | -100\% |
|  | Equipment, Non-Capital | 10001500-52612 | \$300.00 | \$350.00 | 17\% |
|  | Total Veterans Affairs: |  | \$181,182.00 | \$274,476.00 | 51\% |
|  | Total General Government: |  | \$48,507,093.00 | \$53,022,888.00 | 9\% |
|  |  |  |  |  |  |
|  | Public Safety |  |  |  |  |
|  | BCSO: Sheriff's Office |  |  |  |  |
|  | Salaries \& Wages | 10001200-50020 |  | \$0.00 |  |
|  | Overtime | 10001200-50060 |  | \$0.00 |  |
|  | Employer FICA | 10001200-50100 |  | \$0.00 |  |
|  | Employer Medicare | 10001200-50110 |  | \$0.00 |  |
|  | Employer SC Retirement | 10001200-50120 |  | \$0.00 |  |
|  | Employer PO Retirement | 10001200-50130 |  | \$0.00 |  |
|  | Postage | 10001200-51030 | \$670.00 | \$0.00 |  |
|  | Equipment Maintenance | 10001200-51120 |  | \$0.00 |  |
|  | Professional Services | 10001200-51160 | \$1,500.00 | \$0.00 |  |
|  | Vehicle Maintenance | 10001200-51300 | \$2,650.00 | \$0.00 |  |
|  | Books \& Subscriptions | 10001200-51310 | \$2,200.00 | \$0.00 |  |
|  | Education \& Training | 10001200-51320 | \$1,000.00 | \$0.00 |  |
|  | Insurance, Vehicles | 10001200-51500 |  | \$0.00 |  |
|  | Supplies \& Materials | 10001200-52010 | \$500.00 | \$0.00 |  |
|  | Uniforms | 10001200-52050 |  | \$0.00 |  |
|  | Fuels \& Lubricants | 10001200-52500 |  | \$0.00 |  |
|  | Total BCSO: Sheriff's Office: |  | \$8,520.00 | \$0.00 | -100\% |
|  |  |  |  |  |  |
|  | BCSO: Administrative Division |  |  |  |  |
|  | Salaries \& Wages | 10001201-50020 | \$6,218,153.00 | \$18,402,159.59 | 196\% |
|  | Overtime | 10001201-50060 | \$161,177.00 | \$476,991.30 | 196\% |
|  | Overtime - Training | 10001201-50080 | \$5,896.00 | \$17,448.77 | 196\% |
|  | Employer FICA | 10001201-50100 | \$395,884.00 | \$1,171,589.14 | 196\% |
|  | Employer Medicare | 10001201-50110 | \$92,586.00 | \$274,001.36 | 196\% |
|  | Employer SC Retirement | 10001201-50120 | \$263,621.00 | \$780,166.67 | 196\% |
|  | Employer PO Retirement | 10001201-50130 | \$855,639.00 | \$2,532,199.74 | 196\% |
|  | Employee Recognition Award | 10001201-50500 | \$1,345.00 | \$3,980.43 | 196\% |
|  | Advertising | 10001201-51000 | \$2,112.00 | \$2,330.00 | 10\% |
|  | Printing | 10001201-51010 | \$6,406.00 | \$12,881.00 | 101\% |
|  | Postage | 10001201-51030 | \$13,419.00 | \$15,092.00 | 12\% |


|  | Licenses \& Permits | 10001201-51040 | \$200.00 | \$19,390.00 | 959 | 15. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Telephone | 10001201-51050 | \$44,106.00 | \$253,320.00 | 474\% |  |
|  | Maintenance Contracts | 10001201-51110 | \$151,137.00 | \$2,185,428.00 | 1346\% |  |
|  | Equipment Maintenance | 10001201-51120 | \$22,300.00 | \$98,249.00 | 341\% |  |
|  | Aviation | 10001201-51121 |  | \$0.00 |  |  |
|  | Facilities Maintenance | 10001201-51130 |  | \$0.00 |  |  |
|  | Rental of Equipment | 10001201-51140 | \$13,150.00 | \$21,785.00 | 66\% |  |
|  | Office Space Rentals | 10001201-51150 |  | \$29,214.00 |  |  |
|  | Professional Services | 10001201-51160 | \$16,670.00 | \$52,911.00 | 217\% |  |
|  | Non-Professional Services | 10001201-51170 | \$49,000.00 | \$91,361.00 | 86\% |  |
|  | Vehicle Maintenance | 10001201-51300 | \$15,000.00 | \$285,199.00 | 1801\% |  |
|  | Books \& Subscriptions | 10001201-51310 | \$25,893.00 | \$57,037.00 | 120\% |  |
|  | Education \& Training | 10001201-51320 | \$15,000.00 | \$70,220.00 | 368\% |  |
|  | Travel | 10001201-5132A | \$300.00 | \$1,082.00 | 261\% |  |
|  | Insurance, Vehicles | 10001201-51500 |  | \$0.00 |  |  |
|  | Bonding | 10001201-51530 | \$1,950.00 | \$5,047.00 | 159\% |  |
|  | Other Salaries \& Wages | 10001201-51990 |  | \$0.00 |  |  |
|  | K-9 Unit | 10001201-51991 |  | \$14,688.00 |  |  |
|  | SRT | 10001201-51992 |  | \$28,867.00 |  |  |
|  | Supplies \& Materials | 10001201-52010 | \$90,800.00 | \$504,197.00 | 455\% |  |
|  | Uniforms | 10001201-52050 | \$115,733.00 | \$380,707.00 | 229\% |  |
|  | Fuels \& Lubricants | 10001201-52500 | \$110,000.00 | \$614,271.00 | 458\% |  |
|  | Equipment, Non-Capital | 10001201-52612 | \$220,000.00 | \$702,809.00 | 219\% |  |
|  | Vehicles | 10001201-54000 |  | \$184,350.00 |  |  |
|  | Communication Equipment | 10001201-54140 |  | \$58,864.00 |  |  |
|  | Equipment, Capital | 10001201-54200 |  | \$147,660.00 |  |  |
|  | Buildings \& Improvements | 10001201-54420 | \$112,400.00 | \$0.00 | -100\% |  |
|  | Total BCSO: Administrative Division: |  | \$9,019,877.00 | \$29,495,496.00 | 227\% |  |
|  |  |  |  |  |  |  |
|  | BCSO: Special Operations Division |  |  |  |  |  |
|  | Salaries \& Wages | 10001202-50020 | \$6,151,865.00 | \$0.00 | -100\% |  |
|  | Overtime | 10001202-50060 | \$277,034.00 | \$0.00 | -100\% |  |
|  | Overtime - Training | 10001202-50080 | \$36,750.00 | \$0.00 | -100\% |  |
|  | Other Salaries \& Wages | 10001202-50091 |  | \$0.00 |  |  |
|  | Employer FICA | 10001202-50100 | \$400,637.00 | \$0.00 | -100\% |  |
|  | Employer Medicare | 10001202-50110 | \$93,697.00 | \$0.00 | -100\% |  |
|  | Employer SC Retirement | 10001202-50120 |  | \$0.00 |  |  |
|  | Employer PO Retirement | 10001202-50130 | \$1,189,577.00 | \$0.00 | -100\% |  |
|  | Employee Recognition Award | 10001202-50500 | \$350.00 | \$0.00 | -100\% |  |
|  | Printing | 10001202-51010 | \$5,300.00 | \$0.00 | -100\% |  |
|  | Postage | 10001202-51030 |  | \$0.00 |  |  |
|  | Licenses \& Permits | 10001202-51040 |  | \$0.00 |  |  |
|  | Telephone | 10001202-51050 | \$47,546.00 | \$0.00 | -100\% |  |
|  | Maintenance Contracts | 10001202-51110 | \$7,500.00 | \$0.00 | -100\% |  |
|  | Equipment Maintenance | 10001202-51120 |  | \$0.00 |  |  |
|  | Facilities Maintenance | 10001202-51130 |  | \$0.00 |  |  |
|  | Rental of Equipment | 10001202-51140 | \$900.00 | \$0.00 | -100\% |  |
|  | Rental of Buildings | 10001202-51150 | \$30,591.00 | \$0.00 | -100\% |  |
|  | Non-Professional Services | 10001202-51170 | \$22,350.00 | \$0.00 | -100\% |  |
|  | Vehicle Maintenance | 10001202-51300 | \$151,566.00 | \$0.00 | -100\% |  |
|  | Books \& Subscriptions | 10001202-51310 | \$3,500.00 | \$0.00 | -100\% |  |
|  | Education \& Training | 10001202-51320 | \$15,000.00 | \$0.00 | -100\% |  |
|  | Travel | 10001202-5132A | \$750.00 | \$0.00 | -100\% |  |
|  | Insurance, Vehicles | 10001202-51500 |  | \$0.00 |  |  |
|  | Bonding | 10001202-51530 | \$2,950.00 | \$0.00 | -100\% |  |
|  | Other Salaries \& Wages | 10001202-51990 |  | \$0.00 |  |  |
|  | K-9 Unit | 10001202-51991 | \$12,760.00 | \$0.00 | -100\% |  |
|  | Special Response Team | 10001202-51992 | \$740.00 | \$0.00 | -100\% |  |
|  | Hostage Negotiation Team | 10001202-51996 | \$2,286.00 | \$0.00 | -100\% |  |
|  | Supplies \& Materials | 10001202-52010 | \$20,382.00 | \$0.00 | -100\% |  |
|  | Uniforms | 10001202-52050 | \$185,310.00 | \$0.00 | -100\% |  |
|  | Fuels \& Lubricants | 10001202-52500 | \$394,958.00 | \$0.00 | -100\% |  |
|  | Equipment, Non-Capital | 10001202-52612 | \$96,365.00 | \$0.00 | -100\% |  |
|  | Vehicles | 10001202-54000 | \$412,380.00 | \$0.00 | -100\% |  |
|  | Equipment, Capital | 10001202-54200 |  | \$0.00 |  |  |
|  | Total BCSO: Special Operations Division: |  | \$9,563,044.00 | \$0.00 | -100\% |  |
|  |  |  |  |  |  |  |
|  | BCSO: DNA Lab |  |  |  |  |  |


|  | Salaries \& Wages | 10001203-50020 | \$671,510.00 | \$0.00 | -10 | Item 15. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Overtime | 10001203-50060 |  | \$0.00 |  |  |
|  | Overtime - Training | 10001203-50080 |  | \$0.00 |  |  |
|  | Employer FICA | 10001203-50100 | \$41,634.00 | \$0.00 | -100\% |  |
|  | Employer Medicare | 10001203-50110 | \$9,737.00 | \$0.00 | -100\% |  |
|  | Employer PO Retirement | 10001203-50130 | \$122,484.00 | \$0.00 | -100\% |  |
|  | Postage | 10001203-51030 |  | \$0.00 |  |  |
|  | Telephone | 10001203-51050 | \$1,606.00 | \$0.00 | -100\% |  |
|  | Maintenance Contracts | 10001203-51110 | \$82,000.00 | \$0.00 | -100\% |  |
|  | Equipment Maintenance | 10001203-51120 | \$1,200.00 | \$0.00 | -100\% |  |
|  | Rental of Buildings | 10001203-51150 |  | \$0.00 |  |  |
|  | Professional Services | 10001203-51160 | \$11,500.00 | \$0.00 | -100\% |  |
|  | Non-Professional Services | 10001203-51170 | \$1,100.00 | \$0.00 | -100\% |  |
|  | Vehicle Maintenance | 10001203-51300 | \$400.00 | \$0.00 | -100\% |  |
|  | Books \& Subscriptions | 10001203-51310 | \$1,600.00 | \$0.00 | -100\% |  |
|  | Education \& Training | 10001203-51320 | \$15,000.00 | \$0.00 | -100\% |  |
|  | Insurance, Vehicles | 10001203-51500 |  | \$0.00 |  |  |
|  | Supplies \& Materials | 10001203-52010 | \$180,000.00 | \$0.00 | -100\% |  |
|  | Uniforms | 10001203-52050 | \$12,800.00 | \$0.00 | -100\% |  |
|  | Fuels \& Lubricants | 10001203-52500 | \$9,000.00 | \$0.00 | -100\% |  |
|  | Equipment, Non-Capital | 10001203-52612 | \$38,200.00 | \$0.00 | -100\% |  |
|  | Equipment, Capital | 10001203-54200 |  | \$0.00 |  |  |
|  | Buildings \& Improvements | 10001203-54420 |  | \$0.00 |  |  |
|  | Total BCSO: DNA Lab: |  | \$1,199,771.00 | \$0.00 | -100\% |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | BCSO: Multi Agency Drug Task Force |  |  |  |  |  |
|  | Salaries \& Wages | 10001205-50020 | \$610,829.00 | \$0.00 | -100\% |  |
|  | Overtime | 10001205-50060 | \$55,391.00 | \$0.00 | -100\% |  |
|  | Overtime - Training | 10001205-50080 | \$5,500.00 | \$0.00 | -100\% |  |
|  | Personnel Cost Reimbursement | 10001205-50090 |  | \$0.00 |  |  |
|  | Employer FICA | 10001205-50100 | \$46,647.00 | \$0.00 | -100\% |  |
|  | Employer Medicare | 10001205-50110 | \$10,640.00 | \$0.00 | -100\% |  |
|  | Employer PO Retirement | 10001205-50130 | \$122,522.00 | \$0.00 | -100\% |  |
|  | Employee Recognition Award | 10001205-50500 |  | \$0.00 |  |  |
|  | Advertising | 10001205-51000 | \$150.00 | \$0.00 | -100\% |  |
|  | Printing | 10001205-51010 | \$300.00 | \$0.00 | -100\% |  |
|  | Postage | 10001205-51030 | \$350.00 | \$0.00 | -100\% |  |
|  | Telephone | 10001205-51050 | \$8,250.00 | \$0.00 | -100\% |  |
|  | Maintenance Contracts | 10001205-51110 | \$12,000.00 | \$0.00 | -100\% |  |
|  | Equipment Maintenance | 10001205-51120 | \$5,500.00 | \$0.00 | -100\% |  |
|  | Rental of Equipment | 10001205-51140 |  | \$0.00 |  |  |
|  | Professional Services | 10001205-51160 |  | \$0.00 |  |  |
|  | Non-Professional Services | 10001205-51170 | \$5,000.00 | \$0.00 | -100\% |  |
|  | Vehicle Maintenance | 10001205-51300 | \$5,000.00 | \$0.00 | -100\% |  |
|  | Books \& Subscriptions | 10001205-51310 | \$5,200.00 | \$0.00 | -100\% |  |
|  | Education \& Training | 10001205-51320 | \$5,000.00 | \$0.00 | -100\% |  |
|  | Undercover Funds | 10001205-51330 |  | \$0.00 |  |  |
|  | Insurance, Vehicles | 10001205-51500 |  | \$0.00 |  |  |
|  | K-9 Unit | 10001205-51991 | \$1,500.00 | \$0.00 | -100\% |  |
|  | SWAT | 10001205-51992 | \$25,000.00 | \$0.00 | -100\% |  |
|  | Supplies \& Materials | 10001205-52010 | \$6,450.00 | \$0.00 | -100\% |  |
|  | Uniforms | 10001205-52050 | \$22,972.00 | \$0.00 | -100\% |  |
|  | Fuels \& Lubricants | 10001205-52500 | \$24,000.00 | \$0.00 | -100\% |  |
|  | Equipment, Non-Capital | 10001205-52612 | \$15,270.00 | \$0.00 | -100\% |  |
|  | Vehicles | 10001205-54000 |  | \$0.00 |  |  |
|  | Equipment, Capital | 10001205-54200 |  | \$0.00 |  |  |
|  | Total BCSO: Multi Agency Drug Task Force: |  | \$993,471.00 | \$0.00 | -100\% |  |
|  |  |  |  |  |  |  |
|  | BCSO: Emergency Management |  |  |  |  |  |
|  | Salaries \& Wages | 10001210-50020 | \$526,127.00 | \$0.00 | -100\% |  |
|  | Overtime | 10001210-50060 | \$7,640.00 | \$0.00 | -100\% |  |
|  | Employer FICA | 10001210-50100 | \$33,394.00 | \$0.00 | -100\% |  |
|  | Employer Medicare | 10001210-50110 | \$7,740.00 | \$0.00 | -100\% |  |
|  | Employer SC Retirement | 10001210-50120 | \$22,376.00 | \$0.00 | -100\% |  |
|  | Employer PO Retirement | 10001210-50130 | \$71,129.00 | \$0.00 | -100\% |  |
|  | Empoyee Recognition Awards | 10001210-50500 |  | \$0.00 |  |  |
|  | Printing | 10001210-51010 | \$500.00 | \$0.00 | -100\% | 92 |


|  | Postage | 10001210-51030 |  | \$0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Telephone | 10001210-51050 | \$7,800.00 | \$0.00 | -100\% |
|  | Maintenance Contracts | 10001210-51110 | \$28,166.00 | \$0.00 | -100\% |
|  | Equipment Maintenance | 10001210-51120 |  | \$0.00 |  |
|  | Equipment Maintenance (Aviation) | 10001210-51121 | \$115,000.00 | \$0.00 | -100\% |
|  | Rental of Equipment | 10001210-51140 | \$3,000.00 | \$0.00 | -100\% |
|  | Professional Services | 10001210-51160 |  | \$0.00 |  |
|  | Non-Professional Services | 10001210-51170 | \$11,100.00 | \$0.00 | -100\% |
|  | Vehicle Maintenance | 10001210-51300 | \$325.00 | \$0.00 | -100\% |
|  | Books \& Subscriptions | 10001210-51310 | \$8,240.00 | \$0.00 | -100\% |
|  | Education \& Training | 10001210-51320 | \$5,000.00 | \$0.00 | -100\% |
|  | Insurance, Vehicles | 10001210-51500 |  | \$0.00 |  |
|  | Insurance, Buildings \& Contents | 10001210-51510 |  | \$0.00 |  |
|  | Supplies \& Materials | 10001210-52010 | \$40,700.00 | \$0.00 | -100\% |
|  | Uniforms | 10001210-52050 | \$8,980.00 | \$0.00 | -100\% |
|  | Fuels \& Lubricants | 10001210-52500 | \$9,422.00 | \$0.00 | -100\% |
|  | Equipment, Non-Capital | 10001210-52612 | \$14,800.00 | \$0.00 | -100\% |
|  | Vehicles | 10001210-54000 |  | \$0.00 |  |
|  | Equipment, Capital | 10001210-54200 |  | \$0.00 |  |
|  | Direct Subsidies | 10001210-55000 | \$10,000.00 | \$0.00 | -100\% |
|  | Total BCSO: Emergency Management: |  | \$931,439.00 | \$0.00 | -100\% |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | BCSO: Communications |  |  |  |  |
|  | Salaries \& Wages | 10001220-50020 | \$2,147,197.00 | \$0.00 | -100\% |
|  | Overtime | 10001220-50060 | \$364,823.00 | \$0.00 | -100\% |
|  | Employer FICA | 10001220-50100 | \$155,745.00 | \$0.00 | -100\% |
|  | Employer Medicare | 10001220-50110 | \$36,424.00 | \$0.00 | -100\% |
|  | Employer SC Retirement | 10001220-50120 | \$390,870.00 | \$0.00 | -100\% |
|  | Employer PO Retirement | 10001220-50130 |  | \$0.00 |  |
|  | Employee Recognition Award | 10001220-50500 | \$400.00 | \$0.00 | -100\% |
|  | Advertising | 10001220-51000 |  | \$0.00 |  |
|  | Printing | 10001220-51010 |  | \$0.00 |  |
|  | Postage | 10001220-51030 |  | \$0.00 |  |
|  | Licenses \& Permits | 10001220-51040 | \$18,625.00 | \$0.00 | -100\% |
|  | Telephone | 10001220-51050 | \$91,634.00 | \$0.00 | -100\% |
|  | Maintenance Contracts | 10001220-51110 | \$1,821,532.00 | \$0.00 | -100\% |
|  | Equipment Maintenance | 10001220-51120 | \$50,300.00 | \$0.00 | -100\% |
|  | Rental of Equipment | 10001220-51140 | \$4,100.00 | \$0.00 | -100\% |
|  | Professional Services | 10001220-51160 | \$23,200.00 | \$0.00 | -100\% |
|  | Non-Professional Services | 10001220-51170 |  | \$0.00 |  |
|  | Vehicle Maintenance | 10001220-51300 | \$1,000.00 | \$0.00 | -100\% |
|  | Books \& Subscriptions | 10001220-51310 | \$8,500.00 | \$0.00 | -100\% |
|  | Education \& Training | 10001220-51320 | \$8,000.00 | \$0.00 | -100\% |
|  | Insurance, Vehicles | 10001220-51500 |  | \$0.00 |  |
|  | Insurance, Buildings \& Contents | 10001220-51510 |  | \$0.00 |  |
|  | Supplies \& Materials | 10001220-52010 | \$9,200.00 | \$0.00 | -100\% |
|  | Uniforms | 10001220-52050 | \$17,500.00 | \$0.00 | -100\% |
|  | Fuels \& Lubricants | 10001220-52500 | \$795.00 | \$0.00 | -100\% |
|  | Equipment, Non-Capital | 10001220-52612 | \$2,379.00 | \$0.00 | -100\% |
|  | Vehicles | 10001220-54000 |  | \$0.00 |  |
|  | Equipment, Capital | 10001220-54200 |  | \$0.00 |  |
|  | Direct Subsidies | 10001220-55000 |  | \$0.00 |  |
|  | Total BCSO: Communications: |  | \$5,152,224.00 | \$0.00 | -100\% |
|  |  |  |  |  |  |
|  | Emergency Medical Services |  |  |  |  |
|  | Salaries \& Wages | 10001230-50020 | \$5,434,485.00 | \$6,250,000.00 | 15\% |
|  | Overtime | 10001230-50060 | \$2,300,000.00 | \$2,600,000.00 | 13\% |
|  | Personnel Cost Reimbursement | 10001230-50090 |  | \$0.00 |  |
|  | Employer FICA | 10001230-50100 | \$479,538.00 | \$548,700.00 | 14\% |
|  | Employer Medicare | 10001230-50110 | \$112,150.00 | \$128,325.00 | 14\% |
|  | Employer SC Retirement | 10001230-50120 | \$1,280,831.00 | \$1,465,560.00 | 14\% |
|  | Printing | 10001230-51010 | \$2,000.00 | \$2,000.00 | 0\% |
|  | Postage | 10001230-51030 | \$1,000.00 | \$1,000.00 | 0\% |
|  | Licenses \& Permits | 10001230-51040 | \$16,200.00 | \$14,200.00 | -12\% |
|  | Maintenance Contracts | 10001230-51110 | \$170,000.00 | \$170,000.00 | 0\% |
|  | Equipment Maintenance | 10001230-51120 | \$7,500.00 | \$7,500.00 | 0\% |
|  | Facilities Maintenance | 10001230-51130 | \$33,000.00 | \$33,000.00 | 0\% |


|  | Rental of Equipment | 10001230-51140 | \$5,000.00 | \$6,500.00 | It |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Professional Services | 10001230-51160 | \$35,200.00 | \$56,500.00 | 61\% |
|  | Non-Professional Services | 10001230-51170 | \$2,200.00 | \$5,200.00 | 136\% |
|  | Vehicle Maintenance | 10001230-51300 | \$7,500.00 | \$7,500.00 | 0\% |
|  | Books \& Subscriptions | 10001230-51310 | \$2,500.00 | \$2,500.00 | 0\% |
|  | Education \& Training | 10001230-51320 | \$25,000.00 | \$40,000.00 | 60\% |
|  | Supplies \& Materials | 10001230-52010 | \$300,500.00 | \$321,000.00 | 7\% |
|  | Uniforms | 10001230-52050 | \$45,000.00 | \$45,000.00 | 0\% |
|  | Fuels \& Lubricants | 10001230-52500 | \$100,000.00 | \$0.00 | -100\% |
|  | Equipment, Non-Capital | 10001230-52612 | \$13,000.00 | \$108,000.00 | 731\% |
|  | Credit Card Fees | 10001230-57900 | \$500.00 | \$500.00 | 0\% |
|  | Total Emergency Medical Services: |  | \$10,373,104.00 | \$11,812,985.00 | 14\% |
|  |  |  |  |  |  |
|  | BCSO: Traffic Management |  |  |  |  |
|  | Salaries \& Wages | 10001240-50020 | \$491,352.00 | \$0.00 | -100\% |
|  | Overtime | 10001240-50060 | \$7,053.00 | \$0.00 | -100\% |
|  | Employer FICA | 10001240-50100 | \$30,901.00 | \$0.00 | -100\% |
|  | Employer Medicare | 10001240-50110 | \$6,282.00 | \$0.00 | -100\% |
|  | Employer SC Retirement | 10001240-50120 | \$67,416.00 | \$0.00 | -100\% |
|  | Employer PO Retirement | 10001240-50130 | \$11,881.00 | \$0.00 | -100\% |
|  | Postage | 10001240-51030 | \$200.00 | \$0.00 | -100\% |
|  | Licenses \& Permits | 10001240-51040 |  | \$0.00 |  |
|  | Telephone | 10001240-51050 | \$45,000.00 | \$0.00 | -100\% |
|  | Equipment Maintenance | 10001240-51120 | \$12,000.00 | \$0.00 | -100\% |
|  | Non-Professional Services | 10001240-51170 | \$150.00 | \$0.00 | -100\% |
|  | Vehicle Maintenance | 10001240-51300 | \$3,000.00 | \$0.00 | -100\% |
|  | Books \& Subscriptions | 10001240-51310 | \$200.00 | \$0.00 | -100\% |
|  | Education \& Training | 10001240-51320 |  | \$0.00 |  |
|  | Insurance, Vehicles | 10001240-51500 |  | \$0.00 |  |
|  | Supplies \& Materials | 10001240-52010 | \$90,000.00 | \$0.00 | -100\% |
|  | Uniforms | 10001240-52050 | \$4,095.00 | \$0.00 | -100\% |
|  | Fuels \& Lubricants | 10001240-52500 | \$13,943.00 | \$0.00 | -100\% |
|  | Equipment, Non-Capital | 10001240-52612 | \$295,325.00 | \$0.00 | -100\% |
|  | Vehicles | 10001240-54000 |  | \$0.00 |  |
|  | Equipment, Capital | 10001240-54200 |  | \$0.00 |  |
|  | Total BCSO: Traffic Management: |  | \$1,078,798.00 | \$0.00 | -100\% |
|  |  |  |  |  |  |
|  | Detention Center |  |  |  |  |
|  | Salaries \& Wages | 10001250-50020 | \$3,898,318.00 | \$3,708,970.00 | -5\% |
|  | Overtime | 10001250-50060 | \$350,000.00 | \$400,000.00 | 14\% |
|  | Employer FICA | 10001250-50100 | \$263,396.00 | \$254,757.00 | -3\% |
|  | Employer Medicare | 10001250-50110 | \$61,601.00 | \$59,581.00 | -3\% |
|  | Employer SC Retirement | 10001250-50120 | \$40,000.00 | \$93,813.00 | 135\% |
|  | Employer PO Retirement | 10001250-50130 | \$580,000.00 | \$681,570.00 | 18\% |
|  | Printing | 10001250-51010 | \$5,210.00 | \$5,210.00 | 0\% |
|  | Postage | 10001250-51030 | \$1,200.00 | \$1,200.00 | 0\% |
|  | Licenses \& Permits | 10001250-51040 | \$860.00 | \$860.00 | 0\% |
|  | Maintenance Contracts | 10001250-51110 | \$8,000.00 | \$8,000.00 | 0\% |
|  | Equipment Maintenance | 10001250-51120 | \$16,000.00 | \$16,000.00 | 0\% |
|  | Facilities Maintenance | 10001250-51130 | \$68,000.00 | \$68,000.00 | 0\% |
|  | Rental of Equipment | 10001250-51140 | \$5,500.00 | \$5,500.00 | 0\% |
|  | Professional Services | 10001250-51160 | \$1,554,000.00 | \$1,685,630.00 | 8\% |
|  | Non-Professional Services | 10001250-51170 | \$4,400.00 | \$4,400.00 | 0\% |
|  | Inmate Meals | 10001250-51200 | \$250,000.00 | \$303,512.00 | 21\% |
|  | Books \& Subscriptions | 10001250-51310 | \$1,785.00 | \$1,785.00 | 0\% |
|  | Education \& Training | 10001250-51320 | \$10,000.00 | \$30,000.00 | 200\% |
|  | Supplies \& Materials | 10001250-52010 | \$47,000.00 | \$47,000.00 | 0\% |
|  | Uniforms | 10001250-52050 | \$55,000.00 | \$55,000.00 | 0\% |
|  | Fuels \& Lubricants | 10001250-52500 | \$10,000.00 | \$0.00 | -100\% |
|  | Equipment, Non-Capital | 10001250-52612 | \$14,641.00 | \$14,641.00 | 0\% |
|  | Equipment, Capital | 10001250-54200 | \$33,755.00 | \$0.00 | -100\% |
|  | Total Detention Center: |  | \$7,278,666.00 | \$7,445,429.00 | 2\% |
|  |  |  |  |  |  |
|  | Animal Services |  |  |  |  |
|  | Salaries \& Wages | 10001270-50020 | \$336,540.00 | \$318,930.00 | -5\% |
|  | Overtime | 10001270-50060 | \$12,000.00 | \$7,000.00 | -42\% |
|  | Employer FICA | 10001270-50100 | \$20,865.00 | \$20,208.00 | -3\% |
|  | Employer Medicare | 10001270-50110 | \$4,880.00 | \$4,726.00 | -3\% |


|  | Employer SC Retirement | 10001270-50120 | \$55,731.00 | \$53,974.00 | Item 15. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Printing | 10001270-51010 | \$2,000.00 | \$2,000.00 | 0\% |
|  | Postage | 10001270-51030 | \$600.00 | \$600.00 | 0\% |
|  | Licenses \& Permits | 10001270-51040 | \$4,000.00 | \$4,000.00 | 0\% |
|  | Maintenance Contracts | 10001270-51110 | \$505,000.00 | \$690,000.00 | 37\% |
|  | Equipment Maintenance | 10001270-51120 | \$2,000.00 | \$2,000.00 | 0\% |
|  | Facilities Maintenance | 10001270-51130 | \$15,800.00 | \$15,800.00 | 0\% |
|  | Rental of Equipment | 10001270-51140 | \$600.00 | \$600.00 | 0\% |
|  | Professional Services | 10001270-51160 | \$188,000.00 | \$100,000.00 | -47\% |
|  | Education \& Training | 10001270-51320 | \$1,500.00 | \$1,500.00 | 0\% |
|  | Supplies \& Materials | 10001270-52010 | \$118,000.00 | \$40,000.00 | -66\% |
|  | Uniforms | 10001270-52050 | \$3,000.00 | \$3,000.00 | 0\% |
|  | Fuels \& Lubricants | 10001270-52500 | \$15,000.00 | \$0.00 | -100\% |
|  | Credit Card Fees | 10001270-57900 | \$1,500.00 | \$1,500.00 | 0\% |
|  | Total Animal Services: |  | \$1,287,016.00 | \$1,265,838.00 | -2\% |
|  | Total Public Safety: |  | \$46,885,930.00 | \$50,019,747.92 | 7\% |
|  |  |  |  |  |  |
|  | Public Works |  |  |  |  |
|  | Traffic Operations |  |  |  |  |
|  | Salaries \& Wages | 10001241-50020 | \$274,560.00 | \$174,467.00 | -36\% |
|  | Overtime | 10001241-50060 | \$2,500.00 | \$2,500.00 | 0\% |
|  | Employer FICA | 10001241-50100 | \$17,178.00 | \$10,972.00 | -36\% |
|  | Employer Medicare | 10001241-50110 | \$4,017.00 | \$2,600.00 | -35\% |
|  | Employer SC Retirement | 10001241-50120 | \$45,881.00 | \$29,400.00 | -36\% |
|  | Printing | 10001241-51010 | \$150.00 | \$150.00 | 0\% |
|  | Postage | 10001241-51030 | \$250.00 | \$1,000.00 | 300\% |
|  | Maintenance Contracts | 10001241-51110 | \$6,800.00 | \$7,600.00 | 12\% |
|  | Equipment Maintenance | 10001241-51120 | \$20,000.00 | \$20,000.00 | 0\% |
|  | Professional Services | 10001241-51160 |  | \$20,000.00 |  |
|  | Non-Professional Services | 10001241-51170 | \$3,430.00 | \$5,000.00 | 46\% |
|  | Vehicle Maintenance | 10001241-51300 | \$700.00 | \$700.00 | 0\% |
|  | Books \& Subscriptions | 10001241-51310 | \$1,759.00 | \$3,500.00 | 99\% |
|  | Education \& Training | 10001241-51320 | \$3,548.00 | \$5,000.00 | 41\% |
|  | Supplies \& Materials | 10001241-52010 | \$50,800.00 | \$85,000.00 | 67\% |
|  | Uniforms | 10001241-52050 | \$2,500.00 | \$4,000.00 | 60\% |
|  | Fuels \& Lubricants | 10001241-52500 | \$11,500.00 | \$0.00 | -100\% |
|  | Equipment, Non-Capital | 10001241-52612 | \$9,789.00 | \$5,000.00 | -49\% |
|  | Total Traffic Operations: |  | \$455,362.00 | \$376,889.00 | -17\% |
|  |  |  |  |  |  |
|  | Public Works |  |  |  |  |
|  | Salaries \& Wages | 10001301-50020 | \$2,045,100.00 | \$2,357,542.00 | 15\% |
|  | Overtime | 10001301-50060 | \$18,000.00 | \$18,000.00 | 0\% |
|  | Employer FICA | 10001301-50100 | \$127,912.00 | \$147,284.00 | 15\% |
|  | Employer Medicare | 10001301-50110 | \$29,915.00 | \$34,445.00 | 15\% |
|  | Employer SC Retirement | 10001301-50120 | \$342,457.00 | \$393,390.00 | 15\% |
|  | Printing | 10001301-51010 | \$320.00 | \$320.00 | 0\% |
|  | Postage | 10001301-51030 | \$500.00 | \$500.00 | 0\% |
|  | Maintenance Contracts | 10001301-51110 | \$602,400.00 | \$500,000.00 | -17\% |
|  | Equipment Maintenance | 10001301-51120 | \$11,500.00 | \$12,000.00 | 4\% |
|  | Facilities Maintenance | 10001301-51130 |  | \$50,000.00 |  |
|  | Rental of Equipment | 10001301-51140 | \$14,300.00 | \$8,000.00 | -44\% |
|  | Professional Services | 10001301-51160 | \$26,000.00 | \$25,000.00 | -4\% |
|  | Non-Professional Services | 10001301-51170 | \$401,160.00 | \$345,000.00 | -14\% |
|  | Vehicle Maintenance | 10001301-51300 | \$2,750.00 | \$12,500.00 | 355\% |
|  | Books \& Subscriptions | 10001301-51310 | \$4,600.00 | \$5,500.00 | 20\% |
|  | Education \& Training | 10001301-51320 | \$17,500.00 | \$25,450.00 | 45\% |
|  | Supplies \& Materials | 10001301-52010 | \$191,225.00 | \$185,000.00 | -3\% |
|  | Uniforms | 10001301-52050 | \$42,915.00 | \$51,000.00 | 19\% |
|  | Fuels \& Lubricants | 10001301-52500 | \$173,000.00 | \$10,000.00 | -94\% |
|  | Equipment, Non-Capital | 10001301-52612 | \$25,325.00 | \$25,000.00 | -1\% |
|  | Vehicles | 10001301-54000 | \$731,820.00 | \$0.00 | -100\% |
|  | Total Public Works: |  | \$4,808,699.00 | \$4,205,931.00 | -13\% |
|  |  |  |  |  |  |
|  | Facilities Management |  |  |  |  |
|  | Salaries \& Wages | 10001310-50020 | \$1,052,467.00 | \$1,306,472.00 | 24\% |
|  | Employer FICA | 10001310-50100 | \$65,253.00 | \$81,001.00 | 24\% |
|  | Employer Medicare | 10001310-50110 | \$15,261.00 | \$18,944.00 | 24\% |
|  | Employer SC Retirement | 10001310-50120 | \$174,289.00 | \$216,352.00 | 24\% |





| Name |  | Account ID | 2022 Adopted | FY2023 (In Progress) |
| :---: | :---: | :---: | :---: | :---: |
| Revenue Source |  |  |  |  |
|  | Ad Valorem Taxes |  |  |  |
|  | Current Taxes | 10400001-41010 | \$0.00 | \$3,597,670.00 |
|  | Total Ad Valorem Taxes: |  | \$0.00 | \$3,597,670.00 |
|  |  |  |  |  |
|  | Other Financing Sources |  |  |  |
|  | Contribution from PY Fund Balance | 10400001-48910 | \$0.00 | \$9,000,000.00 |
|  | Total Other Financing Sources: |  | \$0.00 | \$9,000,000.00 |
| Total Revenue Source: |  |  | \$0.00 | \$12,597,670.00 |

CAPITAL IMPROVEMENT FUND- EXPENDITURES

| Name |  | Account ID | 2022 Adopted | FY2023 (In Progress) |
| :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |
|  | Public Safety |  |  |  |
|  | Animal Services |  |  |  |
|  | Vehicle Purchases-Planning \& Zoning | 10401130-54000 |  | \$50,000.00 |
|  | Vehicle Purchases | 10401270-54000 | \$0.00 | \$205,000.00 |
|  | Total Animal Services: |  | \$0.00 | \$255,000.00 |
|  | Total Public Safety: |  | \$0.00 | \$255,000.00 |
|  |  |  |  |  |
|  | Public Works |  |  |  |
|  | Public Works |  |  |  |
|  | Vehicles | 10401301-54000 | \$0.00 | \$184,000.00 |
|  | Capital Equipment | 10401301-54200 | \$0.00 | \$217,022.00 |
|  | Other Improvements | 10401301-54450 |  | \$2,400,000.00 |
|  | Total Public Works: |  | \$0.00 | \$2,801,022.00 |
|  |  |  |  |  |
|  | Facilities Management |  |  |  |
|  | Professional Services | 10401310-51160 |  | \$250,000.00 |
|  | Vehicle Purchases | 10401310-54000 |  | \$80,000.00 |
|  | Capital Equipment | 10401310-54200 | \$0.00 | \$83,027.00 |
|  | Renovations to Existing Bldgs | 10401310-54420 |  | \$250,000.00 |
|  | Total Facilities Management: |  | \$0.00 | \$663,027.00 |
|  |  |  |  |  |
|  | Mosquito Control |  |  |  |
|  | Capital Equipment | 10401400-54200 |  | \$100,000.00 |
|  | Other Improvements | 10401400-54450 |  | \$400,000.00 |
|  | Total Mosquito Control: |  | \$0.00 | \$500,000.00 |
|  | Total Public Works: |  | \$0.00 | \$3,964,049.00 |
|  | EMS (Emergency Medical Services) |  |  |  |
|  | Vehicle Purchases | 10401230-54000 | \$0.00 | \$913,480.00 |
|  | Renovations to Existing Bldgs | 10401230-54420 |  | \$1,500,000.00 |
|  | Total EMS (Emergency Medical Services): |  | \$0.00 | \$2,413,480.00 |
|  |  |  |  |  |
|  |  |  |  |  |
|  | Parks \& Recreation |  |  |  |
|  | Vehicle Purchases | 10401600-54000 | \$0.00 | \$248,000.00 |
|  | Capital Equipment | 10401600-54200 |  | \$243,000.00 |
|  | Other Improv- Special Project | 10401600-54436 |  | \$5,000,000.00 |
|  | Capital Equipment | 10401604-54200 |  | \$152,000.00 |
|  | Vehicle Purchases-Library | 10401620-54000 |  | \$76,000.00 |
|  | Total Parks \& Recreation: |  | \$0.00 | \$5,719,000.00 |
|  |  |  |  |  |
| Total Expenditures: |  |  | \$0.00 | \$12,351,529.00 |

SPECIAL REVENUE FUNDS - REVENUES

| Name |  | Account ID | 2022 Adopted | FY2023 (In Progress) | FY2022 Adopted vs. FY2023 (In Progress) (\% Change) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Source |  |  |  |  |  |
|  | Licenses/Permits |  |  |  |  |
|  | Accommodations Tax | 20010001-42320 | \$1,400,000.00 | \$1,400,000.00 | 0.00\% |
|  | Hospitality Tax | 20020001-42330 | \$2,400,000.00 | \$2,600,000.00 | 8.33\% |
|  | Admission Tax | 20100001-42340 | \$2,200,000.00 | \$2,000,000.00 | -9.09\% |
|  | Hazardous Materials Licenses | 22020001-42100 | \$35,000.00 | \$37,000.00 | 5.71\% |
|  | Total Licenses/Permits: |  | \$6,035,000.00 | \$6,037,000.00 | 0.03\% |
|  |  |  |  |  |  |
|  | Intergovernmental |  |  |  |  |
|  | ACCOMMD'TN TX FNDS-STATE | 20000001-43320 | \$860,000.00 | \$1,200,000.00 | 39.53\% |
|  | Federal Grants | 20320001-43780 |  | \$178,555.00 |  |
|  | Federal Grant Funds | 2032CEBR-43780 |  | \$75,000.00 |  |
|  | Federal Grant Funds | 2032GR22-43780 |  | \$15,000.00 |  |
|  | Federal Grant Funds | 2032HMEP-43780 |  | \$18,854.00 |  |
|  | FC Title IV-D Incentive | 21000001-43285 | \$50,000.00 | \$50,000.00 | 0.00\% |
|  | COC Child Support Unit Costs | 21010001-43280 | \$250,000.00 | \$250,000.00 | 0.00\% |
|  | Public Defender Stipend | 21100001-43220 | \$1,000,000.00 | \$1,225,000.00 | 22.50\% |
|  | Emergency Preparedness | 22010001-43210 | \$725,000.00 | \$725,000.00 | 0.00\% |
|  | OTHER FEDERAL GRANTS | 22230001-43760 | \$0.00 | \$311,513.00 |  |
|  | Federal Grants | 22420001-43780 | \$60,200.00 | \$60,200.00 | 0.00\% |
|  | BCSD Revenues | 22530001-43660 | \$527,186.00 | \$563,551.00 | 6.90\% |
|  | CEC Revenues | 22530001-43665 | \$73,115.00 | \$86,697.00 | 18.58\% |
|  | TOWN OF HILTON HEAD REVENUES | 22800001-43680 | \$4,768,201.00 | \$4,768,201.00 | 0.00\% |
|  | FEDERAL GRANT FUNDS | 23300001-43780 |  | \$15,123,000.00 |  |
|  | State "C" Highway Funds | 23430001-43050 | \$2,447,801.00 | \$2,436,637.00 | -0.46\% |
|  | SCDHEC Grant | 23440001-43750 |  | \$22,506.00 |  |
|  | Solid Waste Tire Fees | 23450001-43310 | \$104,000.00 | \$104,722.00 | 0.69\% |
|  | SCDHEC Grant | 23480001-43750 |  | \$4,750.00 |  |
|  | SCDHEC Grant | 23490001-43750 | \$5,000.00 | \$125,000.00 | 2400.00\% |
|  | Grant Revenues | 23520001-43920 |  | \$33,200.00 |  |
|  | Grant Revenues | 23520002-43920 |  | \$5,000.00 |  |
|  | FEDERAL GRANT FUNDS | 2400GR01-43780 | \$0.00 | \$118,080.00 |  |
|  | STATE GRANT FUNDS | 2400GR02-43770 | \$0.00 | \$43,712.00 |  |
|  | FEDERAL GRANT FUNDS | 2400GR03-43780 |  | \$83,442.00 |  |
|  | STATE GRANT FUNDS | 2400GR04-43770 | \$0.00 | \$3,125.00 |  |
|  | FEDERAL GRANT FUNDS | 2400GR05-43780 | \$0.00 | \$13,613.00 |  |
|  | FEDERAL GRANT FUNDS | 2400GR06-43780 | \$0.00 | \$9,548.00 |  |
|  | DAODOS COLAS/ Merit | 24020001-43620 | \$10,261.00 | \$10,261.00 | 0.00\% |
|  | State Mini Bottle Funds | 24030001-43030 | \$61,616.00 | \$99,935.00 | 62.19\% |
|  | DAODOS Federal Block Grant | 24030001-43600 | \$9,043.00 | \$9,043.00 | 0.00\% |
|  | DAODOS COLAS/ Merit | 24030001-43620 | \$2,660.00 | \$2,660.00 | 0.00\% |
|  | SCHOOL DISTRICT | 24030001-43660 | \$11,250.00 | \$11,250.00 | 0.00\% |
|  | State Mini Bottle Funds | 24040001-43030 | \$61,616.00 | \$99,935.00 | 62.19\% |
|  | DAODOS Federal Block Grant | 24040001-43600 | \$205,650.00 | \$205,650.00 | 0.00\% |
|  | DAODOS COLAS/ Merit | 24040001-43620 | \$15,202.00 | \$15,202.00 | 0.00\% |
|  | A\&D Step-up Program | 24040001-43635 | \$3,600.00 | \$3,600.00 | 0.00\% |
|  | State Grants | 24040001-43770 |  | \$3,324.00 |  |
|  | State Mini Bottle Funds | 24050001-43030 | \$61,616.00 | \$99,935.00 | 62.19\% |
|  | DAODOS Federal Block Grant | 24050001-43600 | \$115,800.00 | \$115,800.00 | 0.00\% |
|  | DAODAS FED BLK - STATE FUNDS | 24050001-43605 | \$1,500.00 | \$1,500.00 | 0.00\% |
|  | DAODOS COLAS/ Merit | 24050001-43620 | \$7,221.00 | \$7,221.00 | 0.00\% |
|  | State Mini Bottle Funds | 24070001-43030 | \$61,616.00 | \$100,578.00 | 63.23\% |
|  | DAODOS Federal Block Grant | 24070001-43600 | \$43,744.00 | \$26,189.00 | -40.13\% |
|  | DAODOS COLAS/ Merit | 24070001-43620 | \$2,660.00 | \$2,660.00 | 0.00\% |
|  | DAODAS Mat Med Reim | 24080001-43645 | \$11,270.00 | \$28,570.00 | 153.50\% |
|  | DAODAS MAT PHARMACY REIMBURSEMENT | 24080001-43646 | \$35,062.00 | \$16,200.00 | -53.80\% |
|  | DAODAS SBIRT Funds | 24090001-43640 | \$64,589.00 | \$68,956.00 | 6.76\% |
|  | DAODAS Peer Support Reim | 24120001-43647 |  | \$83,050.00 |  |
|  | SCDSN Contract | 24420001-43530 | \$945,092.00 | \$1,794,471.00 | 89.87\% |
|  | SCDSN Contract | 24430001-43530 | \$70,733.00 | \$51,715.00 | -26.89\% |
|  | SCDSN Contract | 24440001-43530 | \$283,640.00 | \$158,000.00 | -44.30\% |
|  | SCDSN Contract | 24450001-43530 | \$2,000.00 | \$30,841.00 | 1442.05\% |
|  | SCDSN Contract | 24480001-43530 | \$125,000.00 | \$132,264.00 | 5.81\% |
|  | SCDHHS Billing | 24480001-43560 | \$325,900.00 | \$375,000.00 | 15.07\% |



|  | Interest | 20020001-46010 | \$20,000.00 | \$17,000.00 | -15.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Interest | 20110001-46010 | \$30,000.00 | \$30,000.00 | 0.00\% |
|  | Interest | 21000001-46010 | \$100.00 | \$100.00 | 0.00\% |
|  | Interest | 22010001-46010 | \$10,000.00 | \$10,000.00 | 0.00\% |
|  | Interest | 22020001-46010 | \$500.00 | \$500.00 | 0.00\% |
|  | INTEREST ON INVESTMENTS | 22800001-46010 | \$1,500.00 | \$1,500.00 | 0.00\% |
|  | Interest | 23110001-46010 |  | \$84.00 |  |
|  | Interest | 23220001-46010 |  | \$39.00 |  |
|  | Interest | 23300001-46010 |  | \$200,000.00 |  |
|  | Interest - Gas Tax (C Funds) | 23430001-46011 |  | \$11,165.00 |  |
|  | Interest | 24010001-46010 |  | \$1,824.00 |  |
|  | Total Interest: |  | \$138,158.00 | \$287,212.00 | 107.89\% |
|  |  |  |  |  |  |
|  | Miscellaneous |  |  |  |  |
|  | RENTAL CO PROPERTY-OTHERS | 20050001-47210 | \$1,000.00 | \$12,001.00 | 1100.10\% |
|  | RENTAL CO PROPERTY- EVENTS | 20050001-47215 | \$3,000.00 | \$3,000.00 | 0.00\% |
|  | TIMBER HARVESTS | 20050001-47430 | \$126,490.00 | \$276,490.00 | 118.59\% |
|  | Trust Funds Received | 20110001-47500 | \$10,000.00 | \$10,000.00 | 0.00\% |
|  | Contribution - Solar DA NOB | 20120002-47030 |  | \$308,000.00 |  |
|  | Contribution - Solar DA SOB | 20120003-47030 |  | \$54,400.00 |  |
|  | Contribution- Employer | 20340001-47040 |  | \$9,500,000.00 |  |
|  | Contribution | 20340001-47050 |  | \$12,000,000.00 |  |
|  | Contribution - Beaufort | 21100001-47030 |  | \$45,760.00 |  |
|  | CONTRIBUTION - COLLETON | 21100001-47040 | \$234,901.00 | \$285,081.00 | 21.36\% |
|  | Contribution | 21100001-47050 | \$47,500.00 | \$47,500.00 | 0.00\% |
|  | CONTRIBUTION - JASPER | 21100001-47060 | \$119,000.00 | \$119,000.00 | 0.00\% |
|  | Contribution - Bluffton | 21100001-47065 |  | \$45,760.00 |  |
|  | CONTRIBUTION - ALLENDALE | 21100001-47070 | \$20,000.00 | \$20,000.00 | 0.00\% |
|  | Contribution - Port Royal | 21100001-47075 |  | \$45,760.00 |  |
|  | Trust funds Received | 22410001-47500 | \$120,000.00 | \$120,000.00 | 0.00\% |
|  | DONATIONS | 22550001-47600 | \$500.00 | \$5,300.00 | 960.00\% |
|  | TRUST FUNDS RECEIVED - GEN | 22580001-47503 | \$57,000.00 | \$142,593.49 | 150.16\% |
|  | TRUST FUNDS RECEIVED - SEX OFF | 22580001-47504 | \$10,000.00 | \$25,016.00 | 150.16\% |
|  | Road Impact Fees | 23000001-47940 | \$537,050.00 | \$301,994.00 | -43.77\% |
|  | Road Impact Fees | 23020001-47940 | \$2,970,727.00 | \$3,029,897.00 | 1.99\% |
|  | Road Impact Fees | 23030001-47940 | \$407,000.00 | \$457,689.00 | 12.45\% |
|  | Miscellaneous | 24050001-47010 | \$500.00 | \$1,080.00 | 116.00\% |
|  | Miscellaneous | 24410001-47010 | \$3,000.00 | \$3,000.00 | 0.00\% |
|  | Miscellaneous | 24420001-47620 | \$150,000.00 | \$50,000.00 | -66.67\% |
|  | Miscellaneous | 24490001-47620 | \$22,409.00 | \$22,751.00 | 1.53\% |
|  | Miscellaneous | 25030001-47010 |  | \$5,000.00 |  |
|  | United Way Contribution | 25030001-47100 |  | \$5,000.00 |  |
|  | COSY | 25030001-47120 | \$15,000.00 | \$10,000.00 | -33.33\% |
|  | Library Impact Fees | 26000001-47950 | \$132,111.00 | \$146,614.00 | 10.98\% |
|  | Library Impact Fees | 26020001-47950 | \$483,224.00 | \$440,040.00 | -8.94\% |
|  | Library Impact Fees | 26030001-47950 | \$45,000.00 | \$42,458.00 | -5.65\% |
|  | Library Impact Fees | 26040001-47950 | \$72,849.00 | \$73,832.00 | 1.35\% |
|  | Library Impact Fees | 26060001-47950 | \$8,848.00 | \$8,848.00 | 0.00\% |
|  | DONATIONS | 26120011-47650 |  | \$1,525.00 |  |
|  | PALS Impact Fees | 26520001-47930 | \$1,211,088.00 | \$1,102,597.00 | -8.96\% |
|  | PALS Impact Fees | 26530001-47930 | \$10,126.00 | \$10,280.00 | 1.52\% |
|  | PALS Impact Fees | 26540001-47930 | \$36,267.00 | \$36,657.00 | 1.08\% |
|  | PALS Impact Fees | 26550001-47930 | \$39,318.00 | \$40,180.00 | 2.19\% |
|  | Total Miscellaneous: |  | \$6,895,308.00 | \$28,855,103.49 | 318.47\% |
|  |  |  |  |  |  |
|  | Other Financing Sources |  |  |  |  |
|  | Contribution from PY Fund Balance | 20010001-48910 |  | \$4,012,786.00 |  |
|  | Contribution from PY Fund Balance | 20020001-48910 |  | \$2,967,020.00 |  |
|  | Contribution from PY Fund Balance | 20050001-48910 |  | \$1,179,220.00 |  |
|  | Contribution from PY Fund Balance | 20110001-48910 |  | \$505,788.00 |  |
|  | Contr from PY Fund Balance | 20120001-48910 |  | \$32,280.00 |  |
|  | Contribution from PY Fund Balance | 22010001-48910 |  | \$2,186,484.00 |  |
|  | Contribution from PY Fund Balance | 22520001-48910 |  | \$257,070.00 |  |
|  | Contribution from PY Fund Balance | 22540001-48910 |  | \$8,216.00 |  |
|  | Contribution from PY Fund Balance | 22620001-48910 |  | \$221,000.00 |  |
|  | Contribution from PY Fund Balance | 23000001-48910 |  | \$3,361,565.00 |  |
|  | Contribution from PY Fund Balance | 23020001-48910 |  | \$21,102,724.00 |  |
|  | Contribution from PY Fund Balance | 23030001-48910 |  | \$3,259,345.00 |  |


|  | Contribution from PY Fund Balance | 23420001-48910 |  | \$6,717,170.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Contribution of PY Fund Balance | 23430001-48910 |  | \$8,774,723.00 |  |
|  | Contribution from PY Fund Balance | 24010001-48910 |  | \$390,128.00 |  |
|  | Contribution from PY Fund Balance | 24020001-48910 |  | \$202,796.00 |  |
|  | Contribution from PY Fund Balance | 24050001-48910 |  | \$41,259.00 |  |
|  | Contribution from PY Fund Balance | 24120001-48910 |  | \$26,803.00 |  |
|  | Contribution from PY Fund Balance | 24410001-48910 |  | \$786,080.00 |  |
|  | Contribution from PY Fund Balance | 24420001-48910 |  | \$274,927.00 |  |
|  | Contribution from PY Fund Balance | 24430001-48910 |  | \$31,423.00 |  |
|  | Contribution from FY Fund Balance | 24440001-48910 |  | \$139,143.00 |  |
|  | Contribution from PY Fund Balance | 24480001-48910 |  | \$268,773.00 |  |
|  | Contribution from PY Fund Balance | 24500001-48910 |  | \$1,118,012.00 |  |
|  | Contribution from PY Fund Balance | 26000001-48910 |  | \$757,177.00 |  |
|  | Contribution from PY Fund Balance | 26020001-48910 |  | \$3,457,668.00 |  |
|  | Contribution from PY Fund Balance | 26040001-48910 |  | \$465,398.00 |  |
|  | Contribution from PY Fund Balance | 26060001-48910 |  | \$47,515.00 |  |
|  | Contribution from PY Fund Balance | 26520001-48910 |  | \$7,740,234.00 |  |
|  | Contribution from PY Fund Balance | 26530001-48910 |  | \$66,796.00 |  |
|  | Contribution from PY Fund Balance | 26540001-48910 |  | \$346,506.00 |  |
|  | Contribution from PY Fund Balance | 26550001-48910 |  | \$181,095.00 |  |
|  | Contribution from PY Fund Balance | 26620001-48910 |  | \$305,000.00 |  |
|  | Contribution from PY Fund Balance | 27010001-48910 |  | \$176,014.00 |  |
|  | Total Other Financing Sources: |  |  | \$71,408,138.00 |  |
|  |  |  |  |  |  |
|  | Transfers In |  |  |  |  |
|  | Transfer In | 21100001-49100 | \$1,498,131.00 | \$1,570,131.00 | 4.81\% |
|  | Transfer In | 22530001-49100 | \$200,101.00 | \$216,749.00 | 8.32\% |
|  | Transfer In | 25030001-49100 | \$225,106.00 | \$225,106.00 | 0.00\% |
|  | Transfer In | 25460001-49100 | \$180,000.00 | \$180,000.00 | 0.00\% |
|  | Total Transfers In: |  | \$2,115,547.00 | \$2,191,986.00 | 3.61\% |
| Total Revenue Source: |  |  | \$39,638,881.00 | \$151,603,447.73 | 282.46\% |

## SPECIAL REVENUE FUNDS - EXPENDITURES

| Name |  | Account ID | 2022 Adopted | FY2023 (In Progre | FY2022 Adopted vs. <br> FY2023 (In Progress) <br> (\% Change) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |
| General Government |  |  |  |  |  |
|  | Treasurer Execution Fees |  |  |  |  |
|  | Salaries \& Wages | 20110011-50020 | \$1,118,527.00 | \$987,314.00 | -11.73\% |
|  | Overtime | 20110011-50060 | \$14,480.00 | \$14,480.00 | 0.00\% |
|  | Employer FICA | 20110011-50100 | \$70,246.00 | \$62,111.00 | -11.58\% |
|  | Employer Medicare | 20110011-50110 | \$16,429.00 | \$14,526.00 | -11.58\% |
|  | Employer SC Retirement | 20110011-50120 | \$187,626.00 | \$165,897.00 | -11.58\% |
|  | Employer Group Insurance | 20110011-50140 | \$50,000.00 | \$50,000.00 | 0.00\% |
|  | Employer Worker' Comp | 20110011-50150 | \$6,500.00 | \$6,500.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 20110011-50160 | \$1,500.00 | \$1,500.00 | 0.00\% |
|  | Advertising | 20110011-51000 | \$105,000.00 | \$105,000.00 | 0.00\% |
|  | Printing | 20110011-51010 | \$14,000.00 | \$14,000.00 | 0.00\% |
|  | Postage | 20110011-51030 | \$68,000.00 | \$68,000.00 | 0.00\% |
|  | Telephone | 20110011-51050 | \$850.00 | \$850.00 | 0.00\% |
|  | Maintenance Contracts | 20110011-51110 | \$3,000.00 | \$3,000.00 | 0.00\% |
|  | Professional Services | 20110011-51160 | \$125,000.00 | \$125,000.00 | 0.00\% |
|  | LEGAL | 20110011-5116L | \$250,000.00 | \$250,000.00 | 0.00\% |
|  | Vehicle Maintenance | 20110011-51300 | \$500.00 | \$500.00 | 0.00\% |
|  | Books \& Subscriptions | 20110011-51310 | \$15,000.00 | \$15,000.00 | 0.00\% |
|  | Education \& Training | 20110011-51320 | \$30,000.00 | \$30,000.00 | 0.00\% |
|  | Insurance - Vehicles | 20110011-51500 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | INSURANCE - PREPAID | 20110011-51545 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | UNCLASSIFIED OPERATING | 20110011-51990 | \$13,000.00 | \$13,000.00 | 0.00\% |
|  | Supplies \& Materials | 20110011-52010 | \$7,500.00 | \$7,500.00 | 0.00\% |
|  | DATA PROCESSING SUPPLIES | 20110011-52020 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | Fuels \& Lubricants | 20110011-52500 | \$500.00 | \$500.00 | 0.00\% |
|  | MINOR OFF FURN/EQP (NON-CAP) | 20110011-52600 | \$3,000.00 | \$3,000.00 | 0.00\% |
|  | TECHNOLOGY EQUIP (NON-CAP) | 20110011-52610 | \$20,110.00 | \$20,110.00 | 0.00\% |
|  | OFFICE FURNITURE | 20110011-54100 | \$3,000.00 | \$3,000.00 | 0.00\% |
|  | DATA PROCESSING EQUIPMENT | 20110011-54110 | \$2,000.00 | \$2,000.00 | 0.00\% |
|  | Trust Fund | 20110011-57700 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Credit Card Fees | 20110011-57900 | \$75,000.00 | \$75,000.00 | 0.00\% |
|  | Total Treasurer Execution Fees: |  | \$2,208,768.00 | \$2,045,788.00 | -7.38\% |
|  |  |  |  |  |  |
|  | Group Health Self Funding Exp |  |  |  |  |
|  | Group Insurance - Medical | 20340011-51560 |  | \$13,413,855.00 |  |
|  | Group Insurance - Vision | 20340011-51565 |  | \$800,000.00 |  |
|  | Group Insurance - Dental | 20340011-51570 |  | \$650,000.00 |  |
|  | Group Insurance - Worker's Comp | 20340011-51580 |  | \$2,000,000.00 |  |
|  | Total Group Health Self Funding Exp: |  |  | \$16,863,855.00 |  |
|  |  |  |  |  |  |
|  | Clerk Of Court Iv-D Incentives |  |  |  |  |
|  | Printing | 21000011-51010 | \$200.00 | \$200.00 | 0.00\% |
|  | Postage | 21000011-51030 | \$3,000.00 | \$3,000.00 | 0.00\% |
|  | Maintenance Contracts | 21000011-51110 | \$1,300.00 | \$1,300.00 | 0.00\% |
|  | Professional Services | 21000011-51160 | \$12,000.00 | \$12,000.00 | 0.00\% |
|  | Education \& Training | 21000011-51320 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Supplies \& Materials | 21000011-52010 | \$14,500.00 | \$14,100.00 | -2.76\% |
|  | MINOR OFF FURN/EQP (NON-CAP) | 21000011-52600 | \$14,500.00 | \$14,500.00 | 0.00\% |
|  | Total Clerk Of Court Iv-D Incentives: |  | \$50,500.00 | \$50,100.00 | -0.79\% |
|  |  |  |  |  |  |
|  | Clerk Of Court Iv-D Unit Cost |  |  |  |  |
|  | Employer Group Insurance | 21010011-50140 | \$30,000.00 | \$30,000.00 | 0.00\% |
|  | Employer Worker' Comp | 21010011-50150 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 21010011-50160 | \$100.00 | \$100.00 | 0.00\% |
|  | Printing | 21010011-51010 | \$4,000.00 | \$4,000.00 | 0.00\% |
|  | Postage | 21010011-51030 | \$13,000.00 | \$13,000.00 | 0.00\% |
|  | Maintenance Contracts | 21010011-51110 | \$10,000.00 | \$10,000.00 | 0.00\% |
|  | Supplies \& Materials | 21010011-52010 | \$2,000.00 | \$2,000.00 | 0.00\% |
|  | Total Clerk Of Court Iv-D Unit Cost: |  | \$61,600.00 | \$61,600.00 | 0.00\% |
|  |  |  |  |  |  |


|  | Pub Defender Trust |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Salaries \& Wages | 21100011-50020 | \$2,136,805.00 | \$2,368,057.00 | 10.82\% |
|  | Employer FICA | 21100011-50100 | \$140,840.00 | \$146,820.00 | 4.25\% |
|  | Employer Medicare | 21100011-50110 | \$32,939.00 | \$34,337.00 | 4.24\% |
|  | Employer SC Retirement | 21100011-50120 | \$362,036.00 | \$392,150.00 | 8.32\% |
|  | Employer Group Insurance | 21100011-50140 | \$300,000.00 | \$300,000.00 | 0.00\% |
|  | Employer Worker' Comp | 21100011-50150 | \$20,000.00 | \$10,000.00 | -50.00\% |
|  | Employer Tort Lab Insurance | 21100011-50160 | \$1,500.00 | \$1,500.00 | 0.00\% |
|  | Printing | 21100011-51010 | \$1,500.00 | \$1,500.00 | 0.00\% |
|  | Postage | 21100011-51030 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | Telephone | 21100011-51050 | \$25,000.00 | \$30,000.00 | 20.00\% |
|  | Rental of Equipment | 21100011-51140 | \$12,000.00 | \$12,000.00 | 0.00\% |
|  | Professional Services | 21100011-51160 | \$281,000.00 | \$244,202.00 | -13.10\% |
|  | OTHER VEHICLE OPER COSTS | 21100011-51295 | \$500.00 | \$500.00 | 0.00\% |
|  | Vehicle Maintenance | 21100011-51300 | \$3,000.00 | \$3,000.00 | 0.00\% |
|  | Books \& Subscriptions | 21100011-51310 | \$12,000.00 | \$12,500.00 | 4.17\% |
|  | Education \& Training | 21100011-51320 | \$25,000.00 | \$32,000.00 | 28.00\% |
|  | Insurance - Vehicles | 21100011-51500 | \$6,000.00 | \$7,000.00 | 16.67\% |
|  | Supplies \& Materials | 21100011-52010 | \$10,000.00 | \$12,000.00 | 20.00\% |
|  | Fuels \& Lubricants | 21100011-52500 | \$7,000.00 | \$7,000.00 | 0.00\% |
|  | MINOR OFF FURN/EQP (NON-CAP) | 21100011-52600 | \$2,000.00 | \$2,000.00 | 0.00\% |
|  | Total Pub Defender Trust: |  | \$3,381,620.00 | \$3,619,066.00 | 7.02\% |
|  |  |  |  |  |  |
|  | A\&D Administration |  |  |  |  |
|  | Salaries \& Wages | 24010011-50020 | \$135,496.00 | \$260,049.00 | 91.92\% |
|  | Employer FICA | 24010011-50100 | \$8,401.00 | \$16,123.00 | 91.92\% |
|  | Employer Medicare | 24010011-50110 | \$1,965.00 | \$3,771.00 | 91.91\% |
|  | Employer SC Retirement | 24010011-50120 | \$22,438.00 | \$43,064.00 | 91.92\% |
|  | Employer Group Insurance | 24010011-50140 | \$25,000.00 | \$25,000.00 | 0.00\% |
|  | Employer Worker' Comp | 24010011-50150 | \$1,520.00 | \$1,520.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24010011-50160 | \$190.00 | \$190.00 | 0.00\% |
|  | Advertising | 24010011-51000 | \$250.00 | \$250.00 | 0.00\% |
|  | Printing | 24010011-51010 | \$1,000.00 | \$500.00 | -50.00\% |
|  | Postage | 24010011-51030 | \$2,500.00 | \$1,100.00 | -56.00\% |
|  | Telephone | 24010011-51050 | \$1,550.00 | \$1,861.00 | 20.06\% |
|  | Maintenance Contracts | 24010011-51110 | \$13,000.00 | \$4,419.00 | -66.01\% |
|  | Rental of Equipment | 24010011-51140 | \$3,925.00 | \$3,925.00 | 0.00\% |
|  | Professional Services | 24010011-51160 | \$5,000.00 | \$12,546.00 | 150.92\% |
|  | Vehicle Maintenance | 24010011-51300 | \$2,300.00 | \$1,000.00 | -56.52\% |
|  | Insurance - Vehicles | 24010011-51500 | \$2,500.00 | \$1,836.00 | -26.56\% |
|  | MED/PROF LIAB INSURANCE | 24010011-51520 | \$4,000.00 | \$6,570.00 | 64.25\% |
|  | Supplies \& Materials | 24010011-52010 | \$9,000.00 | \$3,578.00 | -60.24\% |
|  | Fuels \& Lubricants | 24010011-52500 | \$2,850.00 | \$1,500.00 | -47.37\% |
|  | MINOR OFF FURN/EQP (NON-CAP) | 24010011-52600 | \$1,300.00 | \$1,300.00 | 0.00\% |
|  | TECHNOLOGY EQUIP (NON-CAP) | 24010011-52610 | \$1,850.00 | \$1,850.00 | 0.00\% |
|  | Total A\&D Administration: |  | \$258,285.00 | \$391,952.00 | 51.75\% |
|  |  |  |  |  |  |
|  | A\&D Safety Action Program |  |  |  |  |
|  | Salaries \& Wages | 24020011-50020 | \$117,928.00 | \$220,833.00 | 87.26\% |
|  | Employer FICA | 24020011-50100 | \$7,312.00 | \$13,692.00 | 87.25\% |
|  | Employer Medicare | 24020011-50110 | \$1,710.00 | \$3,205.00 | 87.43\% |
|  | Employer SC Retirement | 24020011-50120 | \$1,953.00 | \$36,570.00 | 1772.50\% |
|  | Employer Group Insurance | 24020011-50140 | \$7,300.00 | \$7,300.00 | 0.00\% |
|  | Employer Worker' Comp | 24020011-50150 | \$680.00 | \$680.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24020011-50160 | \$135.00 | \$135.00 | 0.00\% |
|  | Printing | 24020011-51010 | \$100.00 | \$100.00 | 0.00\% |
|  | Professional Services | 24020011-51160 | \$7,000.00 | \$2,400.00 | -65.71\% |
|  | Books \& Subscriptions | 24020011-51310 | \$1,200.00 | \$1,200.00 | 0.00\% |
|  | Supplies \& Materials | 24020011-52010 | \$1,100.00 | \$1,100.00 | 0.00\% |
|  | AV/EDUC/TRAINING AIDS | 24020011-52350 | \$8,000.00 | \$5,000.00 | -37.50\% |
|  | Total A\&D Safety Action Program: |  | \$155,218.00 | \$292,215.00 | 88.26\% |
|  |  |  |  |  |  |
|  | A\&D School Intervention Progra |  |  |  |  |
|  | Salaries \& Wages | 24030011-50020 | \$57,410.00 | \$83,906.00 | 46.15\% |
|  | Employer FICA | 24030011-50100 | \$3,560.00 | \$5,202.00 | 46.12\% |
|  | Employer Medicare | 24030011-50110 | \$832.00 | \$1,217.00 | 46.27\% |


|  | Employer SC Retirement | 24030011-50120 | \$9,507.00 | \$13,895.00 | 46.16\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Employer Group Insurance | 24030011-50140 | \$6,100.00 | \$6,100.00 | 0.00\% |
|  | Employer Worker' Comp | 24030011-50150 | \$560.00 | \$560.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24030011-50160 | \$70.00 | \$70.00 | 0.00\% |
|  | PRINTING | 24030011-51010 | \$100.00 | \$100.00 | 0.00\% |
|  | Professional Services | 24030011-51160 | \$1,200.00 | \$1,200.00 | 0.00\% |
|  | Books \& Subscriptions | 24030011-51310 | \$600.00 | \$300.00 | -50.00\% |
|  | Supplies \& Materials | 24030011-52010 | \$1,500.00 | \$1,117.00 | -25.53\% |
|  | AV/EDUC/TRAINING AIDS | 24030011-52350 | \$500.00 | \$500.00 | 0.00\% |
|  | Total A\&D School Intervention Progra: |  | \$82,939.00 | \$114,167.00 | 37.65\% |
|  |  |  |  |  |  |
|  | A\&D Community Based Treatment |  |  |  |  |
|  | Salaries \& Wages | 24040011-50020 | \$260,166.00 | \$226,541.00 | -12.92\% |
|  | Employer FICA | 24040011-50100 | \$16,130.00 | \$14,046.00 | -12.92\% |
|  | Employer Medicare | 24040011-50110 | \$3,772.00 | \$3,285.00 | -12.91\% |
|  | Employer SC Retirement | 24040011-50120 | \$43,084.00 | \$37,515.00 | -12.93\% |
|  | Employer Group Insurance | 24040011-50140 | \$50,000.00 | \$50,000.00 | 0.00\% |
|  | Employer Worker' Comp | 24040011-50150 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24040011-50160 | \$540.00 | \$540.00 | 0.00\% |
|  | Printing | 24040011-51010 | \$400.00 | \$100.00 | -75.00\% |
|  | Telephone | 24040011-51050 | \$700.00 | \$901.00 | 28.71\% |
|  | Professional Services | 24040011-51160 | \$5,000.00 | \$294.00 | -94.12\% |
|  | Books \& Subscriptions | 24040011-51310 | \$1,300.00 | \$800.00 | -38.46\% |
|  | Supplies \& Materials | 24040011-52010 | \$3,000.00 | \$2,419.00 | -19.37\% |
|  | AV/EDUC/TRAINING AIDS | 24040011-52350 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | Total A\&D Community Based Treatment: |  | \$393,792.00 | \$342,441.00 | -13.04\% |
|  |  |  |  |  |  |
|  | A\&D Preventive Education Progr |  |  |  |  |
|  | Salaries \& Wages | 24050011-50020 | \$192,528.00 | \$203,221.00 | 5.55\% |
|  | Employer FICA | 24050011-50100 | \$11,937.00 | \$12,600.00 | 5.55\% |
|  | Employer Medicare | 24050011-50110 | \$2,792.00 | \$2,987.00 | 6.98\% |
|  | Employer SC Retirement | 24050011-50120 | \$31,883.00 | \$33,653.00 | 5.55\% |
|  | Employer Group Insurance | 24050011-50140 | \$6,400.00 | \$6,400.00 | 0.00\% |
|  | Employer Worker' Comp | 24050011-50150 | \$1,570.00 | \$1,570.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24050011-50160 | \$190.00 | \$190.00 | 0.00\% |
|  | Printing | 24050011-51010 | \$250.00 | \$250.00 | 0.00\% |
|  | Telephone | 24050011-51050 | \$700.00 | \$716.00 | 2.29\% |
|  | Books \& Subscriptions | 24050011-51310 | \$600.00 | \$708.00 | 18.00\% |
|  | Special Projects | 24050011-51490 | \$6,000.00 | \$3,000.00 | -50.00\% |
|  | Supplies \& Materials | 24050011-52010 | \$1,400.00 | \$500.00 | -64.29\% |
|  | AV/EDUC/TRAINING AIDS | 24050011-52350 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | Total A\&D Preventive Education Progr: |  | \$262,250.00 | \$266,795.00 | 1.73\% |
|  |  |  |  |  |  |
|  | A\&D Intensive Outpatient Progr |  |  |  |  |
|  | Salaries \& Wages | 24070011-50020 | \$102,185.00 | \$86,007.00 | -15.83\% |
|  | Employer FICA | 24070011-50100 | \$6,335.00 | \$5,332.00 | -15.83\% |
|  | Employer Medicare | 24070011-50110 | \$1,482.00 | \$1,247.00 | -15.86\% |
|  | Employer SC Retirement | 24070011-50120 | \$16,922.00 | \$14,243.00 | -15.83\% |
|  | Employer Group Insurance | 24070011-50140 | \$34,000.00 | \$34,000.00 | 0.00\% |
|  | Employer Worker' Comp | 24070011-50150 | \$1,800.00 | \$1,800.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24070011-50160 | \$180.00 | \$180.00 | 0.00\% |
|  | PRINTING | 24070011-51010 | \$100.00 | \$100.00 | 0.00\% |
|  | Professional Services | 24070011-51160 | \$1,500.00 | \$1,500.00 | 0.00\% |
|  | Books \& Subscriptions | 24070011-51310 | \$1,275.00 | \$1,275.00 | 0.00\% |
|  | Supplies \& Materials | 24070011-52010 | \$3,000.00 | \$1,675.00 | -44.17\% |
|  | AV/EDUC/TRAINING AIDS | 24070011-52350 | \$400.00 | \$400.00 | 0.00\% |
|  | Total A\&D Intensive Outpatient Progr: |  | \$171,779.00 | \$147,759.00 | -13.98\% |
|  |  |  |  |  |  |
|  | A\&D Medication Assistance Trea |  |  |  |  |
|  | Professional Services | 24080011-51160 |  | \$2,500.00 |  |
|  | PHYSICIAN CONTRACT COSTS | 24080011-51190 | \$11,270.00 | \$11,270.00 | 0.00\% |
|  | Medical/ Pharmacy Supplies | 24080011-52300 | \$35,062.00 | \$30,000.00 | -14.44\% |
|  | Total A\&D Medication Assistance Trea: |  | \$46,332.00 | \$43,770.00 | -5.53\% |
|  |  |  |  |  |  |
|  | A\&D Bridge Program Expenditure |  |  |  |  |
|  | SALARIES AND WAGES | 24090011-50020 | \$50,338.00 | \$57,330.00 | 13.89\% |


|  | EMPLOYER FICA | 24090011-50100 | \$3,121.00 | \$3,554.00 | 13.87\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | EMPLOYER MEDICARE | 24090011-50110 | \$730.00 | \$831.00 | 13.84\% |
|  | EMPLOYER SC RETIREMENT | 24090011-50120 | \$8,336.00 | \$9,494.00 | 13.89\% |
|  | EMPLOYER GROUP INSURANCE | 24090011-50140 | \$12,500.00 | \$12,500.00 | 0.00\% |
|  | Maintenance Contracts | 24090011-51110 | \$500.00 | \$500.00 | 0.00\% |
|  | Books \& Subscriptions | 24090011-51310 | \$350.00 | \$350.00 | 0.00\% |
|  | Education \& Training | 24090011-51320 | \$500.00 | \$500.00 | 0.00\% |
|  | Supplies \& Materials | 24090011-52010 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | Total A\&D Bridge Program Expenditure: |  | \$77,375.00 | \$86,059.00 | 11.22\% |
|  |  |  |  |  |  |
|  | A\&D Peer Support Specialists |  |  |  |  |
|  | Salaries \& Wages | 24120011-50020 | \$65,898.00 | \$65,898.00 | 0.00\% |
|  | Employer FICA | 24120011-50100 | \$4,086.00 | \$4,086.00 | 0.00\% |
|  | Employer Medicare | 24120011-50110 | \$956.00 | \$956.00 | 0.00\% |
|  | Employer SC Retirement | 24120011-50120 | \$10,913.00 | \$10,913.00 | 0.00\% |
|  | Employer Group Insurance | 24120011-50140 | \$25,000.00 | \$25,000.00 | 0.00\% |
|  | EMPLOYER WORK COMP INS | 24120011-50150 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | EMPLOYER TORT LIAB INS | 24120011-50160 | \$500.00 | \$500.00 | 0.00\% |
|  | Total A\&D Peer Support Specialists: |  | \$111,103.00 | \$109,853.00 | -1.13\% |
|  |  |  |  |  |  |
|  | DSN Administration |  |  |  |  |
|  | Salaries \& Wages | 24410011-50020 | \$472,271.00 | \$314,514.00 | -33.40\% |
|  | Overtime | 24410011-50060 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Employer FICA | 24410011-50100 | \$29,591.00 | \$19,810.00 | -33.05\% |
|  | Employer Medicare | 24410011-50110 | \$6,920.00 | \$4,633.00 | -33.05\% |
|  | Employer SC Retirement | 24410011-50120 | \$79,036.00 | \$52,912.00 | -33.05\% |
|  | Employer Group Insurance | 24410011-50140 | \$53,795.00 | \$53,795.00 | 0.00\% |
|  | Employer Worker' Comp | 24410011-50150 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24410011-50160 | \$1,600.00 | \$1,600.00 | 0.00\% |
|  | EMPLOYER UNEMPLOYMENT INS | 24410011-50170 | \$500.00 | \$500.00 | 0.00\% |
|  | Advertising | 24410011-51000 | \$1,500.00 | \$1,500.00 | 0.00\% |
|  | Printing | 24410011-51010 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | Postage | 24410011-51030 | \$3,500.00 | \$3,500.00 | 0.00\% |
|  | SWU Fees | 24410011-51041 |  | \$1,200.00 |  |
|  | Property Taxes | 24410011-51043 |  | \$150.00 |  |
|  | Telephone | 24410011-51050 | \$2,800.00 | \$2,800.00 | 0.00\% |
|  | Electricity | 24410011-51060 | \$76,000.00 | \$50,000.00 | -34.21\% |
|  | Water \& Sewer | 24410011-51070 | \$3,600.00 | \$3,600.00 | 0.00\% |
|  | GARBAGE SERVICES | 24410011-51090 | \$2,000.00 | \$3,566.00 | 78.30\% |
|  | Maintenance Contracts | 24410011-51110 | \$2,300.00 | \$2,300.00 | 0.00\% |
|  | Equipment Maintenance | 24410011-51120 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | Facilities Maintenance | 24410011-51130 | \$1,000.00 | \$2,000.00 | 100.00\% |
|  | Rental of Equipment | 24410011-51140 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Professional Services | 24410011-51160 | \$75,000.00 | \$72,000.00 | -4.00\% |
|  | CLEANING SERVICES | 24410011-51210 | \$18,000.00 | \$19,700.00 | 9.44\% |
|  | Contracted Services | 24410011-51220 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | GROUNDS MAINT SERVICES | 24410011-51270 | \$12,000.00 | \$15,000.00 | 25.00\% |
|  | OTHER VEHICLE OPER COSTS | 24410011-51295 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | Vehicle Maintenance | 24410011-51300 | \$10,000.00 | \$10,000.00 | 0.00\% |
|  | Books \& Subscriptions | 24410011-51310 | \$1,500.00 | \$2,500.00 | 66.67\% |
|  | Education \& Training | 24410011-51320 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Insurance - Vehicles | 24410011-51500 | \$12,000.00 | \$12,000.00 | 0.00\% |
|  | Insurance, Buildings \& Contents | 24410011-51510 | \$7,600.00 | \$8,000.00 | 5.26\% |
|  | Supplies \& Materials | 24410011-52010 | \$8,000.00 | \$9,000.00 | 12.50\% |
|  | Medical/ Pharmacy Supplies | 24410011-52300 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | AV/EDUC/TRAINING AIDS | 24410011-52350 | \$3,000.00 | \$3,000.00 | 0.00\% |
|  | Fuels \& Lubricants | 24410011-52500 | \$500.00 | \$500.00 | 0.00\% |
|  | TECHNOLOGY EQUIP (NON-CAP) | 24410011-52610 | \$3,000.00 | \$3,000.00 | 0.00\% |
|  | Vehicles | 24410011-54000 | \$38,000.00 | \$38,000.00 | 0.00\% |
|  | Buildings \& Improvements | 24410011-54420 | \$50,000.00 | \$50,000.00 | 0.00\% |
|  | Total DSN Administration: |  | \$1,007,513.00 | \$789,080.00 | -21.68\% |
|  |  |  |  |  |  |
|  | DSN Adult Employment Svcs Prgrm |  |  |  |  |
|  | Salaries \& Wages | 24420011-50020 | \$874,411.00 | \$1,084,093.00 | 23.98\% |
|  | Overtime | 24420011-50060 | \$50,000.00 | \$50,000.00 | 0.00\% |
|  | Employer FICA | 24420011-50100 | \$57,313.00 | \$70,314.00 | 22.68\% |


|  | Employer Medicare | 24420011-50110 | \$13,404.00 | \$16,444.00 | 22.68\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Employer SC Retirement | 24420011-50120 | \$153,082.00 | \$187,806.00 | 22.68\% |
|  | Employer Group Insurance | 24420011-50140 | \$281,537.00 | \$281,537.00 | 0.00\% |
|  | Employer Worker' Comp | 24420011-50150 | \$20,000.00 | \$20,000.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24420011-50160 | \$6,000.00 | \$6,000.00 | 0.00\% |
|  | EMPLOYER UNEMPLOYMENT INS | 24420011-50170 | \$300.00 | \$300.00 | 0.00\% |
|  | Telephone | 24420011-51050 | \$8,700.00 | \$9,000.00 | 3.45\% |
|  | GARBAGE SERVICES | 24420011-51090 | \$500.00 | \$500.00 | 0.00\% |
|  | Equipment Maintenance | 24420011-51120 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | Facilities Maintenance | 24420011-51130 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | Rental of Equipment | 24420011-51140 | \$600.00 | \$600.00 | 0.00\% |
|  | Professional Services | 24420011-51160 | \$25,000.00 | \$5,000.00 | -80.00\% |
|  | TRANSPORTATION SERVICES | 24420011-51230 | \$285,000.00 | \$10,000.00 | -96.49\% |
|  | OTHER VEHICLE OPER COSTS | 24420011-51295 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | Vehicle Maintenance | 24420011-51300 | \$20,000.00 | \$12,000.00 | -40.00\% |
|  | Books \& Subscriptions | 24420011-51310 | \$200.00 | \$200.00 | 0.00\% |
|  | Education \& Training | 24420011-51320 | \$3,000.00 | \$3,000.00 | 0.00\% |
|  | Insurance - Vehicles | 24420011-51500 | \$20,000.00 | \$20,000.00 | 0.00\% |
|  | Supplies \& Materials | 24420011-52010 | \$2,500.00 | \$10,000.00 | 300.00\% |
|  | CLEAN'G/SANI SUPPLIES | 24420011-52030 | \$12,000.00 | \$12,000.00 | 0.00\% |
|  | FOOD SUPPLIES | 24420011-52040 | \$3,000.00 | \$3,000.00 | 0.00\% |
|  | Fuels \& Lubricants | 24420011-52500 | \$50,000.00 | \$50,000.00 | 0.00\% |
|  | MINOR OFF FURN/EQP (NON-CAP) | 24420011-52600 | \$10,000.00 | \$10,000.00 | 0.00\% |
|  | Vehicles | 24420011-54000 | \$137,000.00 | \$137,000.00 | 0.00\% |
|  | Buildings \& Improvements | 24420011-54420 | \$20,000.00 | \$18,000.00 | -10.00\% |
|  | Total DSN Adult Employment Svcs Prgrm: |  | \$2,075,547.00 | \$2,019,794.00 | -2.69\% |
|  |  |  |  |  |  |
|  | DSN Adult Employment Svcs Prgm |  |  |  |  |
|  | Salaries \& Wages | 24420013-50020 | \$189,600.00 | \$78,591.00 | -58.55\% |
|  | Employer FICA | 24420013-50100 | \$11,756.00 | \$4,873.00 | -58.55\% |
|  | Employer Medicare | 24420013-50110 | \$2,750.00 | \$1,140.00 | -58.55\% |
|  | Employer Tort Liab Insurance | 24420013-50160 |  | \$15,000.00 |  |
|  | Total DSN Adult Employment Svcs Prgm: |  | \$204,106.00 | \$99,604.00 | -51.20\% |
|  |  |  |  |  |  |
|  | DSN Supervised Living Program |  |  |  |  |
|  | Salaries \& Wages | 24430011-50020 | \$38,655.00 | \$48,269.00 | 24.87\% |
|  | Overtime | 24430011-50060 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | Employer FICA | 24430011-50100 | \$2,459.00 | \$3,055.00 | 24.24\% |
|  | Employer Medicare | 24430011-50110 | \$575.00 | \$714.00 | 24.17\% |
|  | Employer SC Retirement | 24430011-50120 | \$6,567.00 | \$8,159.00 | 24.24\% |
|  | Employer Group Insurance | 24430011-50140 | \$11,632.00 | \$11,632.00 | 0.00\% |
|  | Employer Worker' Comp | 24430011-50150 | \$800.00 | \$800.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24430011-50160 | \$300.00 | \$300.00 | 0.00\% |
|  | EMPLOYER UNEMPLOYMENT INS | 24430011-50170 | \$20.00 | \$20.00 | 0.00\% |
|  | Telephone | 24430011-51050 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | Non-Professional Services | 24430011-51170 | \$500.00 | \$500.00 | 0.00\% |
|  | OTHER VEHICLE OPER COSTS | 24430011-51295 | \$100.00 | \$100.00 | 0.00\% |
|  | Education \& Training | 24430011-51320 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | Supplies \& Materials | 24430011-52010 | \$500.00 | \$2,000.00 | 300.00\% |
|  | Fuels \& Lubricants | 24430011-52500 | \$2,000.00 | \$2,000.00 | 0.00\% |
|  | TECHNOLOGY EQUIP (NON-CAP) | 24430011-52610 | \$1,000.00 | \$2,589.00 | 158.90\% |
|  | Total DSN Supervised Living Program: |  | \$69,858.00 | \$83,138.00 | 19.01\% |
|  |  |  |  |  |  |
|  | DSN Case Management |  |  |  |  |
|  | Salaries \& Wages | 24440011-50020 | \$257,531.00 | \$184,760.00 | -28.26\% |
|  | Overtime | 24440011-50060 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | Employer FICA | 24440011-50100 | \$16,122.00 | \$11,610.00 | -27.99\% |
|  | Employer Medicare | 24440011-50110 | \$3,771.00 | \$2,715.00 | -28.00\% |
|  | Employer SC Retirement | 24440011-50120 | \$43,061.00 | \$31,010.00 | -27.99\% |
|  | Employer Group Insurance | 24440011-50140 | \$47,148.00 | \$47,148.00 | 0.00\% |
|  | Employer Worker' Comp | 24440011-50150 | \$6,000.00 | \$6,000.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24440011-50160 | \$1,500.00 | \$1,500.00 | 0.00\% |
|  | EMPLOYER UNEMPLOYMENT INS | 24440011-50170 | \$100.00 | \$100.00 | 0.00\% |
|  | Telephone | 24440011-51050 | \$3,000.00 | \$2,800.00 | -6.67\% |
|  | Professional Services | 24440011-51160 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | Education \& Training | 24440011-51320 | \$2,500.00 | \$2,000.00 | -20.00\% |


|  | Supplies \& Materials | 24440011-52010 | \$1,000.00 | \$2,000.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fuels \& Lubricants | 24440011-52500 | \$3,500.00 | \$2,000.00 | -42.86\% |
|  | Total DSN Case Management: |  | \$389,733.00 | \$297,143.00 | -23.76\% |
|  |  |  |  |  |  |
|  | DSN Family Support Project |  |  |  |  |
|  | Non-Professional Services | 24450011-51170 | \$2,000.00 | \$30,841.00 | 1442.05\% |
|  | Total DSN Family Support Project: |  | \$2,000.00 | \$30,841.00 | 1442.05\% |
|  |  |  |  |  |  |
|  | DSN Early Intervention Program |  |  |  |  |
|  | Salaries \& Wages | 24480011-50020 | \$493,209.00 | \$508,951.00 | 3.19\% |
|  | Overtime | 24480011-50060 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Employer FICA | 24480011-50100 | \$30,889.00 | \$31,865.00 | 3.16\% |
|  | Employer Medicare | 24480011-50110 | \$7,724.00 | \$7,452.00 | -3.52\% |
|  | Employer SC Retirement | 24480011-50120 | \$82,503.00 | \$85,110.00 | 3.16\% |
|  | Employer Group Insurance | 24480011-50140 | \$88,688.00 | \$88,688.00 | 0.00\% |
|  | Employer Worker' Comp | 24480011-50150 | \$6,000.00 | \$6,000.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24480011-50160 | \$6,401.00 | \$6,401.00 | 0.00\% |
|  | EMPLOYER UNEMPLOYMENT INS | 24480011-50170 | \$70.00 | \$70.00 | 0.00\% |
|  | Printing | 24480011-51010 | \$1,000.00 | \$2,000.00 | 100.00\% |
|  | Postage | 24480011-51030 | \$500.00 | \$500.00 | 0.00\% |
|  | Telephone | 24480011-51050 | \$6,900.00 | \$6,500.00 | -5.80\% |
|  | Professional Services | 24480011-51160 | \$1,000.00 | \$10,000.00 | 900.00\% |
|  | Education \& Training | 24480011-51320 | \$5,000.00 | \$6,000.00 | 20.00\% |
|  | Supplies \& Materials | 24480011-52010 | \$2,200.00 | \$4,000.00 | 81.82\% |
|  | AV/EDUC/TRAINING AIDS | 24480011-52350 | \$3,500.00 | \$3,500.00 | 0.00\% |
|  | Fuels \& Lubricants | 24480011-52500 | \$3,000.00 | \$4,000.00 | 33.33\% |
|  | Total DSN Early Intervention Program: |  | \$745,384.00 | \$776,037.00 | 4.11\% |
|  |  |  |  |  |  |
|  | DSN Summer Services Program |  |  |  |  |
|  | Salaries \& Wages | 24490011-50020 | \$10,151.00 | \$10,151.00 | 0.00\% |
|  | Overtime | 24490011-50060 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | Employer FICA | 24490011-50100 | \$630.00 | \$691.00 | 9.68\% |
|  | Employer Medicare | 24490011-50110 | \$148.00 | \$162.00 | 9.46\% |
|  | Employer SC Retirement | 24490011-50120 | \$1,580.00 | \$1,847.00 | 16.90\% |
|  | Professional Services | 24490011-51160 | \$500.00 | \$500.00 | 0.00\% |
|  | CONTRACT SERVICES | 24490011-51370 | \$6,000.00 | \$6,000.00 | 0.00\% |
|  | Client Travel | 24490011-51380 | \$600.00 | \$600.00 | 0.00\% |
|  | FOOD SUPPLIES | 24490011-52040 | \$500.00 | \$500.00 | 0.00\% |
|  | RECREATION SUPPLIES | 24490011-52170 | \$200.00 | \$200.00 | 0.00\% |
|  | Medical/ Pharmacy Supplies | 24490011-52300 | \$100.00 | \$100.00 | 0.00\% |
|  | Fuels \& Lubricants | 24490011-52500 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | Total DSN Summer Services Program: |  | \$22,409.00 | \$22,751.00 | 1.53\% |
|  |  |  |  |  |  |
|  | DSN Community Tr Cottage Walk |  |  |  |  |
|  | Salaries \& Wages | 24500011-50020 | \$203,703.00 | \$261,912.00 | 28.58\% |
|  | Overtime | 24500011-50060 | \$30,000.00 | \$30,000.00 | 0.00\% |
|  | Employer FICA | 24500011-50100 | \$14,490.00 | \$18,099.00 | 24.91\% |
|  | Employer Medicare | 24500011-50110 | \$3,389.00 | \$4,233.00 | 24.90\% |
|  | Employer SC Retirement | 24500011-50120 | \$38,701.00 | \$48,341.00 | 24.91\% |
|  | Employer Group Insurance | 24500011-50140 | \$66,257.00 | \$66,257.00 | 0.00\% |
|  | Employer Worker' Comp | 24500011-50150 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24500011-50160 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | EMPLOYER UNEMPLOYMENT INS | 24500011-50170 | \$75.00 | \$75.00 | 0.00\% |
|  | SWU Fees | 24500011-51041 |  | \$100.00 |  |
|  | Property Taxes | 24500011-51043 |  | \$50.00 |  |
|  | Telephone | 24500011-51050 | \$1,500.00 | \$1,700.00 | 13.33\% |
|  | Electricity | 24500011-51060 | \$12,000.00 | \$6,000.00 | -50.00\% |
|  | Water \& Sewer | 24500011-51070 | \$2,100.00 | \$2,100.00 | 0.00\% |
|  | GARBAGE SERVICES | 24500011-51090 | \$1,500.00 | \$2,500.00 | 66.67\% |
|  | Equipment Maintenance | 24500011-51120 | \$500.00 | \$500.00 | 0.00\% |
|  | Professional Services | 24500011-51160 | \$200.00 | \$200.00 | 0.00\% |
|  | Contracted Services | 24500011-51220 | \$4,800.00 | \$5,000.00 | 4.17\% |
|  | GROUNDS MAINT SERVICES | 24500011-51270 | \$3,000.00 | \$4,500.00 | 50.00\% |
|  | OTHER VEHICLE OPER COSTS | 24500011-51295 | \$150.00 | \$150.00 | 0.00\% |
|  | Vehicle Maintenance | 24500011-51300 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | Books \& Subscriptions | 24500011-51310 | \$20.00 | \$20.00 | 0.00\% |


|  | Education \& Training | 24500011-51320 | \$600.00 | \$600.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Insurance - Vehicles | 24500011-51500 | \$1,600.00 | \$1,600.00 | 0.00\% |
|  | Insurance, Buildings \& Contents | 24500011-51510 | \$1,300.00 | \$1,300.00 | 0.00\% |
|  | Med/Prof Liab Insurance | 24500011-51520 |  | \$250.00 |  |
|  | Supplies \& Materials | 24500011-52010 | \$400.00 | \$1,000.00 | 150.00\% |
|  | CLEAN'G/SANI SUPPLIES | 24500011-52030 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | FOOD SUPPLIES | 24500011-52040 | \$10,500.00 | \$10,500.00 | 0.00\% |
|  | Client Personal Needs | 24500011-52270 | \$800.00 | \$2,000.00 | 150.00\% |
|  | Household Supplies | 24500011-52280 | \$1,000.00 | \$2,000.00 | 100.00\% |
|  | Fuels \& Lubricants | 24500011-52500 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | MINOR OFF FURN/EQP (NON-CAP) | 24500011-52600 | \$1,000.00 | \$3,184.00 | 218.40\% |
|  | Total DSN Community Tr Cottage Walk: |  | \$415,785.00 | \$487,671.00 | 17.29\% |
|  |  |  |  |  |  |
|  | DSN Community Tr Little Capers |  |  |  |  |
|  | Salaries \& Wages | 24500012-50020 | \$158,118.00 | \$245,896.00 | 55.51\% |
|  | Overtime | 24500012-50060 | \$30,000.00 | \$30,000.00 | 0.00\% |
|  | Employer FICA | 24500012-50100 | \$11,663.00 | \$17,106.00 | 46.67\% |
|  | Employer Medicare | 24500012-50110 | \$27,277.00 | \$4,000.00 | -85.34\% |
|  | Employer SC Retirement | 24500012-50120 | \$31,152.00 | \$45,688.00 | 46.66\% |
|  | Employer Group Insurance | 24500012-50140 | \$66,776.00 | \$66,776.00 | 0.00\% |
|  | Employer Worker' Comp | 24500012-50150 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24500012-50160 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | EMPLOYER UNEMPLOYMENT INS | 24500012-50170 | \$75.00 | \$75.00 | 0.00\% |
|  | SWU Fees | 24500012-51041 |  | \$100.00 |  |
|  | Property Taxes | 24500012-51043 |  | \$50.00 |  |
|  | Telephone | 24500012-51050 | \$1,500.00 | \$1,700.00 | 13.33\% |
|  | Electricity | 24500012-51060 | \$12,000.00 | \$6,000.00 | -50.00\% |
|  | Water \& Sewer | 24500012-51070 | \$2,100.00 | \$2,100.00 | 0.00\% |
|  | GARBAGE SERVICES | 24500012-51090 | \$1,500.00 | \$2,500.00 | 66.67\% |
|  | Equipment Maintenance | 24500012-51120 | \$500.00 | \$500.00 | 0.00\% |
|  | Professional Services | 24500012-51160 | \$200.00 | \$200.00 | 0.00\% |
|  | Contracted Services | 24500012-51220 | \$4,800.00 | \$5,000.00 | 4.17\% |
|  | GROUNDS MAINT SERVICES | 24500012-51270 | \$3,000.00 | \$4,500.00 | 50.00\% |
|  | OTHER VEHICLE OPER COSTS | 24500012-51295 | \$150.00 | \$150.00 | 0.00\% |
|  | Vehicle Maintenance | 24500012-51300 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | Books \& Subscriptions | 24500012-51310 | \$20.00 | \$20.00 | 0.00\% |
|  | Education \& Training | 24500012-51320 | \$600.00 | \$600.00 | 0.00\% |
|  | Insurance - Vehicles | 24500012-51500 | \$1,600.00 | \$1,600.00 | 0.00\% |
|  | Insurance, Buildings \& Contents | 24500012-51510 | \$1,300.00 | \$1,300.00 | 0.00\% |
|  | Med/Prof Liab Insurance | 24500012-51520 |  | \$250.00 | \#DIV/0! |
|  | Supplies \& Materials | 24500012-52010 | \$400.00 | \$1,000.00 | 150.00\% |
|  | CLEAN'G/SANI SUPPLIES | 24500012-52030 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | FOOD SUPPLIES | 24500012-52040 | \$10,500.00 | \$10,500.00 | 0.00\% |
|  | Client Personal Needs | 24500012-52270 | \$800.00 | \$2,000.00 | 150.00\% |
|  | Household Supplies | 24500012-52280 | \$1,000.00 | \$2,000.00 | 100.00\% |
|  | Fuels \& Lubricants | 24500012-52500 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | MINOR OFF FURN/EQP (NON-CAP) | 24500012-52600 | \$1,000.00 | \$3,184.00 | 218.40\% |
|  | Buildings \& Improvements | 24500012-54420 |  | \$12,000.00 |  |
|  | Total DSN Community Tr Little Capers: |  | \$384,231.00 | \$480,295.00 | 25.00\% |
|  |  |  |  |  |  |
|  | DSN Community Tr Peyton |  |  |  |  |
|  | Salaries \& Wages | 24500013-50020 | \$208,425.00 | \$274,638.00 | 31.77\% |
|  | Overtime | 24500013-50060 | \$30,000.00 | \$30,000.00 | 0.00\% |
|  | Employer FICA | 24500013-50100 | \$14,782.00 | \$18,888.00 | 27.78\% |
|  | Employer Medicare | 24500013-50110 | \$3,457.00 | \$4,365.00 | 26.27\% |
|  | Employer SC Retirement | 24500013-50120 | \$39,438.00 | \$50,448.00 | 27.92\% |
|  | Employer Group Insurance | 24500013-50140 | \$66,776.00 | \$66,776.00 | 0.00\% |
|  | Employer Worker' Comp | 24500013-50150 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24500013-50160 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | EMPLOYER UNEMPLOYMENT INS | 24500013-50170 | \$75.00 | \$75.00 | 0.00\% |
|  | SWU Fees | 24500013-51041 |  | \$100.00 |  |
|  | Property Taxes | 24500013-51043 |  | \$50.00 |  |
|  | Telephone | 24500013-51050 | \$1,500.00 | \$1,700.00 | 13.33\% |
|  | Electricity | 24500013-51060 | \$12,000.00 | \$6,000.00 | -50.00\% |
|  | Water \& Sewer | 24500013-51070 | \$2,100.00 | \$2,100.00 | 0.00\% |
|  | GARBAGE SERVICES | 24500013-51090 | \$1,500.00 | \$2,500.00 | 66.67\% |


|  | Equipment Maintenance | 24500013-51120 | \$500.00 | \$500.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Professional Services | 24500013-51160 | \$200.00 | \$200.00 | 0.00\% |
|  | Contracted Services | 24500013-51220 | \$4,800.00 | \$5,000.00 | 4.17\% |
|  | GROUNDS MAINT SERVICES | 24500013-51270 | \$3,000.00 | \$4,500.00 | 50.00\% |
|  | OTHER VEHICLE OPER COSTS | 24500013-51295 | \$150.00 | \$150.00 | 0.00\% |
|  | Vehicle Maintenance | 24500013-51300 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | Books \& Subscriptions | 24500013-51310 | \$20.00 | \$20.00 | 0.00\% |
|  | Education \& Training | 24500013-51320 | \$600.00 | \$600.00 | 0.00\% |
|  | Insurance - Vehicles | 24500013-51500 | \$1,600.00 | \$1,600.00 | 0.00\% |
|  | Insurance, Buildings \& Contents | 24500013-51510 | \$1,300.00 | \$1,300.00 | 0.00\% |
|  | Med/Prof Liab Insurance | 24500013-51520 |  | \$250.00 |  |
|  | Supplies \& Materials | 24500013-52010 | \$400.00 | \$1,000.00 | 150.00\% |
|  | CLEAN'G/SANI SUPPLIES | 24500013-52030 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | FOOD SUPPLIES | 24500013-52040 | \$10,500.00 | \$10,500.00 | 0.00\% |
|  | Client Personal Needs | 24500013-52270 | \$800.00 | \$2,000.00 | 150.00\% |
|  | Household Supplies | 24500013-52280 | \$1,000.00 | \$2,000.00 | 100.00\% |
|  | Fuels \& Lubricants | 24500013-52500 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | MINOR OFF FURN/EQP (NON-CAP) | 24500013-52600 | \$1,000.00 | \$3,184.00 | 218.40\% |
|  | Buildings \& Improvements | 24500013-54420 |  | \$12,000.00 |  |
|  | Total DSN Community Tr Peyton: |  | \$422,123.00 | \$515,944.00 | 22.23\% |
|  |  |  |  |  |  |
|  | DSN Community Tr Fraser Drive |  |  |  |  |
|  | Salaries \& Wages | 24500014-50020 | \$196,854.00 | \$294,108.00 | 49.40\% |
|  | Overtime | 24500014-50060 | \$30,000.00 | \$30,000.00 | 0.00\% |
|  | Employer FICA | 24500014-50100 | \$14,065.00 | \$20,095.00 | 42.87\% |
|  | Employer Medicare | 24500014-50110 | \$3,289.00 | \$4,700.00 | 42.90\% |
|  | Employer SC Retirement | 24500014-50120 | \$37,567.00 | \$53,672.00 | 42.87\% |
|  | Employer Group Insurance | 24500014-50140 | \$77,161.00 | \$77,161.00 | 0.00\% |
|  | Employer Worker' Comp | 24500014-50150 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24500014-50160 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | EMPLOYER UNEMPLOYMENT INS | 24500014-50170 | \$75.00 | \$75.00 | 0.00\% |
|  | SWU Fees | 24500014-51041 |  | \$100.00 |  |
|  | Property Taxes | 24500014-51043 |  | \$50.00 |  |
|  | Telephone | 24500014-51050 | \$1,500.00 | \$1,700.00 | 13.33\% |
|  | Electricity | 24500014-51060 | \$12,000.00 | \$6,000.00 | -50.00\% |
|  | Water \& Sewer | 24500014-51070 | \$2,100.00 | \$2,500.00 | 19.05\% |
|  | Equipment Maintenance | 24500014-51120 | \$500.00 | \$500.00 | 0.00\% |
|  | Professional Services | 24500014-51160 | \$200.00 | \$200.00 | 0.00\% |
|  | Contracted Services | 24500014-51220 | \$4,800.00 | \$6,000.00 | 25.00\% |
|  | GROUNDS MAINT SERVICES | 24500014-51270 | \$3,000.00 | \$4,500.00 | 50.00\% |
|  | OTHER VEHICLE OPER COSTS | 24500014-51295 | \$150.00 | \$150.00 | 0.00\% |
|  | Vehicle Maintenance | 24500014-51300 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | Books \& Subscriptions | 24500014-51310 | \$20.00 | \$20.00 | 0.00\% |
|  | Education \& Training | 24500014-51320 | \$600.00 | \$600.00 | 0.00\% |
|  | Insurance - Vehicles | 24500014-51500 | \$1,600.00 | \$1,600.00 | 0.00\% |
|  | Insurance, Buildings \& Contents | 24500014-51510 | \$1,300.00 | \$1,300.00 | 0.00\% |
|  | Med/Prof Liab Insurance | 24500014-51520 |  | \$250.00 |  |
|  | Supplies \& Materials | 24500014-52010 | \$400.00 | \$1,000.00 | 150.00\% |
|  | CLEAN'G/SANI SUPPLIES | 24500014-52030 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | FOOD SUPPLIES | 24500014-52040 | \$10,500.00 | \$10,500.00 | 0.00\% |
|  | Client Personal Needs | 24500014-52270 | \$800.00 | \$2,000.00 | 150.00\% |
|  | Household Supplies | 24500014-52280 | \$1,000.00 | \$2,000.00 | 100.00\% |
|  | Fuels \& Lubricants | 24500014-52500 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | MINOR OFF FURN/EQP (NON-CAP) | 24500014-52600 | \$2,500.00 | \$4,284.00 | 71.36\% |
|  | Total DSN Community Tr Fraser Drive: |  | \$418,181.00 | \$538,565.00 | 28.79\% |
|  |  |  |  |  |  |
|  | DSN Community Tr Chloe |  |  |  |  |
|  | Salaries \& Wages | 24500015-50020 | \$235,660.00 | \$290,332.00 | 23.20\% |
|  | Overtime | 24500015-50060 | \$30,000.00 | \$30,000.00 | 0.00\% |
|  | Employer FICA | 24500015-50100 | \$16,471.00 | \$19,861.00 | 20.58\% |
|  | Employer Medicare | 24500015-50110 | \$3,852.00 | \$4,645.00 | 20.59\% |
|  | Employer SC Retirement | 24500015-50120 | \$43,993.00 | \$53,047.00 | 20.58\% |
|  | Employer Group Insurance | 24500015-50140 | \$77,161.00 | \$77,161.00 | 0.00\% |
|  | Employer Worker' Comp | 24500015-50150 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24500015-50160 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | EMPLOYER UNEMPLOYMENT INS | 24500015-50170 | \$75.00 | \$75.00 | 0.00\% |


|  | SWU Fees | 24500015-51041 |  | \$100.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Property Taxes | 24500015-51043 |  | \$50.00 |  |
|  | Telephone | 24500015-51050 | \$1,500.00 | \$1,700.00 | 13.33\% |
|  | Electricity | 24500015-51060 | \$12,000.00 | \$6,000.00 | -50.00\% |
|  | Water \& Sewer | 24500015-51070 | \$2,100.00 | \$2,100.00 | 0.00\% |
|  | GARBAGE SERVICES | 24500015-51090 | \$1,500.00 | \$2,500.00 | 66.67\% |
|  | Equipment Maintenance | 24500015-51120 | \$500.00 | \$500.00 | 0.00\% |
|  | Professional Services | 24500015-51160 | \$200.00 | \$200.00 | 0.00\% |
|  | Contracted Services | 24500015-51220 | \$4,800.00 | \$5,000.00 | 4.17\% |
|  | GROUNDS MAINT SERVICES | 24500015-51270 | \$3,000.00 | \$4,500.00 | 50.00\% |
|  | OTHER VEHICLE OPER COSTS | 24500015-51295 | \$150.00 | \$150.00 | 0.00\% |
|  | Vehicle Maintenance | 24500015-51300 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | Books \& Subscriptions | 24500015-51310 | \$20.00 | \$20.00 | 0.00\% |
|  | Education \& Training | 24500015-51320 | \$600.00 | \$600.00 | 0.00\% |
|  | Insurance - Vehicles | 24500015-51500 | \$1,600.00 | \$1,600.00 | 0.00\% |
|  | Insurance, Buildings \& Contents | 24500015-51510 | \$1,300.00 | \$1,300.00 | 0.00\% |
|  | Med/Prof Liab Insurance | 24500015-51520 |  | \$250.00 |  |
|  | Supplies \& Materials | 24500015-52010 | \$400.00 | \$1,000.00 | 150.00\% |
|  | CLEAN'G/SANI SUPPLIES | 24500015-52030 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | FOOD SUPPLIES | 24500015-52040 | \$10,500.00 | \$10,500.00 | 0.00\% |
|  | Client Personal Needs | 24500015-52270 | \$800.00 | \$2,000.00 | 150.00\% |
|  | Household Supplies | 24500015-52280 | \$1,000.00 | \$2,000.00 | 100.00\% |
|  | Fuels \& Lubricants | 24500015-52500 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | MINOR OFF FURN/EQP (NON-CAP) | 24500015-52600 | \$1,000.00 | \$3,184.00 | 218.40\% |
|  | Buildings \& Improvements | 24500015-54420 |  | \$12,000.00 |  |
|  | Total DSN Community Tr Chloe: |  | \$466,382.00 | \$545,875.00 | 17.04\% |
|  |  |  |  |  |  |
|  | DSN Community Tr Lakes Crossin |  |  |  |  |
|  | Salaries \& Wages | 24500016-50020 | \$77,434.00 | \$217,567.00 | 180.97\% |
|  | Overtime | 24500016-50060 | \$30,000.00 | \$30,000.00 | 0.00\% |
|  | Employer FICA | 24500016-50100 | \$6,661.00 | \$15,349.00 | 130.43\% |
|  | Employer Medicare | 24500016-50110 | \$1,558.00 | \$3,590.00 | 130.42\% |
|  | Employer SC Retirement | 24500016-50120 | \$17,791.00 | \$40,997.00 | 130.44\% |
|  | Employer Group Insurance | 24500016-50140 | \$56,391.00 | \$56,391.00 | 0.00\% |
|  | Employer Worker' Comp | 24500016-50150 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24500016-50160 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | EMPLOYER UNEMPLOYMENT INS | 24500016-50170 | \$75.00 | \$75.00 | 0.00\% |
|  | SWU Fees | 24500016-51041 |  | \$100.00 |  |
|  | Property Taxes | 24500016-51043 |  | \$50.00 |  |
|  | Telephone | 24500016-51050 | \$1,500.00 | \$1,700.00 | 13.33\% |
|  | Electricity | 24500016-51060 | \$12,000.00 | \$6,000.00 | -50.00\% |
|  | Water \& Sewer | 24500016-51070 | \$2,100.00 | \$2,500.00 | 19.05\% |
|  | Equipment Maintenance | 24500016-51120 | \$500.00 | \$500.00 | 0.00\% |
|  | Professional Services | 24500016-51160 | \$200.00 | \$200.00 | 0.00\% |
|  | Contracted Services | 24500016-51220 | \$8,400.00 | \$8,000.00 | -4.76\% |
|  | GROUNDS MAINT SERVICES | 24500016-51270 | \$2,500.00 | \$4,500.00 | 80.00\% |
|  | OTHER VEHICLE OPER COSTS | 24500016-51295 | \$150.00 | \$150.00 | 0.00\% |
|  | Vehicle Maintenance | 24500016-51300 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | Books \& Subscriptions | 24500016-51310 | \$20.00 | \$20.00 | 0.00\% |
|  | Education \& Training | 24500016-51320 | \$600.00 | \$600.00 | 0.00\% |
|  | Insurance - Vehicles | 24500016-51500 | \$1,600.00 | \$1,600.00 | 0.00\% |
|  | Insurance, Buildings \& Contents | 24500016-51510 | \$1,300.00 | \$1,300.00 | 0.00\% |
|  | Med/Prof Liab Insurance | 24500016-51520 |  | \$250.00 |  |
|  | Supplies \& Materials | 24500016-52010 | \$400.00 | \$1,000.00 | 150.00\% |
|  | CLEAN'G/SANI SUPPLIES | 24500016-52030 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | FOOD SUPPLIES | 24500016-52040 | \$11,000.00 | \$10,500.00 | -4.55\% |
|  | Client Personal Needs | 24500016-52270 | \$800.00 | \$2,000.00 | 150.00\% |
|  | Household Supplies | 24500016-52280 | \$1,000.00 | \$2,000.00 | 100.00\% |
|  | Fuels \& Lubricants | 24500016-52500 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | MINOR OFF FURN/EQP (NON-CAP) | 24500016-52600 | \$1,100.00 | \$2,284.00 | 107.64\% |
|  | Total DSN Community Tr Lakes Crossin: |  | \$251,580.00 | \$422,723.00 | 68.03\% |
|  |  |  |  |  |  |
|  | DSN Community Tr Pinecrest |  |  |  |  |
|  | Salaries \& Wages | 24500017-50020 | \$234,800.00 | \$227,482.00 | -3.12\% |
|  | Overtime | 24500017-50060 | \$30,000.00 | \$30,000.00 | 0.00\% |
|  | Employer FICA | 24500017-50100 | \$16,418.00 | \$15,964.00 | -2.77\% |


|  | Employer Medicare | 24500017-50110 | \$3,840.00 | \$3,733.00 | -2.79\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Employer SC Retirement | 24500017-50120 | \$43,851.00 | \$42,639.00 | -2.76\% |
|  | Employer Group Insurance | 24500017-50140 | \$77,161.00 | \$77,161.00 | 0.00\% |
|  | Employer Worker' Comp | 24500017-50150 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24500017-50160 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | EMPLOYER UNEMPLOYMENT INS | 24500017-50170 | \$75.00 | \$75.00 | 0.00\% |
|  | SWU Fees | 24500017-51041 |  | \$100.00 |  |
|  | Property Taxes | 24500017-51043 |  | \$50.00 |  |
|  | Telephone | 24500017-51050 | \$1,500.00 | \$1,700.00 | 13.33\% |
|  | Electricity | 24500017-51060 | \$12,000.00 | \$6,000.00 | -50.00\% |
|  | Water \& Sewer | 24500017-51070 | \$2,100.00 | \$2,100.00 | 0.00\% |
|  | Equipment Maintenance | 24500017-51120 | \$500.00 | \$1,000.00 | 100.00\% |
|  | Professional Services | 24500017-51160 | \$200.00 | \$200.00 | 0.00\% |
|  | Contracted Services | 24500017-51220 | \$8,400.00 | \$8,184.00 | -2.57\% |
|  | GROUNDS MAINT SERVICES | 24500017-51270 | \$2,500.00 | \$4,500.00 | 80.00\% |
|  | OTHER VEHICLE OPER COSTS | 24500017-51295 | \$150.00 | \$150.00 | 0.00\% |
|  | Vehicle Maintenance | 24500017-51300 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | Books \& Subscriptions | 24500017-51310 | \$20.00 | \$20.00 | 0.00\% |
|  | Education \& Training | 24500017-51320 | \$600.00 | \$600.00 | 0.00\% |
|  | Insurance - Vehicles | 24500017-51500 | \$1,600.00 | \$1,600.00 | 0.00\% |
|  | Insurance, Buildings \& Contents | 24500017-51510 | \$1,300.00 | \$1,300.00 | 0.00\% |
|  | Med/Prof Liab Insurance | 24500017-51520 |  | \$250.00 |  |
|  | Supplies \& Materials | 24500017-52010 | \$400.00 | \$1,000.00 | 150.00\% |
|  | CLEAN'G/SANI SUPPLIES | 24500017-52030 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | FOOD SUPPLIES | 24500017-52040 | \$14,000.00 | \$11,000.00 | -21.43\% |
|  | Client Personal Needs | 24500017-52270 | \$800.00 | \$2,000.00 | 150.00\% |
|  | Household Supplies | 24500017-52280 | \$1,000.00 | \$2,000.00 | 100.00\% |
|  | Fuels \& Lubricants | 24500017-52500 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | MINOR OFF FURN/EQP (NON-CAP) | 24500017-52600 | \$1,000.00 | \$2,000.00 | 100.00\% |
|  | Total DSN Community Tr Pinecrest: |  | \$470,515.00 | \$456,308.00 | -3.02\% |
|  |  |  |  |  |  |
|  | DSN Community Tr Center |  |  |  |  |
|  | Salaries \& Wages | 24500018-50020 | \$246,947.00 | \$285,673.00 | 15.68\% |
|  | Overtime | 24500018-50060 | \$30,000.00 | \$30,000.00 | 0.00\% |
|  | Employer FICA | 24500018-50100 | \$17,171.00 | \$19,572.00 | 13.98\% |
|  | Employer Medicare | 24500018-50110 | \$40,157.00 | \$4,577.00 | -88.60\% |
|  | Employer SC Retirement | 24500018-50120 | \$45,862.00 | \$52,275.00 | 13.98\% |
|  | Employer Group Insurance | 24500018-50140 | \$76,641.00 | \$76,641.00 | 0.00\% |
|  | Employer Worker's Comp Insurance | 24500018-50150 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Employer Tort Liab Insurance | 24500018-50160 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | EMPLOYER UNEMPLOYMENT INS | 24500018-50170 | \$75.00 | \$75.00 | 0.00\% |
|  | SWU Fees | 24500018-51041 |  | \$100.00 |  |
|  | Property Taxes | 24500018-51043 |  | \$50.00 |  |
|  | Telephone | 24500018-51050 | \$1,500.00 | \$1,700.00 | 13.33\% |
|  | Electricity | 24500018-51060 | \$12,000.00 | \$6,000.00 | -50.00\% |
|  | Water \& Sewer | 24500018-51070 | \$2,100.00 | \$2,100.00 | 0.00\% |
|  | Equipment Maintenance | 24500018-51120 | \$500.00 | \$500.00 | 0.00\% |
|  | Professional Services | 24500018-51160 | \$200.00 | \$200.00 | 0.00\% |
|  | Contracted Services | 24500018-51220 | \$4,800.00 | \$6,000.00 | 25.00\% |
|  | GROUNDS MAINT SERVICES | 24500018-51270 | \$3,000.00 | \$4,500.00 | 50.00\% |
|  | OTHER VEHICLE OPER COSTS | 24500018-51295 | \$150.00 | \$150.00 | 0.00\% |
|  | Vehicle Maintenance | 24500018-51300 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | Books \& Subscriptions | 24500018-51310 | \$20.00 | \$20.00 | 0.00\% |
|  | Education \& Training | 24500018-51320 | \$600.00 | \$600.00 | 0.00\% |
|  | Insurance - Vehicles | 24500018-51500 |  | \$1,600.00 |  |
|  | Insurance, Buildings \& Contents | 24500018-51510 | \$2,900.00 | \$1,300.00 | -55.17\% |
|  | Med/Prof Liab Insurance | 24500018-51520 |  | \$250.00 |  |
|  | Supplies \& Materials | 24500018-52010 | \$400.00 | \$1,000.00 | 150.00\% |
|  | CLEAN'G/SANI SUPPLIES | 24500018-52030 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | FOOD SUPPLIES | 24500018-52040 | \$12,000.00 | \$12,000.00 | 0.00\% |
|  | Client Personal Needs | 24500018-52270 | \$800.00 | \$2,000.00 | 150.00\% |
|  | Household Supplies | 24500018-52280 | \$1,000.00 | \$2,000.00 | 100.00\% |
|  | Fuels \& Lubricants | 24500018-52500 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | MINOR OFF FURN/EQP (NON-CAP) | 24500018-52600 | \$1,000.00 | \$3,184.00 | 218.40\% |
|  | Total DSN Community Tr Center: |  | \$516,023.00 | \$527,567.00 | 2.24\% |
|  |  |  |  |  |  |


|  | DSN Community Tr Waddell |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Salaries \& Wages | 24500019-50020 | \$201,170.00 | \$182,297.00 | -9.38\% |
|  | Overtime | 24500019-50060 | \$30,000.00 | \$30,000.00 | 0.00\% |
|  | Employer FICA | 24500019-50100 | \$14,333.00 | \$13,162.00 | -8.17\% |
|  | Employer Medicare | 24500019-50110 | \$3,352.00 | \$3,078.00 | -8.17\% |
|  | Employer SC Retirement | 24500019-50120 | \$38,272.00 | \$35,156.00 | -8.14\% |
|  | Employer Group Insurance | 24500019-50140 | \$56,391.00 | \$56,391.00 | 0.00\% |
|  | Employer Worker's Comp Insurance | 24500019-50150 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Employer Tort Liab Insurance | 24500019-50160 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | EMPLOYER UNEMPLOYMENT INS | 24500019-50170 | \$75.00 | \$75.00 | 0.00\% |
|  | SWU Fees | 24500019-51041 |  | \$100.00 |  |
|  | Property Taxes | 24500019-51043 |  | \$50.00 |  |
|  | Telephone | 24500019-51050 | \$1,500.00 | \$1,700.00 | 13.33\% |
|  | Electricity | 24500019-51060 | \$12,000.00 | \$6,000.00 | -50.00\% |
|  | Water \& Sewer | 24500019-51070 | \$2,100.00 | \$2,100.00 | 0.00\% |
|  | Equipment Maintenance | 24500019-51120 | \$500.00 | \$500.00 | 0.00\% |
|  | Professional Services | 24500019-51160 | \$200.00 | \$200.00 | 0.00\% |
|  | Contracted Services | 24500019-51220 | \$4,800.00 | \$5,000.00 | 4.17\% |
|  | GROUNDS MAINT SERVICES | 24500019-51270 | \$3,000.00 | \$4,500.00 | 50.00\% |
|  | OTHER VEHICLE OPER COSTS | 24500019-51295 | \$150.00 | \$150.00 | 0.00\% |
|  | Vehicle Maintenance | 24500019-51300 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | Books \& Subscriptions | 24500019-51310 | \$20.00 | \$20.00 | 0.00\% |
|  | Education \& Training | 24500019-51320 | \$600.00 | \$600.00 | 0.00\% |
|  | Insurance - Vehicles | 24500019-51500 | \$1,600.00 | \$1,600.00 | 0.00\% |
|  | Insurance, Buildings \& Contents | 24500019-51510 | \$1,300.00 | \$1,300.00 | 0.00\% |
|  | Med/Prof Liab Insurance | 24500019-51520 |  | \$250.00 |  |
|  | Supplies \& Materials | 24500019-52010 | \$400.00 | \$1,000.00 | 150.00\% |
|  | CLEAN'G/SANI SUPPLIES | 24500019-52030 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | FOOD SUPPLIES | 24500019-52040 | \$10,500.00 | \$10,500.00 | 0.00\% |
|  | Client Personal Needs | 24500019-52270 | \$800.00 | \$2,000.00 | 150.00\% |
|  | Household Supplies | 24500019-52280 | \$1,000.00 | \$2,000.00 | 100.00\% |
|  | Fuels \& Lubricants | 24500019-52500 | \$2,500.00 | \$5,684.00 | 127.36\% |
|  | MINOR OFF FURN/EQP (NON-CAP) | 24500019-52600 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | Total DSN Community Tr Waddell: |  | \$402,763.00 | \$378,913.00 | -5.92\% |
|  |  |  |  |  |  |
|  | DSN Community Tr Deanne |  |  |  |  |
|  | Salaries \& Wages | 24500020-50020 | \$178,851.00 | \$276,479.00 | 54.59\% |
|  | Overtime | 24500020-50060 | \$30,000.00 | \$30,000.00 | 0.00\% |
|  | Employer FICA | 24500020-50100 | \$12,949.00 | \$19,002.00 | 46.74\% |
|  | Employer Medicare | 24500020-50110 | \$3,028.00 | \$4,444.00 | 46.76\% |
|  | Employer SC Retirement | 24500020-50120 | \$34,586.00 | \$50,753.00 | 46.74\% |
|  | Employer Group Insurance | 24500020-50140 | \$66,257.00 | \$66,257.00 | 0.00\% |
|  | Employer Worker's Comp Insurance | 24500020-50150 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Employer Tort Liab Insurance | 24500020-50160 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | EMPLOYER UNEMPLOYMENT INS | 24500020-50170 | \$75.00 | \$75.00 | 0.00\% |
|  | SWU Fees | 24500020-51041 |  | \$100.00 |  |
|  | Property Taxes | 24500020-51043 |  | \$50.00 |  |
|  | Telephone | 24500020-51050 | \$1,500.00 | \$1,700.00 | 13.33\% |
|  | Electricity | 24500020-51060 | \$12,000.00 | \$6,000.00 | -50.00\% |
|  | Water \& Sewer | 24500020-51070 | \$2,100.00 | \$2,100.00 | 0.00\% |
|  | Equipment Maintenance | 24500020-51120 | \$500.00 | \$500.00 | 0.00\% |
|  | Professional Services | 24500020-51160 | \$200.00 | \$200.00 | 0.00\% |
|  | Contracted Services | 24500020-51220 | \$8,200.00 | \$7,500.00 | -8.54\% |
|  | GROUNDS MAINT SERVICES | 24500020-51270 | \$2,500.00 | \$4,500.00 | 80.00\% |
|  | OTHER VEHICLE OPER COSTS | 24500020-51295 | \$150.00 | \$150.00 | 0.00\% |
|  | Vehicle Maintenance | 24500020-51300 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | Books \& Subscriptions | 24500020-51310 | \$20.00 | \$20.00 | 0.00\% |
|  | Education \& Training | 24500020-51320 | \$600.00 | \$600.00 | 0.00\% |
|  | Insurance - Vehicle | 24500020-51500 | \$1,600.00 | \$1,600.00 | 0.00\% |
|  | Insurance, Buildings \& Contents | 24500020-51510 | \$1,300.00 | \$1,300.00 | 0.00\% |
|  | Med/Prof Liab Insurance | 24500020-51520 |  | \$250.00 |  |
|  | Supplies \& Materials | 24500020-52010 | \$400.00 | \$1,000.00 | 150.00\% |
|  | CLEAN'G/SANI SUPPLIES | 24500020-52030 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | FOOD SUPPLIES | 24500020-52040 | \$11,000.00 | \$10,500.00 | -4.55\% |
|  | Client Personal Needs | 24500020-52270 | \$800.00 | \$2,000.00 | 150.00\% |
|  | Household Supplies | 24500020-52280 | \$1,000.00 | \$2,000.00 | 100.00\% |


|  | Fuels \& Lubricants | 24500020-52500 | \$2,500.00 | \$2,500.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | MINOR OFF FURN/EQP (NON-CAP) | 24500020-52600 | \$1,000.00 | \$3,184.00 | 218.40\% |
|  | Total DSN Community Tr Deanne: |  | \$387,116.00 | \$505,764.00 | 30.65\% |
|  |  |  |  |  |  |
|  | DSN Community Tr Bostick |  |  |  |  |
|  | SALARIES AND WAGES | 24500021-50020 | \$111,885.00 | \$245,896.00 | 119.78\% |
|  | OVERTIME | 24500021-50060 | \$30,000.00 | \$30,000.00 | 0.00\% |
|  | EMPLOYER FICA | 24500021-50100 | \$8,797.00 | \$17,106.00 | 94.45\% |
|  | EMPLOYER MEDICARE | 24500021-50110 | \$2,058.00 | \$4,000.00 | 94.36\% |
|  | EMPLOYER SC RETIREMENT | 24500021-50120 | \$23,496.00 | \$45,688.00 | 94.45\% |
|  | EMPLOYER GROUP INSURANCE | 24500021-50140 | \$56,391.00 | \$56,391.00 | 0.00\% |
|  | EMPLOYER WORK COMP INS | 24500021-50150 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | EMPLOYER TORT LIAB INS | 24500021-50160 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | EMPLOYER UNEMPLOYMENT INS | 24500021-50170 | \$75.00 | \$75.00 | 0.00\% |
|  | SWU Fees | 24500021-51041 |  | \$100.00 |  |
|  | Property Taxes | 24500021-51043 |  | \$50.00 |  |
|  | TELEPHONE | 24500021-51050 | \$1,500.00 | \$1,700.00 | 13.33\% |
|  | ELECTRICITY/NAT'L GAS | 24500021-51060 | \$12,000.00 | \$6,000.00 | -50.00\% |
|  | WATER/SEWER/GARBAGE | 24500021-51070 | \$2,100.00 | \$2,100.00 | 0.00\% |
|  | REPAIRS TO EQUIPMENT | 24500021-51120 | \$500.00 | \$500.00 | 0.00\% |
|  | Professional Services | 24500021-51160 | \$200.00 | \$200.00 | 0.00\% |
|  | Contracted Services | 24500021-51220 | \$8,400.00 | \$7,500.00 | -10.71\% |
|  | GROUNDS MAINT SERVICES | 24500021-51270 | \$2,500.00 | \$4,500.00 | 80.00\% |
|  | OTHER VEHICLE OPER COSTS | 24500021-51295 | \$150.00 | \$150.00 | 0.00\% |
|  | Vehicle Maintenance | 24500021-51300 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | Books \& Subscriptions | 24500021-51310 | \$20.00 | \$20.00 | 0.00\% |
|  | TRAINING AND CONFERENCES | 24500021-51320 | \$600.00 | \$600.00 | 0.00\% |
|  | VEHICLE INSURANCE | 24500021-51500 | \$1,600.00 | \$1,600.00 | 0.00\% |
|  | Insurance, Buildings \& Contents | 24500021-51510 | \$1,300.00 | \$1,300.00 | 0.00\% |
|  | Med/Prof Liab Insurance | 24500021-51520 |  | \$250.00 |  |
|  | Supplies \& Materials | 24500021-52010 | \$400.00 | \$1,000.00 | 150.00\% |
|  | CLEAN'G/SANI SUPPLIES | 24500021-52030 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | FOOD SUPPLIES | 24500021-52040 | \$11,000.00 | \$10,500.00 | -4.55\% |
|  | CLIENT PERSONAL NEEDS | 24500021-52270 | \$800.00 | \$2,000.00 | 150.00\% |
|  | HOUSEHOLD SUPPLIES | 24500021-52280 | \$1,000.00 | \$2,000.00 | 100.00\% |
|  | FUELS/LUBRICANTS | 24500021-52500 | \$2,500.00 | \$2,500.00 | 0.00\% |
|  | MINOR OFF FURN/EQP (NON-CAP) | 24500021-52600 | \$1,000.00 | \$3,184.00 | 218.40\% |
|  | Total DSN Community Tr Bostick: |  | \$294,072.00 | \$457,910.00 | 55.71\% |
|  |  |  |  |  |  |
|  | DSN Cth1 Program |  |  |  |  |
|  | Salaries \& Wages | 24550011-50020 | \$3,576.00 | \$4,066.00 | 13.70\% |
|  | Employer FICA | 24550011-50100 | \$222.00 | \$252.00 | 13.51\% |
|  | Employer Medicare | 24550011-50110 | \$52.00 | \$59.00 | 13.46\% |
|  | Employer SC Retirement | 24550011-50120 | \$628.00 | \$673.00 | 7.17\% |
|  | Employer Group Insurance | 24550011-50140 | \$624.00 | \$624.00 | 0.00\% |
|  | Employer Worker' Comp | 24550011-50150 | \$200.00 | \$200.00 | 0.00\% |
|  | Employer Tort Lab Insurance | 24550011-50160 | \$20.00 | \$20.00 | 0.00\% |
|  | EMPLOYER UNEMPLOYMENT INS | 24550011-50170 | \$20.00 | \$20.00 | 0.00\% |
|  | Non-Professional Services | 24550011-51170 |  | \$8,925.00 |  |
|  | CONTRACT SERVICES | 24550011-51370 | \$12,000.00 | \$15,000.00 | 25.00\% |
|  | Total DSN Cth1 Program: |  | \$17,342.00 | \$29,839.00 | 72.06\% |
|  |  |  |  |  |  |
|  | Daufuskie Transprt Scdot Grant |  |  |  |  |
|  | Water \& Sewer | 25460011-51070 | \$3,200.00 | \$3,200.00 | 0.00\% |
|  | DAUFUSKIE FERRY TRANSP'T | 25460011-55540 | \$292,000.00 | \$292,000.00 | 0.00\% |
|  | Total Daufuskie Transprt Scdot Grant: |  | \$295,200.00 | \$295,200.00 | 0.00\% |
| Total General Government: |  |  | \$17,063,698.00 | \$34,196,382.00 | 100.40\% |
|  |  |  |  |  |  |
| Public Safety | fety |  |  |  |  |
|  | E-911 |  |  |  |  |
|  | Salaries \& Wages | 22010011-50020 | \$322,407.00 | \$288,866.00 | -10.40\% |
|  | Overtime | 22010011-50060 | \$20,000.00 | \$16,208.00 | -18.96\% |
|  | Employer FICA | 22010011-50100 | \$21,229.00 | \$18,915.00 | -10.90\% |
|  | Employer Medicare | 22010011-50110 | \$4,965.00 | \$4,424.00 | -10.90\% |
|  | Employer SC Retirement | 22010011-50120 | \$53,279.00 | \$53,571.00 | 0.55\% |
|  | Employer Group Insurance | 22010011-50140 | \$45,000.00 | \$55,000.00 | 22.22\% |


|  | Employer Worker' Comp | 22010011-50150 | \$3,000.00 | \$6,500.00 | 116.67\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Employer Tort Lab Insurance | 22010011-50160 | \$100.00 | \$160.00 | 60.00\% |
|  | Employer Unemployment Insurance | 22010011-50170 |  | \$78.00 |  |
|  | Postage | 22010011-51030 | \$500.00 | \$500.00 | 0.00\% |
|  | Telephone | 22010011-51050 | \$265,000.00 | \$265,000.00 | 0.00\% |
|  | DATA | 22010011-51051 | \$275,000.00 | \$275,000.00 | 0.00\% |
|  | Maintenance Contracts | 22010011-51110 | \$650,000.00 | \$650,000.00 | 0.00\% |
|  | Equipment Maintenance | 22010011-51120 | \$1,000.00 | \$1,000.00 | 0.00\% |
|  | Professional Services | 22010011-51160 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Non-Professional Services | 22010011-51170 | \$27,260.00 | \$27,260.00 | 0.00\% |
|  | Books \& Subscriptions | 22010011-51310 | \$5,000.00 | \$5,000.00 | 0.00\% |
|  | Education \& Training | 22010011-51320 | \$25,000.00 | \$25,000.00 | 0.00\% |
|  | INSURANCE - OTHER | 22010011-51540 | \$500.00 | \$500.00 | 0.00\% |
|  | Supplies \& Materials | 22010011-52010 | \$2,000.00 | \$2,000.00 | 0.00\% |
|  | DATA PROCESSING SUPPLIES | 22010011-52020 | \$16,000.00 | \$16,000.00 | 0.00\% |
|  | Uniforms | 22010011-52050 | \$200.00 | \$200.00 | 0.00\% |
|  | TECHNOLOGY EQUIP (NON-CAP) | 22010011-52610 | \$60,000.00 | \$60,000.00 | 0.00\% |
|  | DATA PROCESSING SOFTWARE | 22010011-54112 | \$132,560.00 | \$132,560.00 | 0.00\% |
|  | COMMUNICATIONS EQUIPMENT | 22010011-54140 | \$1,800,000.00 | \$2,012,742.00 | 11.82\% |
|  | Direct Subsidies | 22010011-55000 | \$145,000.00 | \$145,000.00 | 0.00\% |
|  | TOWN OF HH STATE REIMBURSMT | 22010011-55020 | \$55,000.00 | \$55,000.00 | 0.00\% |
|  | Total E-911: |  | \$3,935,000.00 | \$4,121,484.00 | 4.74\% |
|  |  |  |  |  |  |
|  | Haz Mat Trust |  |  |  |  |
|  | Postage | 22020011-51030 | \$100.00 | \$375.00 | 275.00\% |
|  | OTHER VEHICLE PURCHASES | 22020011-51295 | \$5,400.00 | \$920.00 | -82.96\% |
|  | Education \& Training | 22020011-51320 | \$23,000.00 | \$8,705.00 | -62.15\% |
|  | Supplies \& Materials | 22020011-52010 |  | \$500.00 |  |
|  | AV/EDUC/TRAINING AIDS | 22020011-52350 | \$2,000.00 | \$2,000.00 | 0.00\% |
|  | Direct Subsidies | 22020011-55000 | \$25,000.00 | \$25,000.00 | 0.00\% |
|  | Total Haz Mat Trust: |  | \$55,500.00 | \$37,500.00 | -32.43\% |
|  |  |  |  |  |  |
|  | Detention Center Trust |  |  |  |  |
|  | Trust Fund | 22410011-57700 | \$120,000.00 | \$120,000.00 | 0.00\% |
|  | Total Detention Center Trust: |  | \$120,000.00 | \$120,000.00 | 0.00\% |
|  |  |  |  |  |  |
|  | Detention Center Alien Assist |  |  |  |  |
|  | Professional Services | 22420011-51160 | \$15,000.00 | \$15,000.00 | 0.00\% |
|  | MEDICAL/DENTAL SERVICES | 22420011-51190 | \$20,000.00 | \$20,000.00 | 0.00\% |
|  | Trust Fund | 22420011-57700 | \$25,200.00 | \$25,200.00 | 0.00\% |
|  | Total Detention Center Alien Assist: |  | \$60,200.00 | \$60,200.00 | 0.00\% |
|  |  |  |  |  |  |
|  | Sheriff'S Special Services |  |  |  |  |
|  | Overtime | 22520011-50060 | \$215,000.00 | \$300,000.00 | 39.53\% |
|  | Employer FICA | 22520011-50100 | \$7,500.00 | \$18,600.00 | 148.00\% |
|  | Employer Medicare | 22520011-50110 | \$2,100.00 | \$4,350.00 | 107.14\% |
|  | Employer PO Retirement | 22520011-50130 | \$20,000.00 | \$63,720.00 | 218.60\% |
|  | Total Sheriff'S Special Services: |  | \$244,600.00 | \$386,670.00 | 58.08\% |
|  |  |  |  |  |  |
|  | Sheriff School Resource |  |  |  |  |
|  | Salaries \& Wages | 22530011-50020 | \$501,898.00 | \$525,150.00 | 4.63\% |
|  | Overtime | 22530011-50060 | \$17,977.00 | \$23,798.00 | 32.38\% |
|  | Overtime - Training | 22530011-50080 | \$300.00 | \$300.00 | 0.00\% |
|  | Employer FICA | 22530011-50100 | \$32,251.00 | \$30,341.00 | -5.92\% |
|  | Employer Medicare | 22530011-50110 | \$7,543.00 | \$7,096.00 | -5.93\% |
|  | Employer PO Retirement | 22530011-50130 | \$94,880.00 | \$103,942.00 | 9.55\% |
|  | Employer Group Insurance | 22530011-50140 | \$83,080.00 | \$105,400.00 | 26.87\% |
|  | Employer Tort Lab Insurance | 22530011-50160 | \$6,400.00 | \$14,246.00 | 122.59\% |
|  | EMPLOYER UNEMPLOYMENT | 22530011-50170 | \$400.00 | \$143.00 | -64.25\% |
|  | OTHER VEHICLE OPER COSTS | 22530011-51295 | \$250.00 | \$250.00 | 0.00\% |
|  | Vehicle Maintenance | 22530011-51300 | \$9,490.00 | \$9,490.00 | 0.00\% |
|  | Books \& Subscriptions | 22530011-51310 | \$200.00 | \$200.00 | 0.00\% |
|  | Education \& Training | 22530011-51320 | \$13,000.00 | \$5,000.00 | -61.54\% |
|  | Insurance - Vehicles | 22530011-51500 | \$9,260.00 | \$5,789.00 | -37.48\% |
|  | DATA PROCESSING SUPPLIES | 22530011-52020 | \$350.00 | \$500.00 | 42.86\% |
|  | Uniforms | 22530011-52050 | \$2,700.00 | \$8,000.00 | 196.30\% |


|  | Fuels \& Lubricants | 22530011-52500 | \$14,447.00 | \$14,880.00 | 3.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Sheriff School Resource: |  | \$800,402.00 | \$854,525.00 | 6.76\% |
|  |  |  |  |  |  |
|  | Sheriff Special Grant |  |  |  |  |
|  | REPAIRS TO EQUIPMENT | 22540011-51120 | \$8,216.00 | \$8,216.00 | 0.00\% |
|  | Total Sheriff Special Grant: |  | \$8,216.00 | \$8,216.00 | 0.00\% |
|  |  |  |  |  |  |
|  | Sheriff Alzeimers Fund |  |  |  |  |
|  | TECHNOLOGY EQUIP (NON-CAP) | 22550011-52610 | \$1,375.00 | \$5,300.00 | 285.45\% |
|  | Total Sheriff Alzeimers Fund: |  | \$1,375.00 | \$5,300.00 | 285.45\% |
|  |  |  |  |  |  |
|  | Sheriff |  |  |  |  |
|  | Trust Fund | 22560011-57700 | \$50,000.00 | \$50,000.00 | 0.00\% |
|  | Total Sheriff: |  | \$50,000.00 | \$50,000.00 | 0.00\% |
|  |  |  |  |  |  |
|  | Sheriff Drug Restricted Doj Ex |  |  |  |  |
|  | TRUST FUNDS DISBURSED | 22560012-57700 | \$50,000.00 | \$50,000.00 | 0.00\% |
|  | Total Sheriff Drug Restricted Doj Ex: |  | \$50,000.00 | \$50,000.00 | 0.00\% |
|  |  |  |  |  |  |
|  | Sheriff Trust Funds Disbursed |  |  |  |  |
|  | TRUST FUNDS DISBURSED | 22560013-57700 | \$25,000.00 | \$25,000.00 | 0.00\% |
|  | Total Sheriff Trust Funds Disbursed: |  | \$25,000.00 | \$25,000.00 | 0.00\% |
|  |  |  |  |  |  |
|  | Sheriff Drug Restricted |  |  |  |  |
|  | TRUST FUNDS DISBURSED | 22570011-57700 | \$30,000.00 | \$30,000.00 | 0.00\% |
|  | Total Sheriff Drug Restricted: |  | \$30,000.00 | \$30,000.00 | 0.00\% |
|  |  |  |  |  |  |
|  | Sheriff Drug Rrestricted DOJ |  |  |  |  |
|  | TRUST FUNDS DISBURSED | 22570012-57700 | \$30,000.00 | \$30,000.00 | 0.00\% |
|  | Total Sheriff Drug Rrestricted DOJ: |  | \$30,000.00 | \$30,000.00 | 0.00\% |
|  |  |  |  |  |  |
|  | Sheriff Drug Restricted Ust |  |  |  |  |
|  | TRUST FUNDS DISBURSED | 22570013-57700 | \$30,000.00 | \$30,000.00 | 0.00\% |
|  | Total Sheriff Drug Restricted Ust: |  | \$30,000.00 | \$30,000.00 | 0.00\% |
|  |  |  |  |  |  |
|  | Sheriff Drug Trust |  |  |  |  |
|  | TRUST FUNDS DISBURSED - GEN | 22580011-57703 | \$57,000.00 | \$57,000.00 | 0.00\% |
|  | TRUST FUNDS DISBURSED - SEX OF | 22580011-57704 | \$10,000.00 | \$10,000.00 | 0.00\% |
|  | Total Sheriff Drug Trust: |  | \$67,000.00 | \$67,000.00 | 0.00\% |
|  |  |  |  |  |  |
|  | Sheriff Body Cameras |  |  |  |  |
|  | TECHNOLOGY EQUIP (NON-CAP) | 22620011-52610 | \$274,581.00 | \$221,000.00 | -19.51\% |
|  | Total Sheriff Body Cameras: |  | \$274,581.00 | \$221,000.00 | -19.51\% |
|  |  |  |  |  |  |
|  | Sheriff'S HHI Service Fees |  |  |  |  |
|  | SALARIES AND WAGES | 22800011-50020 | \$2,620,314.00 | \$2,750,540.00 | 4.97\% |
|  | OVERTIME | 22800011-50060 | \$162,588.00 | \$169,268.00 | 4.11\% |
|  | OVERTIME/TRAINING SCHOOL | 22800011-50080 | \$26,000.00 | \$26,000.00 | 0.00\% |
|  | EMPLOYER FICA | 22800011-50100 | \$163,255.00 | \$165,057.00 | 1.10\% |
|  | EMPLOYER MEDICARE | 22800011-50110 | \$38,181.00 | \$38,602.00 | 1.10\% |
|  | EMPLOYER SC RETIREMENT | 22800011-50120 | \$26,475.00 | \$29,882.00 | 12.87\% |
|  | EMPLOYER PO RETIREMENT | 22800011-50130 | \$475,859.00 | \$529,311.00 | 11.23\% |
|  | Employer Group Insurance | 22800011-50140 |  | \$553,350.00 |  |
|  | Employer Work Comp Insurance | 22800011-50150 |  | \$73,351.00 |  |
|  | Employer Tort Liability | 22800011-50160 |  | \$60,921.00 |  |
|  | Employer Unemployment Insurance | 22800011-50170 |  | \$736.00 |  |
|  | EMPLOYEE RECOGNITION AWRD | 22800011-50500 |  | \$100.00 |  |
|  | PRINTING | 22800011-51010 | \$1,200.00 | \$750.00 | -37.50\% |
|  | TELEPHONE | 22800011-51050 | \$13,500.00 | \$18,500.00 | 37.04\% |
|  | ELECTRICITY/NAT'L GAS | 22800011-51060 | \$49,750.00 | \$14,000.00 | -71.86\% |
|  | WATER/SEWER | 22800011-51070 | \$1,200.00 | \$1,200.00 | 0.00\% |
|  | MAINTENANCE CONTRACTS | 22800011-51110 | \$5,300.00 | \$5,300.00 | 0.00\% |
|  | REPAIRS TO EQUIPMENT | 22800011-51120 |  | \$6,000.00 |  |
|  | EQUIPMENT RENTALS | 22800011-51140 | \$1,300.00 | \$250.00 | -80.77\% |
|  | NON-PROFESSIONAL SERVICES | 22800011-51170 | \$2,700.00 | \$1,500.00 | -44.44\% |
|  | OTHER VEHICLE OPER COSTS | 22800011-51295 | \$13,133.00 | \$13,133.00 | 0.00\% |


|  | GARAGE REPAIRS \& MAINT | 22800011-51300 | \$62,000.00 | \$50,000.00 | -19.35\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | BOOKS,SUBS,MEMBERSHIPS | 22800011-51310 | \$3,250.00 | \$3,250.00 | 0.00\% |
|  | TRAINING AND CONFERENCES | 22800011-51320 | \$10,000.00 | \$10,000.00 | 0.00\% |
|  | VEHICLE INSURANCE | 22800011-51500 | \$31,636.00 | \$35,100.00 | 10.95\% |
|  | INSURANCE - OTHER | 22800011-51540 | \$560.00 | \$560.00 | 0.00\% |
|  | UNCLASSIFIED-K-9 UNIT | 22800011-51991 | \$400.00 | \$400.00 | 0.00\% |
|  | SUPPLIES-OFFICE/PHOTO/ETC | 22800011-52010 | \$12,500.00 | \$12,500.00 | 0.00\% |
|  | UNIFORMS | 22800011-52050 | \$23,250.00 | \$40,000.00 | 72.04\% |
|  | FUELS/LUBRICANTS | 22800011-52500 | \$110,000.00 | \$113,300.00 | 3.00\% |
|  | Total Sheriff'S HHI Service Fees: |  | \$3,897,331.00 | \$4,722,861.00 | 21.18\% |
|  |  |  |  |  |  |
|  | DNA Lab Grant |  |  |  |  |
|  | TECHNOLOGY EQUIP (NON-CAP) | 27010011-52610 | \$176,014.00 | \$176,014.00 | 0.00\% |
|  | Total DNA Lab Grant: |  | \$176,014.00 | \$176,014.00 | 0.00\% |
|  |  |  |  |  |  |
|  | 2019-Dj-Bx-0210 Backlog Exp |  |  |  |  |
|  | MAINTENANCE CONTRACTS | 27160014-51110 | \$5,890.00 | \$5,890.00 | 0.00\% |
|  | Total 2019-Dj-Bx-0210 Backlog Exp: |  | \$5,890.00 | \$5,890.00 | 0.00\% |
|  |  |  |  |  |  |
|  | Jag 2020: 2020-Dj-Bx-0138 |  |  |  |  |
|  | MAINTENANCE CONTRACTS | 27280016-51110 | \$17,289.00 | \$17,289.00 | 0.00\% |
|  | Total Jag 2020: 2020-Dj-Bx-0138: |  | \$17,289.00 | \$17,289.00 | 0.00\% |
|  |  |  |  |  |  |
|  | DNA Grant |  |  |  |  |
|  | MAINTENANCE CONTRACTS | 27310016-51110 | \$35,000.00 | \$35,000.00 | 0.00\% |
|  | Total DNA Grant: |  | \$35,000.00 | \$35,000.00 | 0.00\% |
| Total Public Safety: |  |  | \$10,302,304.00 | \$11,053,949.00 | 7.30\% |
|  |  |  |  |  |  |
| Public Works |  |  |  |  |  |
|  | Road Impact Fees - HHI/Daufusk |  |  |  |  |
|  | PROFESSIONAL SERVICES | 23000011-51160 | \$690,161.00 | \$732,712.00 | 6.17\% |
|  | Road Improvements | 23000011-54500 | \$2,760,645.00 | \$2,930,847.00 | 6.17\% |
|  | Total Road Impact Fees - HHI/Daufusk: |  | \$3,450,806.00 | \$3,663,559.00 | 6.17\% |
|  |  |  |  |  |  |
|  | Road Impact Fees - Bluffton |  |  |  |  |
|  | Professional Services | 23020011-51160 | \$4,420,653.00 | \$4,826,524.00 | 9.18\% |
|  | Road Improvements | 23020011-54500 | \$15,980,409.00 | \$18,086,097.00 | 13.18\% |
|  | XFER TO BLUFN PARKWAY DSF | 23020011-59325 | \$1,220,000.00 | \$1,220,000.00 | 0.00\% |
|  | Total Road Impact Fees - Bluffton: |  | \$21,621,062.00 | \$24,132,621.00 | 11.62\% |
|  |  |  |  |  |  |
|  | Road Impact Fees - N Beaufort |  |  |  |  |
|  | Professional Services | 23030011-51160 | \$690,835.00 | \$743,407.00 | 7.61\% |
|  | Road Improvements | 23030011-54500 | \$2,655,017.00 | \$2,973,627.00 | 12.00\% |
|  | Total Road Impact Fees - N Beaufort: |  | \$3,345,852.00 | \$3,717,034.00 | 11.09\% |
|  |  |  |  |  |  |
|  | Ctc - State Gas Tax Expenditur |  |  |  |  |
|  | Professional Services | 23430011-51160 | \$3,500.00 | \$2,000.00 | -42.86\% |
|  | Road Improvements | 23430011-54500 | \$3,253,256.00 | \$9,220,525.00 | 183.42\% |
|  | BC ROAD RESURFACING YR 5 | 23430011-54948 |  | \$2,000,000.00 |  |
|  | Total Ctc - State Gas Tax Expenditur: |  | \$4,581,756.00 | \$11,222,525.00 | 144.94\% |
|  |  |  |  |  |  |
|  | Dhec Oil Collect Stations |  |  |  |  |
|  | Advertising | 23440011-51000 |  | \$4,000.00 |  |
|  | Recycling | 23440011-51167 |  | \$700.00 |  |
|  | Education \& Training | 23440011-51320 |  | \$750.00 |  |
|  | OTHER SUPPLIES | 23440011-52400 | \$3,569.00 | \$17,056.00 | 377.89\% |
|  | Total Dhec Oil Collect Stations: |  | \$3,569.00 | \$22,506.00 | 530.60\% |
|  |  |  |  |  |  |
|  | Dhec Tire Recycling |  |  |  |  |
|  | Professional Services | 23450011-51160 | \$104,000.00 | \$104,722.00 | 0.69\% |
|  | Total Dhec Tire Recycling: |  | \$104,000.00 | \$104,722.00 | 0.69\% |
|  |  |  |  |  |  |
|  | Dhec Waste Tire Grant |  |  |  |  |
|  | Advertising | 23480011-51000 |  | \$4,000.00 |  |
|  | TRAINING | 23480011-51320 |  | \$750.00 |  |
|  | Total Dhec Waste Tire Grant: |  |  | \$4,750.00 |  |


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Dhec Solid Waste Grant |  |  |  |  |
|  | Advertising | 23490011-51000 | \$6,400.00 | \$4,000.00 | -37.50\% |
|  | Printing | 23490011-51010 |  | \$1,000.00 |  |
|  | OTHER SUPPLIES | 23490011-52400 |  | \$120,000.00 |  |
|  | Total Dhec Solid Waste Grant: |  | \$6,400.00 | \$125,000.00 | 1853.13\% |
|  |  |  |  |  |  |
|  | Palmetto Pride Enforcement Gra |  |  |  |  |
|  | Cleaning Services | 23520011-51210 |  | \$25,000.00 |  |
|  | Dues \& Subscriptions | 23520011-51310 |  | \$3,000.00 |  |
|  | Other Supplies | 23520011-52400 |  | \$5,200.00 |  |
|  | Total Palmetto Pride Enforcement Gra: |  |  | \$33,200.00 |  |
|  |  |  |  |  |  |
|  | Palmetto Pride Community Expen |  |  |  |  |
|  | Advertising | 23520012-51000 |  | \$1,800.00 |  |
|  | Books \& Subscriptions | 23520012-51310 |  | \$1,150.00 |  |
|  | OTHER SUPPLIES | 23520012-52400 |  | \$1,050.00 |  |
|  | Palmetto Pride Expenditures | 23520012-52420 |  | \$1,000.00 |  |
|  | Total Palmetto Pride Community Expen: |  |  | \$5,000.00 |  |
|  |  |  |  |  |  |
|  | 'Tag' Funded Road Imrpv'S |  |  |  |  |
|  | Professional Services | 2342001T-51160 | \$1,248,083.00 | \$1,843,503.00 | 47.71\% |
|  | Road Improvements | 2342001T-54500 | \$4,472,472.00 | \$5,874,013.00 | 31.34\% |
|  | DIRT ROAD 52 | 2342001T-54945 | \$2,000,000.00 | \$1,500,000.00 | -25.00\% |
|  | Total 'Tag' Funded Road Imrpv'S: |  | \$8,320,555.00 | \$9,217,516.00 | 10.78\% |
| Total Public Works: |  |  | \$41,794,746.00 | \$52,248,433.00 | 25.01\% |
|  |  |  |  |  |  |
| Public Welfare |  |  |  |  |  |
|  | COSY |  |  |  |  |
|  | Salaries \& Wages | 25030011-50020 | \$263,333.00 | \$315,916.00 | 19.97\% |
|  | Employer FICA | 25030011-50100 | \$15,821.00 | \$19,587.00 | 23.80\% |
|  | Employer Medicare | 25030011-50110 | \$3,700.00 | \$4,581.00 | 23.81\% |
|  | Employer SC Retirement | 25030011-50120 | \$38,034.00 | \$52,316.00 | 37.55\% |
|  | Employer Tort Lab Insurance | 25030011-50160 | \$768.00 | \$768.00 | 0.00\% |
|  | Advertising | 25030011-51000 | \$100.00 | \$100.00 | 0.00\% |
|  | Printing | 25030011-51010 | \$100.00 | \$100.00 | 0.00\% |
|  | Postage | 25030011-51030 | \$150.00 | \$50.00 | -66.67\% |
|  | Telephone | 25030011-51050 | \$1,600.00 | \$3,000.00 | 87.50\% |
|  | Professional Services | 25030011-51160 | \$20,000.00 | \$6,000.00 | -70.00\% |
|  | PROF SERV - FAMILIES FIRST CON | 25030011-51165 | \$36,000.00 | \$36,000.00 | 0.00\% |
|  | Non-Professional Services | 25030011-51170 |  | \$1,000.00 |  |
|  | Books \& Subscriptions | 25030011-51310 | \$100.00 | \$1,500.00 | 1400.00\% |
|  | Education \& Training | 25030011-51320 | \$1,000.00 | \$1,800.00 | 80.00\% |
|  | Supplies \& Materials | 25030011-52010 | \$1,800.00 | \$1,600.00 | -11.11\% |
|  | Equipment, Non-Capital | 25030011-52612 |  | \$2,000.00 |  |
|  | SC DEPT OF HEALTH (COSY) | 25030011-55005 | \$98,616.00 | \$103,616.00 | 5.07\% |
|  | Total COSY: |  | \$503,338.00 | \$549,934.00 | 9.26\% |
|  |  |  |  |  |  |
|  | HUD - Homes Program Grant |  |  |  |  |
|  | LCOG | 25450011-55210 |  | \$500,000.00 |  |
|  | Total HUD - Homes Program Grant: |  |  | \$500,000.00 |  |
| Total Public Welfare: |  |  | \$503,338.00 | \$1,049,934.00 | 108.59\% |
|  |  |  |  |  |  |
| Culture and Recreation |  |  |  |  |  |
|  | State Accommodations Tax |  |  |  |  |
|  | Direct Subsidies | 20000011-55000 | \$542,750.00 | \$763,750.00 | 40.72\% |
|  | BFT CHAMBER OF COMMERCE | 20000011-55240 | \$125,250.00 | \$176,250.00 | 40.72\% |
|  | HHI - BLUFFTON CHAMBER OF COMM | 20000011-55280 | \$125,250.00 | \$176,250.00 | 40.72\% |
|  | XFER TO GENERAL FUND | 20000011-59100 | \$66,750.00 | \$83,750.00 | 25.47\% |
|  | Total State Accommodations Tax: |  | \$860,000.00 | \$1,200,000.00 | 39.53\% |
|  |  |  |  |  |  |
|  | Local Accommodations Tax |  |  |  |  |
|  | Penn Center ATAX | 20010011-54125 |  | \$704,928.21 |  |
|  | WHITEHALL BRIDGE | 20010011-54129 |  | \$234,482.22 |  |
|  | Beaufort County Public Works | 20010021-54124 |  | \$32,465.00 |  |
|  | BEAUFORT COUNTY CAPITAL PROJECTS | 20010021-54128 |  | \$466,500.00 |  |


|  | CITY OF BEAUFORT | 20010021-54129 |  | \$350,000.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Direct Subsidies | 20010011-55000 |  | \$1,612,000.00 |  |
|  | OTHER SUBSIDIES | 20010011-55010 | \$2,579,920.00 | \$1,310,355.00 | -49.21\% |
|  | COUNTY WIDE ADVERTISING | 20010011-55100 | \$350,000.00 | \$350,000.00 | 0.00\% |
|  | RIVER / BEACH ACCESS PROJECTS | 20010011-55120 |  | \$46,000.00 |  |
|  | COMMUNITY FOUNDATION OF THE LOWCOUNTRY | 20010021-55003 |  | \$321,055.00 |  |
|  | Total Local Accommodations Tax: |  | \$2,929,920.00 | \$5,427,785.43 | 85.25\% |
|  |  |  |  |  |  |
|  | Local Hospitality Tax |  |  |  |  |
|  | SPANISH MOSS TRAIL | 20020011-54126 |  | \$76,980.75 |  |
|  | Beaufort County Public Works | 20020021-54124 |  | \$69,844.92 |  |
|  | BEAUFORT COUNTY PARKS \& REC | 20020021-54151 |  | \$384,741.00 |  |
|  | Direct Subsidies | 20020011-55000 | \$2,396,736.00 | \$2,589,453.00 | 8.04\% |
|  | PORT ROYAL FOUNDATION \& MUSEUM | 20020021-55004 |  | \$5,000.00 |  |
|  | COASTAL DISCOVERY MUSEUM | 20020021-55006 |  | \$750,000.00 |  |
|  | XFER TO GENERAL FUND | 20020011-59100 | \$1,500,000.00 | \$1,708,000.00 | 13.87\% |
|  | Total Local Hospitality Tax: |  | \$3,896,736.00 | \$5,584,019.67 | 43.30\% |
|  |  |  |  |  |  |
|  | Local Admissions Fees |  |  |  |  |
|  | XFER TO BLUFN PARKWAY D S FUND | 20100011-59325 | \$2,000,000.00 | \$2,000,000.00 | 0.00\% |
|  | Total Local Admissions Fees: |  | \$2,000,000.00 | \$2,000,000.00 | 0.00\% |
|  |  |  |  |  |  |
|  | Library Impact - HHI/Daufuskie |  |  |  |  |
|  | Professional Services | 26000011-51160 | \$50,000.00 | \$50,000.00 | 0.00\% |
|  | RENOVATIONS EXIST BLDGS | 26000011-54420 |  | \$853,791.00 |  |
|  | Total Library Impact - HHI/Daufuskie: |  | \$780,975.00 | \$903,791.00 | 15.73\% |
|  |  |  |  |  |  |
|  | Library Impact - Bluffton |  |  |  |  |
|  | Professional Services | 26020011-51160 | \$2,500,000.00 | \$2,500,000.00 | 0.00\% |
|  | RENOVATIONS EXIST BLDGS | 26020011-54420 |  | \$1,397,708.00 |  |
|  | Total Library Impact - Bluffton: |  | \$3,817,817.00 | \$3,897,708.00 | 2.09\% |
|  |  |  |  |  |  |
|  | Library Impact - Lish |  |  |  |  |
|  | PROFESSIONAL SERVICES | 26040011-51160 | \$50,000.00 | \$50,000.00 | 0.00\% |
|  | Equipment, Capital | 26040011-54200 | \$455,578.00 | \$489,230.00 | 7.39\% |
|  | Total Library Impact - Lish: |  | \$505,578.00 | \$539,230.00 | 6.66\% |
|  |  |  |  |  |  |
|  | Library Impact - Sheldon |  |  |  |  |
|  | PROFESSIONAL SERVICES | 26060011-51160 | \$30,661.00 | \$15,000.00 | -51.08\% |
|  | Equipment, Capital | 26060011-54200 |  | \$41,363.00 |  |
|  | Total Library Impact - Sheldon: |  | \$45,661.00 | \$56,363.00 | 23.44\% |
|  |  |  |  |  |  |
|  | Pals Impact Fees - Bluffton |  |  |  |  |
|  | Professional Services | 26520011-51160 | \$1,746,376.00 | \$1,768,566.00 | 1.27\% |
|  | Debt Service - Principal | 26520011-53000 | \$222,392.00 | \$231,390.00 | 4.05\% |
|  | Debt Service - Interest | 26520011-53010 | \$123,239.00 | \$114,343.00 | -7.22\% |
|  | Buildings \& Improvements | 26520011-54420 |  | \$6,228,532.00 |  |
|  | BRACE | 26520011-54454 |  | \$500,000.00 |  |
|  | Total Pals Impact Fees - Bluffton: |  | \$8,407,017.00 | \$8,842,831.00 | 5.18\% |
|  |  |  |  |  |  |
|  | Pals Impact Fees - Burton |  |  |  |  |
|  | Buildings \& Improvements | 26530011-54420 |  | \$77,076.00 |  |
|  | Total Pals Impact Fees - Burton: |  | \$70,640.00 | \$77,076.00 | 9.11\% |
|  |  |  |  |  |  |
|  | Pals Impact Fees - Ladys Isl |  |  |  |  |
|  | Buildings \& Improvements | 26540011-54420 |  | \$383,163.00 |  |
|  | Total Pals Impact Fees - Ladys IsI: |  | \$330,780.00 | \$383,163.00 | 15.84\% |
|  |  |  |  |  |  |
|  | Pals Impact Fees - St Helena |  |  |  |  |
|  | Equipment, Capital | 26550011-54200 | \$126,567.00 | \$221,275.00 | 74.83\% |
|  | Total Pals Impact Fees - St Helena: |  | \$158,209.00 | \$221,275.00 | 39.86\% |
|  |  |  |  |  |  |
|  | Pals Special Capital Program |  |  |  |  |
|  | RECREATION EQUIPMENT | 26620011-54150 | \$42,000.00 | \$305,000.00 | 626.19\% |
|  | Total Pals Special Capital Program: |  | \$42,000.00 | \$305,000.00 | 626.19\% |
|  |  |  |  |  |  |


|  | Pals Pard Grant |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Buildings \& Improvements | 26700011-54420 |  | \$125,760.24 |  |
|  | Total Pals Pard Grant: |  |  | \$125,760.24 |  |
| Total Culture and Recreation: |  |  | \$23,890,333.00 | \$29,564,002.34 | 23.75\% |
|  |  |  |  |  |  |
| Reforestation Trust |  |  |  |  |  |
|  | Professional Services | 20120011-51160 | \$100,000.00 | \$32,280.00 | -67.72\% |
|  | Professional Services | 20120012-51160 |  | \$15,840.00 |  |
| Total Reforestation Trust: |  |  | \$100,000.00 | \$48,120.00 | -51.88\% |
|  |  |  |  |  |  |
| Reforest Trust - Ssolar Da Nob |  |  |  |  |  |
|  | OTHER IMPROVEMENTS | 20120012-54450 |  | \$16,000.00 |  |
| Total Reforest Trust - Ssolar Da Nob: |  |  |  | \$16,000.00 |  |
|  |  |  |  |  |  |
| Reforest Trust - Ssolar Da Sob |  |  |  |  |  |
|  | Professional Services | 20120013-51160 |  | \$32,150.00 |  |
|  | OTHER IMPROVEMENTS | 20120013-54450 |  | \$33,000.00 |  |
| Total Reforest Trust - Ssolar Da Sob: |  |  |  | \$65,150.00 |  |
|  |  |  |  |  |  |
| Miscellaneous Grants |  |  |  |  |  |
|  | Grant Expenditures | 2032CEBR-57130 |  | \$75,000.00 |  |
|  | Grant Expenditures | 20320011-57130 |  | \$178,555.00 |  |
|  | Grant Expenditures | 2032GR22-57130 |  | \$15,000.00 |  |
|  | Grant Expenditures | 2032HMEP-57130 |  | \$18,854.00 |  |
| Total Miscellaneous Grants: |  |  |  | \$287,409.00 |  |
|  |  |  |  |  |  |
| Passive Parks Fund |  |  |  |  |  |
|  | Non-Professional Services | 20050011-51170 | \$82,225.00 | \$100,000.00 | 21.62\% |
|  | GROUNDS MAINT SERVICES | 20050011-51270 | \$10,600.00 | \$5,000.00 | -52.83\% |
|  | SIGNS | 20050011-52340 | \$3,040.00 | \$5,000.00 | 64.47\% |
|  | Fort Frederick | 20050011-54404 | \$19,071.00 | \$20,000.00 | 4.87\% |
|  | New Riverside | 20050011-54406 | \$900,000.00 | \$1,000,000.00 | 11.11\% |
|  | Bailey Memorial Park | 20050011-54421 | \$8,250.00 | \$10,000.00 | 21.21\% |
| Total Passive Parks Fund: |  |  | \$1,023,186.00 | \$1,140,000.00 | 11.42\% |
|  | \| |  |  |  |  |
| First Responders Grant |  |  |  |  |  |
|  | SALARIES AND WAGES | 22231230-50020 | \$0.00 | \$187,226.00 |  |
|  | PROFESSIONAL SERVICES | 22231230-51160 | \$0.00 | \$9,275.00 |  |
|  | Education \& Training | 22231230-51320 | \$0.00 | \$13,000.00 |  |
|  | Uniforms | 22231230-52050 | \$0.00 | \$2,100.00 |  |
|  | OTHER SUPPLIES | 22231230-52400 | \$0.00 | \$40,000.00 |  |
| Total First Responders Grant: |  |  |  | \$251,601.00 |  |
|  |  |  |  |  |  |
| A\&D Grants |  |  |  |  |  |
|  | SUPPLEMENTAL PAY | 2400GR02-50021 | \$0.00 | \$5,000.00 |  |
|  | SALARIES AND WAGES | 2400GR03-50020 | \$0.00 | \$50,101.00 |  |
|  | Employer FICA | 2400GR03-50100 |  | \$3,106.00 |  |
|  | Employer Medicare | 2400GR03-50110 |  | \$726.00 |  |
|  | Employer SC Retirement | 2400GR03-50120 |  | \$8,297.00 |  |
|  | PROFESSIONAL SERVICES | 2400GR01-51160 | \$0.00 | \$12,740.00 |  |
|  | ADVERTIIING | 2400GR02-51000 | \$0.00 | \$5,000.00 |  |
|  | Books \& Subscriptions | 2400GR02-51310 | \$0.00 | \$15,000.00 |  |
|  | Education \& Training | 2400GR02-51320 | \$0.00 | \$18,712.00 |  |
|  | Printing | 2400GR03-51010 | \$0.00 | \$398.00 |  |
|  | PROFESSIONAL SERVICES | 2400GR03-51160 | \$0.00 | \$7,700.00 |  |
|  | Education \& Training | 2400GR03-51320 | \$0.00 | \$11,649.00 |  |
|  | Telephone | 2400GR04-51050 |  | \$3,125.00 |  |
|  | ADVERTIIING | 2400GR05-51000 | \$0.00 | \$7,885.00 |  |
|  | Printing | 2400GR05-51010 | \$0.00 | \$597.00 |  |
|  | Education \& Training | 2400GRO5-51320 | \$0.00 | \$1,089.00 |  |
|  | ALC/DRUG SPECIAL PROJECTS | 2400GR05-51490 |  | \$3,000.00 |  |
|  | Supplies \& Materials | 2400GR01-52010 | \$0.00 | \$101,340.00 |  |
|  | TECHNOLOGY EQUIP (NON-CAP) | 2400GR01-52610 |  | \$4,000.00 |  |
|  | DIETARY SUPPLIES | 2400GR03-52120 | \$0.00 | \$500.00 |  |
|  | DIETARY SUPPLIES | 2400GR05-52120 | \$0.00 | \$1,042.00 |  |
|  | DIETARY SUPPLIES | 2400GR06-52120 | \$0.00 | \$9,548.00 |  |


| Total A\&D Grants: |  |  | \$0.00 | \$270,555.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ARPA |  |  |  |  |  |
|  | SALARIES AND WAGES | 23302000-50020 |  | \$200,000.00 |  |
|  | Employer FICA | 23302000-50100 |  | \$15,000.00 |  |
|  | Employer Medicare | 23302000-50110 |  | \$4,000.00 |  |
|  | Employer SC Retirement | 23302000-50120 |  | \$35,000.00 |  |
|  | EMPLOYER GROUP INSURANCE | 23302000-50140 |  | \$20,000.00 |  |
|  | PROFESSIONAL SERVICES | 23302000-51160 |  | \$100,000.00 |  |
|  | DIRECT SUBSIDIES | 23302000-55000 |  | \$2,000,000.00 |  |
|  | TRANSFER OUT | 23302000-59101 |  | \$200,000.00 |  |
|  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  | 23302010-51160 |  | \$100,000.00 |  |
|  | Supplies \& Materials | 23302010-52010 |  | \$50,000.00 |  |
|  | RENOVATIONS EXIST BLDGS | 23302010-54420 |  | \$3,000,000.00 |  |
|  | DIRECT SUBSIDIES | 23302010-55000 |  | \$3,850,000.00 |  |
|  |  |  |  |  |  |
| DIRECT SUBSIDIES |  | 23302020-55000 |  | \$1,900,000.00 |  |
|  |  |  |  |  |  |
|  | SALARIES AND WAGES | 23302030-50020 |  | \$100,000.00 |  |
|  | Employer FICA | 23302030-50100 |  | \$7,000.00 |  |
|  | Employer Medicare | 23302030-50110 |  | \$2,000.00 |  |
|  | Employer SC Retirement | 23302030-50120 |  | \$20,000.00 |  |
|  | EMPLOYER GROUP INSURANCE | 23302030-50140 |  | \$20,000.00 |  |
|  |  |  |  |  |  |
|  | Equipment, Capital | 23302060-54200 |  | \$700,000.00 |  |
|  | RENOVATIONS EXIST BLDGS | 23302060-54420 |  | \$1,000,000.00 |  |
|  | Transfer Out | 23302060-59101 |  | \$2,000,000.00 |  |
| Total ARPA: <br> Total Expenditures: |  |  | \$0.00 | \$15,323,000.00 |  |
|  |  |  | \$94,677,605.00 | \$145,514,535.34 | 53.69\% |

CAPITAL PROJECTS FUND - REVENUES


CAPITAL PROJECTS FUND - EXPENDITURES
$\left.\begin{array}{|l|r|r|r|r|}\hline & & & & \\ \text { F } & & & & \text { FY2022 Adopted vs. } \\ \text { FY2023-5.10.22 (\% } \\ \text { Change) }\end{array}\right)$

DEBT SERVICE FUND - REVENUES

| Name |  | Account ID | 2022 Adopted | FY23-5.10.22 | FY2022 Adopted vs. FY23-5.10.22 (\% Change) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Source |  |  |  |  |  |
| Ad Valorem Taxes |  |  |  |  |  |
|  | Current Taxes | 20030001-41010 | \$10,527,000.00 | \$10,981,776.00 | 4.320\% |
|  | Delinquent Taxes | 20030001-41020 | \$214,000.00 | \$296,643.00 | 38.618\% |
|  | Automobile Taxes | 20030001-41030 | \$643,000.00 | \$595,864.00 | -7.331\% |
|  | Penalties - 3\% \& 7\% | 20030001-41040 | \$43,000.00 | \$43,000.00 | 0\% |
|  | CURRENT TAXES | 30000001-41010 | \$11,400,000.00 | \$11,522,091.00 | 1.071\% |
|  | DELINQUENT TAXES | 30000001-41020 | \$270,000.00 | \$377,755.00 | 39.909\% |
|  | AUTOMOBILE TAXES | 30000001-41030 | \$692,000.00 | \$692,000.00 | 0\% |
|  | 3\% \& 7\% PENALTIES ON TAX | 30000001-41040 | \$50,000.00 | \$50,000.00 | 0\% |
| Total Ad Valorem Taxes: |  |  | \$23,839,000.00 | \$24,559,129.00 | 3.021\% |
|  |  |  |  |  |  |
| Intergovernmental |  |  |  |  |  |
|  | Homestead Exemption | 20030001-43015 | \$215,000.00 | \$215,000.00 | 0\% |
|  | HOMESTEAD EXEMPTION, ETC | 30000001-43015 | \$208,000.00 | \$208,000.00 | 0\% |
|  | MERCHANTS INVENTORY TAX | 30000001-43020 | \$38,000.00 | \$38,000.00 | 0\% |
|  | MOTOR CARRIER PAYMENTS | 30000001-43022 | \$18,000.00 | \$18,000.00 | 0\% |
| Total Intergovernmental: |  |  | \$479,000.00 | \$479,000.00 | 0\% |
|  |  |  |  |  |  |
| Interest |  |  |  |  |  |
|  | INTEREST ON INVESTMENTS | 30000001-46010 | \$50,000.00 | \$50,000.00 | 0\% |
|  | INTEREST - TCL | 30000001-46200 | \$103,000.00 | \$103,000.00 | 0\% |
|  | INTEREST INCOME - HHI AIRPORT | 30000001-46300 | \$78,000.00 | \$78,000.00 | 0\% |
| Total Interest: |  |  | \$231,000.00 | \$231,000.00 | 0\% |
|  |  |  |  |  |  |
| Transfers In |  |  |  |  |  |
|  | XFER FM ADMISSIONS FEES FUND | 31000001-49218 | \$2,000,000.00 | \$2,000,000.00 | 0\% |
|  | XFER FM RD IMP FEES - BLF FUND | 31000001-49913 | \$1,220,000.00 | \$1,220,000.00 | 0\% |
| Total Transfers In: |  |  | \$3,220,000.00 | \$3,220,000.00 | 0\% |
| Total Revenue Source: |  |  | \$27,769,000.00 | \$28,489,129.00 | 2.593\% |

## DEBT SERVICE FUND - EXPENDITURES

$\left.\begin{array}{|l|l|l|l|l|r|}\hline \text { Name } & & & & \\ \hline \text { FY2022 Adopted vs. } \\ \text { FY23 - 5.10.22 (\% } \\ \text { Change }\end{array}\right)$

GARAGE SERVICE FUND - REVENUES

| Name |  | Account ID | 2022 Adopted | FY2023-5.11.22 | FY2022 Adopted vs. FY2023-5.11.22 (\% Change) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Source |  |  |  |  |  |
| Charges for Services |  |  |  |  |  |
|  | Fuel Sales | 50000001-4480A | \$675,000.00 | \$910,024.00 | 34.818\% |
|  | Garage Con | 50000001-4481A | \$105,000.00 | \$105,000.00 | 0\% |
|  | Admin Fee | 50000001-44825 | \$35,000.00 | \$35,000.00 | 0\% |
| Total Charges for Services: |  |  | \$815,000.00 | \$1,050,024.00 | 28.837\% |
|  |  |  |  |  |  |
| Transfers In |  |  |  |  |  |
|  | Transfer in from GF | 50000011-49100 | \$2,915,000.00 | \$2,920,030.00 | 0.173\% |
| Total Transfers In: |  |  | \$2,915,000.00 | \$2,920,030.00 | 0.173\% |
| Total Revenue Source: |  |  | \$3,730,000.00 | \$3,970,054.00 | 6.436\% |

GARAGE SERVICE FUND - EXPENDITURES
$\left.\begin{array}{|l|l|r|r|r|r|}\hline & & & & & \\ \text { Name } & & & & & \\ \text { FY2022 Adopted vs. } \\ \text { FY2023-5.11.22 (\% } \\ \text { Change }\end{array}\right)$

BEAUFORT EXECUTIVE AIRPORT - REVENUES

| Name |  | Account ID | 2022 Adopted | FY2023-5.10.22 | FY2022 Adopted vs. FY2023-5.10.22 (\% Change) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Source |  |  |  |  |  |
| Intergovernmental |  |  |  |  |  |
|  | Faa Grant | 51020001-43730 |  | \$45,000.00 |  |
| Total Intergovernmental: |  |  |  | \$45,000.00 |  |
|  |  |  |  |  |  |
| Charges for Services |  |  |  |  |  |
|  | Fuel Avgas | 51000001-44801 | \$285,000.00 | \$288,000.00 | 1.053\% |
|  | Fuel Jet | 51000001-44802 | \$262,000.00 | \$450,000.00 | 71.756\% |
|  | Fj Nontax | 51000001-44803 | \$2,000.00 | \$2,000.00 | 0\% |
|  | Oil Sales | 51000001-44810 | \$4,500.00 | \$4,500.00 | 0\% |
|  | Ramp Fees | 51000001-44840 | \$12,500.00 | \$15,000.00 | 20\% |
|  | Tie Down F | 51000001-44870 | \$24,500.00 | \$24,500.00 | 0\% |
|  | Merchandis | 51000001-44881 | \$6,500.00 | \$10,000.00 | 53.846\% |
| Total Charges for Services: |  |  | \$597,000.00 | \$794,000.00 | 32.998\% |
|  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |
|  | Misc Reven | 51000001-47012 |  | \$2,500.00 |  |
|  | Flt Trng C | 51000001-47100 | \$7,500.00 | \$10,000.00 | 33.333\% |
|  | Rental Car | 51000001-47132 | \$1,000.00 | \$1,500.00 | 50\% |
|  | Misc-Oper Agreements | 51000001-47190 |  | \$1,000.00 |  |
|  | Rental Cou | 51000001-47200 | \$28,840.00 | \$28,840.00 | 0\% |
|  | Hanger Ren | 51000001-47210 | \$140,000.00 | \$140,000.00 | 0\% |
|  | Rental Off | 51000001-47220 | \$14,500.00 | \$6,000.00 | -58.621\% |
| Total Miscellaneous: |  |  | \$191,840.00 | \$189,840.00 | -1.043\% |
| Total Revenue Source: |  |  | \$788,840.00 | \$1,028,840.00 | 30.424\% |

BEAUFORT EXECUTIVE AIRPORT - EXPENDITURES

| Name |  | Account ID | 2022 Adopted | FY2023-5.10.22 | FY2022 Adopted vs. FY2023-5.10.22 (\% Change) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |
| LI Airport Operations |  |  |  |  |  |
|  | Salaries \& Wages | 51000011-50020 | \$145,754.00 | \$226,498.00 | 55.397\% |
|  | Overtime | 51000011-50060 | \$950.00 | \$1,000.00 | 5.263\% |
|  | Employer FICA | 51000011-50100 | \$9,037.00 | \$14,105.00 | 56.081\% |
|  | Employer Medicare | 51000011-50110 | \$2,114.00 | \$3,300.00 | 56.102\% |
|  | Employer SC Retirement | 51000011-50120 | \$24,137.00 | \$37,700.00 | 56.192\% |
|  | Advertising | 51000011-51000 | \$750.00 | \$2,500.00 | 233.333\% |
|  | Postage | 51000011-51030 | \$100.00 | \$100.00 | 0\% |
|  | Licenses \& Permits | 51000011-51040 | \$5,000.00 | \$5,000.00 | 0\% |
|  | Telephone | 51000011-51050 | \$3,650.00 | \$3,400.00 | -6.849\% |
|  | Electricity | 51000011-51060 | \$15,000.00 | \$11,000.00 | -26.667\% |
|  | Water \& Sewer | 51000011-51070 | \$200.00 | \$3,000.00 | 1,400\% |
|  | Maintenance Contracts | 51000011-51110 | \$11,000.00 | \$9,000.00 | -18.182\% |
|  | Equipment Maintenance | 51000011-51120 | \$500.00 | \$500.00 | 0\% |
|  | Facilities Maintenance | 51000011-51130 | \$4,650.00 | \$15,000.00 | 222.581\% |
|  | Rental of Equipment | 51000011-51140 | \$20,000.00 | \$18,000.00 | -10\% |
|  | Professional Services | 51000011-51160 | \$650.00 | \$650.00 | 0\% |
|  | CLEANING SERVICES | 51000011-51170 | \$5,500.00 | \$34,100.00 | 520\% |
|  | Vehicle Maintenance | 51000011-51300 | \$170.00 | \$2,000.00 | 1,076.471\% |
|  | Books \& Subscriptions | 51000011-51310 | \$1,500.00 | \$1,800.00 | 20\% |
|  | Education \& Training | 51000011-51320 | \$1,000.00 | \$1,500.00 | 50\% |
|  | Insurance, Vehicles | 51000011-51500 | \$850.00 | \$850.00 | 0\% |
|  | Insurance, Buildings \& Cont | 51000011-51510 | \$16,500.00 | \$16,500.00 | 0\% |
|  | INSURANCE - OTHER | 51000011-51540 | \$18,200.00 | \$18,200.00 | 0\% |
|  | Unclassified Operating - wr | 51000011-51990 | \$32,000.00 | \$20,000.00 | -37.5\% |
|  | CREDIT CARD FEES | 51000011-51999 | \$16,500.00 | \$23,000.00 | 39.394\% |
|  | Supplies \& Materials | 51000011-52010 | \$1,700.00 | \$1,700.00 | 0\% |
|  | RETAIL SUPPLIES - AIR DAY¢ | 51000011-52011 | \$750.00 | \$750.00 | 0\% |
|  | Uniforms | 51000011-52050 | \$1,000.00 | \$1,000.00 | 0\% |
|  | Fuels \& Lubricants | 51000011-52500 | \$2,200.00 | \$3,000.00 | 36.364\% |
|  | Resale, Fuels | 51000011-58000 | \$375,000.00 | \$475,000.00 | 26.667\% |
|  | Resale, Concessions | 51000011-58030 | \$5,000.00 | \$7,500.00 | 50\% |
|  | Depreciation | 51000011-58500 | \$54,010.00 | \$54,010.00 | 0\% |
| Total LI Airport Operations: |  |  | \$788,797.00 | \$1,025,088.00 | 29.956\% |
| Total Expenditures: |  |  | \$788,797.00 | \$1,025,088.00 | 29.956\% |

HILTON HEAD ISLAND AIRPORT - REVENUES

| Name |  | Account ID | 2022 Adopted | FY2023-5.10.22 | FY2022 Adopted vs. FY2023-5.10.22 (\% Change) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Source |  |  |  |  |  |
| Intergovernmental |  |  |  |  |  |
|  | Town Of Hh | 54000001-43680 | \$150,000.00 | \$160,000.00 | 6.667\% |
|  | Tsa Reimbu | 54000001-43780 | \$42,500.00 | \$50,000.00 | 17.647\% |
|  | Faa Grant | 54020001-43730 | \$2,910,000.00 | \$5,231,912.00 | 79.791\% |
|  | Scac Grant | 54020001-43740 |  | \$250,000.00 |  |
| Total Intergovernmental: |  |  | \$3,167,500.00 | \$5,691,912.00 | 79.697\% |
|  |  |  |  |  |  |
| Charges for Services |  |  |  |  |  |
|  | Landing Fe | 54000001-44840 | \$325,000.00 | \$350,000.00 | 7.692\% |
|  | Parking Fe | 54000001-44850 | \$40,000.00 | \$150,000.00 | 275\% |
|  | Taxi/Limo | 54000001-44860 | \$7,500.00 | \$10,000.00 | 33.333\% |
|  | Firefighti | 54000001-44890 | \$435,000.00 | \$600,000.00 | 37.931\% |
|  | Security F | 54000001-44895 | \$250,000.00 | \$375,000.00 | 50\% |
|  | Security R | 54000001-44896 | \$20,000.00 | \$12,000.00 | -40\% |
|  | Passenger | 54010001-44845 | \$535,000.00 | \$600,000.00 | 12.150\% |
| Total Charges for Services: |  |  | \$1,612,500.00 | \$2,097,000.00 | 30.047\% |
|  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |
|  | Miscellane | 54000001-47010 | \$65,000.00 | \$60,000.00 | -7.692\% |
|  | Fbo - Grnd | 54000001-47100 | \$70,500.00 | \$68,500.00 | -2.837\% |
|  | Fbo - Conc | 54000001-47105 | \$25,000.00 | \$25,000.00 | 0\% |
|  | Fbo - Fuel | 54000001-47110 | \$535,000.00 | \$535,000.00 | 0\% |
|  | Rent -Airl | 54000001-47120 | \$465,000.00 | \$650,000.00 | 39.785\% |
|  | Rent -Airl | 54000001-47121 | \$188,000.00 | \$188,000.00 | 0\% |
|  | Rental Car | 54000001-47130 | \$25,000.00 | \$18,800.00 | -24.8\% |
|  | Rental Car | 54000001-47131 | \$32,000.00 | \$26,000.00 | -18.75\% |
|  | Rental Car | 54000001-47132 | \$825,000.00 | \$1,300,000.00 | 57.576\% |
|  | Rent -Snac | 54000001-47140 | \$17,500.00 | \$20,000.00 | 14.286\% |
|  | Rent -Adve | 54000001-47150 | \$20,000.00 | \$20,000.00 | 0\% |
|  | Oper Agrmt | 54000001-47190 | \$18,000.00 | \$28,000.00 | 55.556\% |
|  | Rental Tsa | 54000001-47210 | \$19,500.00 | \$19,500.00 | 0\% |
|  | Hanger Ren | 54000001-47220 | \$115,000.00 | \$122,000.00 | 6.087\% |
|  | Hanger Ren | 54000001-47230 | \$48,000.00 | \$49,500.00 | 3.125\% |
|  | Hanger Ren | 54000001-47240 | \$33,100.00 | \$33,800.00 | 2.115\% |
| Total Miscellaneous: |  |  | \$2,501,600.00 | \$3,164,100.00 | 26.483\% |
| Total Revenue Source: |  |  | \$7,281,600.00 | \$10,953,012.00 | 50.420\% |

## HILTON HEAD ISLAND AIRPORT - EXPENDITURES

| Name |  | Account ID | 2022 Adopted | FY2023-5.10.22 | $\begin{array}{r} \hline \text { FY2022 Adopted vs. } \\ \text { FY2023-5.10.22 (\% } \\ \text { Change) } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| HHI Airport Operations |  |  |  |  |  |
|  | Salaries \& Wages | 54000011-50020 | \$869,600.00 | \$972,190.00 | 11.797\% |
|  | Overtime | 54000011-50060 | \$50,000.00 | \$40,000.00 | -20\% |
|  | Employer FICA | 54000011-50100 | \$53,915.00 | \$64,534.00 | 19.696\% |
|  | Employer Medicare | 54000011-50110 | \$12,610.00 | \$15,093.00 | 19.691\% |
|  | Employer SC Retirement | 54000011-50120 | \$74,005.00 | \$149,754.00 | 102.357\% |
|  | Employer PO Retirement | 54000011-50130 | \$70,000.00 | \$37,264.00 | -46.766\% |
|  | Employer Group Insurance | 54000011-50140 | \$125,000.00 | \$125,000.00 | 0\% |
|  | Employer Worker's Comp Insurance | 54000011-50150 | \$3,000.00 | \$3,000.00 | 0\% |
|  | Employer Tort Liab Insurance | 54000011-50160 | \$3,500.00 | \$3,500.00 | 0\% |
|  | GASB 68 Pension | 54000011-50198 | \$120,000.00 | \$120,000.00 | 0\% |
|  | Advertising | 54000011-51000 | \$175,000.00 | \$290,000.00 | 65.714\% |
|  | Printing | 54000011-51010 | \$500.00 | \$500.00 | 0\% |
|  | Postage | 54000011-51030 | \$500.00 | \$500.00 | 0\% |
|  | Licenses \& Permits | 54000011-51040 | \$2,000.00 | \$2,000.00 | 0\% |
|  | Telephone | 54000011-51050 | \$15,000.00 | \$15,000.00 | 0\% |
|  | Electricity | 54000011-51060 | \$135,000.00 | \$135,000.00 | 0\% |
|  | Water \& Sewer | 54000011-51070 | \$16,500.00 | \$16,500.00 | 0\% |
|  | Maintenance Contracts | 54000011-51110 | \$245,000.00 | \$180,000.00 | -26.531\% |
|  | Equipment Maintenance | 54000011-51120 | \$5,000.00 | \$10,000.00 | 100\% |
|  | Facilities Maintenance | 54000011-51130 | \$36,500.00 | \$75,000.00 | 105.479\% |
|  | Rental of Equipment | 54000011-51140 | \$2,000.00 | \$2,000.00 | 0\% |
|  | Professional Services | 54000011-51160 | \$205,000.00 | \$355,000.00 | 73.171\% |
|  | Non-Professional Services | 54000011-51170 | \$332,000.00 | \$400,000.00 | 20.482\% |
|  | Vehicle Maintenance | 54000011-51300 | \$15,000.00 | \$15,000.00 | 0\% |
|  | Books \& Subscriptions | 54000011-51310 | \$2,050.00 | \$2,050.00 | 0\% |
|  | Education \& Training | 54000011-51320 | \$5,500.00 | \$5,500.00 | 0\% |
|  | AIRPORT DIRECTOR BIZ DEVELOP | 54000011-51340 | \$32,000.00 | \$5,000.00 | -84.375\% |
|  | Insurance, Vehicles | 54000011-51500 | \$7,500.00 | \$7,500.00 | 0\% |
|  | Insurance, Buildings \& Contents | 54000011-51510 | \$45,000.00 | \$45,000.00 | 0\% |
|  | INSURANCE - OTHER | 54000011-51540 | \$31,500.00 | \$27,500.00 | -12.698\% |
|  | Insurance, Prepaid | 54000011-51545 | \$50,000.00 | \$50,000.00 | 0\% |
|  | Unclassified Operating - tax bill pmt | 54000011-51990 | \$75,000.00 | \$33,000.00 | -56\% |
|  | Supplies \& Materials | 54000011-52010 | \$36,250.00 | \$55,000.00 | 51.724\% |
|  | Uniforms | 54000011-52050 | \$1,500.00 | \$3,500.00 | 133.333\% |
|  | Fuels \& Lubricants | 54000011-52500 | \$6,000.00 | \$6,000.00 | 0\% |
|  | Equipment, Non-Capital | 54000011-52610 | \$1,500.00 | \$2,000.00 | 33.333\% |
|  | Debt Service, Interest | 54000011-53110 | \$75,000.00 | \$75,000.00 | 0\% |
|  | Equipment, Capital | 54000011-54200 | \$125,000.00 | \$175,000.00 | 40\% |
|  | RENOVATIONS EXIST BLDGS | 54000011-54420 | \$100,000.00 | \$250,000.00 | 150\% |
|  | Depreciation | 54000011-58500 | \$545,000.00 | \$545,000.00 | 0\% |
| Total HHI Airport Operations: |  |  | \$3,735,430.00 | \$4,313,885.00 | 15.486\% |
|  |  |  |  |  |  |
| HHI Airport Grants |  |  |  |  |  |
|  | FAA HXD GRANT 45 | 54020011-54345 | \$300,000.00 | \$1,670,000.00 | 456.667\% |
|  | FAA HXD GRANT 46 | 54020011-54346 | \$2,500,000.00 | \$2,500,000.00 | 0\% |
|  | Capital Projects-PotentialGrnt | 54020011-54980 |  | \$972,222.00 |  |
|  | Professional Services | 54020047-51160 |  | \$529,532.00 |  |
|  | Specialized Cap Equipment | 54020047-54200 |  | \$699,380.00 |  |
| Total HHI Airport Grants: |  |  | \$3,500,000.00 | \$6,371,134.00 | 82.032\% |


|  |  |  |  |  | FY2022 Adopted vs. <br> FY2023-5.10.22 (\% <br> Change) |
| :--- | :--- | :--- | :--- | ---: | ---: |
| Name |  |  |  |  |  |

## SOLID WASTE AND RECYCLING - EXPENDITURES

| Name |  |  | Account ID | 2022 Adopted | FY2023-5.10.22 | FY2022 Adopted vs. FY2023-5.10.22 (\% Change) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |  |
| Public Works |  |  |  |  |  |  |
| - ${ }^{\text {Solid Waste \& Recycling }}$ | Solid Waste \& Recycling |  |  |  |  |  |
|  |  | Salaries \& Wages | 50100011-50020 | \$1,651,313.00 | \$1,879,907.00 | 13.843\% |
|  |  | OVERTIME | 50100011-50060 | \$1,600.00 | \$1,600.00 | 0\% |
|  |  | EMPLOYER FICA | 50100011-50100 | \$102,481.00 | \$116,554.00 | 13.732\% |
|  |  | EMPLOYER MEDICARE | 50100011-50110 | \$23,967.00 | \$27,259.00 | 13.736\% |
|  |  | EMPLOYER SC RETIREMEN | 50100011-50120 | \$273,722.00 | \$311,313.00 | 13.733\% |
|  |  | Group Insurance | 50100011-50140 | \$675,000.00 | \$675,000.00 | 0\% |
|  |  | ADVERTISING | 50100011-51000 | \$15,000.00 | \$15,000.00 | 0\% |
|  |  | PRINTING | 50100011-51010 | \$4,500.00 | \$3,500.00 | -22.222\% |
|  |  | Postage | 50100011-51030 | \$1,000.00 | \$2,000.00 | 100\% |
|  |  | Electricity | 50100011-51060 | \$19,000.00 | \$19,000.00 | 0\% |
|  |  | Water Sewer | 50100011-51070 | \$22,000.00 | \$22,000.00 | 0\% |
|  |  | Maintenance Contracts | 50100011-51110 | \$30,000.00 | \$30,000.00 | 0\% |
|  |  | Equipment Maintenance | 50100011-51120 | \$25,000.00 | \$25,000.00 | 0\% |
|  |  | Rental of Equipment | 50100011-51140 | \$6,000.00 | \$6,000.00 | 0\% |
|  |  | PROFESSIONAL SERVICES | 50100011-51160 | \$525,000.00 | \$525,000.00 | 0\% |
|  |  | E-Waste | 50100011-51164 | \$110,000.00 | \$95,000.00 | -13.636\% |
|  |  | Solid Waste Hauling Servid | 50100011-51165 | \$1,850,000.00 | \$1,830,000.00 | -1.081\% |
|  |  | Solid Waste Disposal | 50100011-51166 | \$3,653,000.00 | \$3,653,000.00 | 0\% |
|  |  | Recycling | 50100011-51167 | \$940,000.00 | \$940,000.00 | 0\% |
|  |  | Daufuskie Disposal Fees | 50100011-5116B | \$18,000.00 | \$18,000.00 | 0\% |
|  |  | Vehicle Maintenance | 50100011-51300 | \$3,500.00 | \$23,500.00 | 571.429\% |
|  |  | Books \& Subscriptions | 50100011-51310 | \$1,000.00 | \$1,000.00 | 0\% |
|  |  | Education \& Training | 50100011-51320 | \$6,500.00 | \$6,500.00 | 0\% |
|  |  | Supplies \& Materials | 50100011-52010 | \$58,000.00 | \$58,000.00 | 0\% |
|  |  | Uniforms | 50100011-52050 | \$35,000.00 | \$35,000.00 | 0\% |
|  |  | Fuels \& Lubricants | 50100011-52500 | \$68,000.00 | \$68,000.00 | 0\% |
|  |  | Equipment, Non-Capital | 50100011-52612 | \$5,000.00 | \$5,000.00 | 0\% |
|  |  | Depreciation | 50100011-58500 | \$34,979.00 | \$34,979.00 | 0\% |
|  | Total Solid Waste \& Recycling: |  |  | \$10,158,562.00 | \$10,427,112.00 | 2.644\% |
|  |  |  |  |  |  |  |
|  | Solid Waste and Recycling |  |  |  |  |  |
|  |  | Telephone | 50100011-51050 |  | \$15,000.00 |  |
|  | Total Solid Waste and Recycling: |  |  |  | \$15,000.00 |  |
|  | Total Expenditures: |  |  | \$10,158,562.00 | \$10,442,112.00 | 2.791\% |


| Name |  | Account ID | 2022 Adopted | FY2023-5.10.22 | FY2022 Adopted vs. FY2023-5.10.22 (\% Change) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Source |  |  |  |  |  |
|  | Charges for Services |  |  |  |  |
|  | Stormwater | 50250001-44240 | \$6,144,440.00 | \$5,916,418.00 | -3.711\% |
|  | Proj Incom | 50250001-44430 |  | \$1,000.00 |  |
|  | Project In | 50250001-44433 | \$0.00 | \$2,000.00 |  |
|  | Cwi Beaufo | 50250001-44436 | \$65,000.00 | \$66,178.00 | 1.812\% |
|  | Cwi Port R | 50250001-44437 | \$21,500.00 | \$25,197.00 | 17.195\% |
|  | Cwi- Bluff | 50250001-44438 | \$435,000.00 | \$462,613.00 | 6.348\% |
|  | Cwi- Hilto | 50250001-44439 | \$245,000.00 | \$243,570.00 | -0.584\% |
|  | Total Charges for Services: |  | \$6,910,940.00 | \$6,716,976.00 | -2.807\% |
|  |  |  |  |  |  |
|  | Interest |  |  |  |  |
|  | Interest On Investments | 50250001-46010 | \$30,000.00 | \$15,000.00 | -50\% |
|  | Total Interest: |  | \$30,000.00 | \$15,000.00 | -50\% |
|  |  |  |  |  |  |
|  | Miscellaneous |  |  |  |  |
|  | Miscellaneous | 50250001-47010 | \$14,500.00 | \$16,960.00 | 16.966\% |
|  | Total Miscellaneous: |  | \$18,000.00 | \$16,960.00 | -5.778\% |
|  |  |  |  |  |  |
|  | Other Financing Sources |  |  |  |  |
|  | Cont From PY Fund Balance | 50250001-48910 |  | \$364,874.00 |  |
|  | Cont From PY Fund Balance | 50260001-48910 |  | \$1,250,000.00 |  |
|  | Total Other Financing Sources: |  |  | \$1,614,874.00 |  |
|  | Total Revenue Source: |  | \$6,958,940.00 | \$8,363,810.00 | 20.188\% |


| Name |  | Account ID | 2022 Adopted | FY2023-5.10.22 | FY2022 Adopted vs. FY2023-5.10.22 (\% Change) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |
| Public Works |  |  |  |  |  |
|  | Stormwater Utility Operations |  |  |  |  |
|  | Salaries \& Wages | 50250011-50020 | \$1,483,910.00 | \$1,560,604.00 | 5.168\% |
|  | Overtime | 50250011-50060 | \$55,000.00 | \$7,500.00 | -86.364\% |
|  | Employer FICA | 50250011-50100 | \$95,415.00 | \$97,222.00 | 1.894\% |
|  | Employer Medicare | 50250011-50110 | \$22,315.00 | \$22,738.00 | 1.896\% |
|  | Employer SC Retirement | 50250011-50120 | \$254,845.00 | \$254,300.00 | -0.214\% |
|  | Employer PO Retirement | 50250011-50130 | \$172,653.00 | \$6,248.00 | -96.381\% |
|  | Employer Group Insurance | 50250011-50140 | \$312,500.00 | \$374,000.00 | 19.68\% |
|  | Employer Worker's Comp Insurance | 50250011-50150 | \$54,000.00 | \$56,362.00 | 4.374\% |
|  | Employer Tort Liab Insurance | 50250011-50160 | \$21,000.00 | \$14,800.00 | -29.524\% |
|  | Advertising | 50250011-51000 | \$550.00 | \$100.00 | -81.818\% |
|  | Printing | 50250011-51010 | \$500.00 | \$150.00 | -70\% |
|  | Postage | 50250011-51030 | \$1,000.00 | \$250.00 | -75\% |
|  | Telephone | 50250011-51050 | \$16,010.00 | \$15,956.00 | -0.337\% |
|  | WATER/SEWER | 50250011-51070 | \$1,280.00 | \$1,280.00 | 0\% |
|  | Maintenance Contracts | 50250011-51110 | \$3,297.00 | \$3,297.00 | 0\% |
|  | Equipment Maintenance | 50250011-51120 | \$6,727.00 | \$4,000.00 | -40.538\% |
|  | Rental of Equipment | 50250011-51140 | \$26,000.00 | \$10,000.00 | -61.538\% |
|  | Professional Services | 50250011-51160 | \$302,000.00 | \$105,000.00 | -65.232\% |
|  | Solid Waste Disposal | 50250011-51166 | \$15,000.00 | \$20,000.00 | 33.333\% |
|  | Non-Professional Services | 50250011-51170 | \$362,500.00 | \$1,068,000.00 | 194.621\% |
|  | TRANSPORTATION SERVICES | 50250011-51230 | \$1,500.00 | \$1,500.00 | 0\% |
|  | Vehicle Maintenance | 50250011-51300 | \$184,752.00 | \$179,500.00 | -2.843\% |
|  | Books \& Subscriptions | 50250011-51310 | \$4,260.00 | \$1,665.00 | -60.915\% |
|  | Education \& Training | 50250011-51320 | \$19,675.00 | \$11,949.00 | -39.268\% |
|  | Insurance, Vehicles | 50250011-51500 | \$30,000.00 | \$27,924.00 | -6.92\% |
|  | INSURANCE - OTHER | 50250011-51540 | \$24,862.00 | \$24,840.00 | -0.088\% |
|  | Supplies \& Materials | 50250011-52010 | \$157,946.00 | \$136,800.00 | -13.388\% |
|  | Uniforms | 50250011-52050 | \$29,500.00 | \$23,620.00 | -19.932\% |
|  | PIPE SUPPLIES | 50250011-52370 | \$47,600.00 | \$65,000.00 | 36.555\% |
|  | Fuels \& Lubricants | 50250011-52500 | \$135,750.00 | \$100,000.00 | -26.335\% |
|  | Equipment, Non-Capital | 50250011-52612 | \$33,000.00 | \$16,730.00 | -49.303\% |
|  | Debt Service, Interest | 50250011-53110 | \$188,268.00 | \$277,991.00 | 47.657\% |
|  | Equipment, Capital | 50250011-54200 | \$73,548.00 | \$255,000.00 | 246.712\% |
|  | Depreciation | 50250011-58500 | \$432,000.00 | \$397,481.00 | -7.991\% |
|  | XFER TO GENERAL FUND | 50250011-59100 | \$350,000.00 | \$350,000.00 | 0\% |
|  | Total Stormwater Utility Operations: |  | \$4,990,544.00 | \$5,491,807.00 | 10.044\% |
|  |  |  |  |  |  |
|  | Stormwater Regulatory |  |  |  |  |
|  | Salaries \& Wages | 50250013-50020 | \$358,372.00 | \$387,225.00 | 8.051\% |
|  | Overtime | 50250013-50060 | \$4,000.00 | \$4,000.00 | 0\% |
|  | Employer FICA | 50250013-50100 | \$21,757.00 | \$24,256.00 | 11.486\% |
|  | Employer Medicare | 50250013-50110 | \$5,983.00 | \$5,673.00 | -5.181\% |
|  | Employer SC Retirement | 50250013-50120 | \$39,345.00 | \$64,787.00 | 64.664\% |
|  | Employer Group Insurance | 50250013-50140 | \$66,385.00 | \$70,125.00 | 5.634\% |
|  | Employer Worker's Comp Insurance | 50250013-50150 | \$33,558.00 | \$11,181.00 | -66.682\% |
|  | Employer Tort Liab Insurance | 50250013-50160 | \$2,454.00 | \$2,602.00 | 6.031\% |
|  | Advertising | 50250013-51000 | \$250.00 | \$100.00 | -60\% |
|  | Printing | 50250013-51010 | \$150.00 | \$200.00 | 33.333\% |
|  | Postage | 50250013-51030 | \$200.00 | \$100.00 | -50\% |
|  | Telephone | 50250013-51050 | \$7,536.00 | \$8,758.00 | 16.21 |


|  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: |
|  |  | Maintenance Contracts | $50250013-51110$ | $\$ 32,064.00$ | $\$ 4,981.00$ |
|  | -84 |  |  |  |  |
|  |  | Equipment Maintenance | $50250013-51120$ | $\$ 2,000.00$ | $\$ 2,000.00$ |



The document(s) herein were provided to Council for information and/or discussion after release of the official agenda and backup items.

## Beaufort County Council

## FY2023 Budget Presentation

May 16, 2022

## FY2023 Budget Goals

- Implement 5\% COLA for all County Employees
- Prepare a 3-year Capital Improvement Plan (CIP)
- Accurate FTE Count for FY2023 Budget Process
- Remain Mil Neutral for FY2023



# FY2023 Estimated Value of a Mil 

- Estimated VOM for FY2023: \$2,248,544
- FY2022 Estimate was \$2,131,938
- Increase of $\$ 116,606$ in value of 1 mil (>5\%)
- Total increase of $\$ 6.2 \mathrm{M}$ in revenue



## FY2023 General Fund Big Picture

FY 23 Projected Revenues
FY 23 Projected Expenditures
Surplus:
\$7,836


FY2023 General Fund Revenues

|  | FY2022 <br> ADOPTED | FY2023 <br> PROJECTED |
| :---: | :---: | :---: |
| AD VALOREM TAXES | $\$ 100,823,197$ | $\$ 111,271,690$ |
| LICENSES/PERMITS | $\$ 4,013,750$ | $\$ 3,818,000$ |
| INTERGOVERNMENTAL | $\$ 10,108,473$ | $\$ 10,783,780$ |
| CHARGES FOR SERVICES | $\$ 14,135,800$ | $\$ 15,961,719$ |
| FINES \& FORFEITURES | $\$ 692,100$ | $\$ 770,018$ |
| INTEREST | $\$ 175,700$ | $\$ 131,000$ |
| MISCELLANEOUS | $\$ 290,900$ | $\$ 335,000$ |
| TRANSFERS IN | $\$ 2,423,079$ | $\$ 2,253,750$ |
| TOTAL | $\$ 132,662,999$ | $\$ 145,324,957$ |

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FY2023 General Fund Expenditures

|  | FY2022 <br> ADOPTED | FY2023 <br> REQUESTED |
| :---: | :---: | :---: |
| GENERAL GOVERNMENT | $\$ 48,507,093$ | $\$ 53,170,936$ |
| PUBLIC SAFETY | $\$ 46,885,930$ | $\$ 52,984,381$ |
| PUBLIC WORKS | $\$ 13,758,633$ | $\$ 14,251,157$ |
| PUBLIC HEALTH | $\$ 81,000$ | $\$ 81,000$ |
| PUBLIC WELFARE | $\$ 452,667$ | $\$ 398,000$ |
| CULTURE \& RECREATION | $\$ 9,341,694$ | $\$ 11,131,251$ |
| TRANSFERS OUT OF GF | $\$ 13,375,961$ | $\$ 13,300,395$ |
| TOTAL | $\$ 132,402,978$ | $\$ 145,253,434$ |

Departmental detail in handout


## New Position Requests

GENERAL FUND:

| Family Court | $\$ 42,709$ |
| :--- | :---: |
| Coroner's Office | $\$ 428,400$ |
| Broadcast Services | $\$ 33,170$ |
| Planning \& Zoning | $\$ 59,920$ |
| IT Systems Management | $\$ 89,520$ |
| Human Resources | $\$ 105,840$ |
| Business Services | $\$ 49,478$ |
| Facility Management | $\$ 47,112$ |
| Parks \& Recreation | $\$ 701,906$ |

General Fund Total Requested: \$1,550,784

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## Vehicle and Equipment Requests

GENERAL FUND:

| Emergency Medical Services | $\$ 592,000$ |
| :--- | :---: |
| Facility Managements | $\$ 80,000$ |
| Parks and Recreation | $\$ 377,000$ |
| Public Works | $\$ 145,517$ |
| Transportation Engineering | $\$ 71,505$ |

General Fund Total Requested:
\$1,266,022


## FY2023 Other Funds

|  | $\underline{\text { Revenues }}$ | Expenditures |
| :--- | :--- | :--- |
| SPECIAL REVENUE FUNDS: | $\$ 136,279,972$ | $\$ 130,131,450$ |
| CAPITAL PROJECT FUNDS: | $\$ 171,942,043$ | $\$ 171,702,188$ |
| DEBT SERVICE FUNDS: | $\$ 28,489,129$ | $\$ 24,752,408$ |
| GARAGE ISF: | $\$ 3,967,427$ | $\$ 3,967,427$ |

## FY23 Special Revenue Funds

Revenues

Expenditures
\$136,279,972
\$130,131,450

NOTE: FY23 Projected Impact Fees Revenue: \$5,691,086


## Vehicle/Equipment Requests: Other Funds

| Other Funds: |  |  |
| :--- | :--- | :--- |
|  |  |  |
| Central Garage | $\$$ | 156,488 |
| Stormwater Utility | $\$$ | 255,000 |
| Hilton Head Island Airport | $\$ 175,000$ |  |

Other Funds Total Requested
\$586,488

FY23 Enterprise Funds

|  | Revenues | Expenditures |
| :--- | :--- | :--- |
| Beaufort Executive Airport | $\$ 1,028,840$ | $\$ 1,025,088$ |
| Hilton Head Island Airport | $\$ 10,953,012$ | $\$ 10,685,019$ |
| Solid Waste \& Recycling | $\$ 10,677,752$ | $\$ 10,319,687$ |
| Stormwater | $\$ 8,363,810$ | $\$ 8,363,810$ |



## Next Steps

- May 23 ${ }^{\text {rd }}$ - First Reading of Budget Ordinance
- June $13^{\text {th }}$ - Second Reading \& Public Hearing of Budget Ordinance
- June $27^{\text {th }}$ - Third \& Final Reading of Budget Ordinance

